

A National Competition

# INK & CLAY 45

August 19 - November 18, 2021



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### **Ink & Clay 45**

Kellogg University Art Gallery, Cal Poly Pomona

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Appreciation to the following Departments and Individuals:

College of Environmental Design

Art Department

Office of the President, Soraya Coley, Cal Poly Pomona

Donors: The late Mr. Bruce Jewett and the late Col. James Jones

Jurors: Keiko Fukazawa, Dave Lefner, Kristine Schomaker

Gallery Curator: Michele Cairella Fillmore

2021 Virtual Exhibition Support Staff: B. D. Macario, Molly O'Connor, Esteban Villanueva, Emily Ta, Jorge Martinez, Trinity Fraire, Venus Valderrama Gonzalez, Grace Miller, Amanda Mortilla, Katrina Santos, Jed Irish Dar Juan, Noah Cervantes, Georgia Valdes

2022 On-site Exhibition Support Staff: Molly O'Connor, Emily Ta, Venus Valderrama Gonzalez, Hannah Gray, Ali Abdul Mateen-El

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College of Environmental Design Collections

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## Exhibition Catalog

# INK & CLAY 45

Kellogg University Art Gallery

Curated by

Michele Cairella Fillmore

Juried by

Keiko Fukazawa

Dave Lefner

Kristine Schomaker

### **Virtual Exhibition:**

August 19 - November 18, 2021

### **On-site Physical Exhibition Planned for:**

August 18 - November 17, 2022

This catalog is made possible by the Kellogg University Art Gallery,  
Col. James Jones and Ink and Clay Endowments, and the support  
of Office of the University President and Donor Bruce Jewett.

the cancer  
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le environ-

**"I DIDN'T** just want to be about," says Maya Lin of her "Gathering Forest" project. Edison S. A model below, Manhattan studio.

you are  
your happy

**Taurus (April 20-May 20):** For the kind of observation of the stars to be just as powerful as your own, open and receptive.

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MAINSTREAM	SERVED
SEATING: 1:50	
PAPER SPIDER	SERVED
SEATING: 1:10	1:20
THE PAPER SPIDER	RESERVED
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WRATH OF ROME	RESERVED
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ABOUT ENDLESS BEACH	RESERVED
RESERVED SEATING	4:50 PM

Los Angeles Times

Barry Trudeau

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Wright 3b	1	0	1	0	1	196	0	0	0	0	0	0	0.226
Wright 1b	0	0	1	2	70	0	0	0	0	4	0	0	0.260
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Castro ss	3	0	0	0	0	0	0	0	0	0	0	0	0.000
Castro cf	2	0	0	0	0	0	0	0	0	0	0	0	0.000
Castro cf	1	0	1	0	1	0	0	0	0	0	0	0	0.000
Castro cf	0	0	0	0	0	0	0	0	0	0	0	0	0.000
Castro p	1	0	0	0	0	0	0	0	0	0	0	0	0.000
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	1		1	1	23	1.04
	1		0	0	13	1.46

...other institutions on  
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anthropy, the high-pro

**Power**

48875  
hand

A playing card showing the Ace of Spades. The card is white with a black border. In the center, the number 'A' is at the top, followed by a spade symbol (a black heart with a vertical line through it). The card is positioned vertically on the right side of the image.

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# ABOUT



Established in 1971, ***Ink & Clay*** is an annual competition of printmaking, drawing, ceramic ware, clay sculpture, installation and mixed media utilizing any variety of "ink" or "clay" as a material. The exhibition is sponsored by the W. Keith and Janet Kellogg University Art Gallery of California State Polytechnic University, Pomona and is underwritten by the generosity of the late Col. James "Jim" H. Jones with additional support from the Office of the University President.

***Ink & Clay*** is open to artists working in all 50 states, making this a nationwide competition. The exhibition is documented through an on-line catalog and a printable PDF file. Unique among juried exhibitions, ***Ink & Clay*** is annually celebrated and recognized by artists and collectors for its quality and diversity.

This year, 2021-22, Cal Poly Pomona and the Kellogg University Art Gallery are proud to celebrate the 45th Sapphire Anniversary of ***Ink & Clay***. In honor of this milestone, this year's competitive event will be celebrated with a special theme: ***Ink & Clay 45: The Art of Type***. This means that ALL submissions must have been made using the same required material elements of "ink" or "clay" in the creative process in some way, or in combination, with the added requirement of including type, text, words, phrases, writings, script, words, letters, letterforms and/or symbols in some way, shape or form. So, in effect the work can be of any subject matter, but must also have the inclusion anything one might find in written language, in handwriting, or on a keyboard, including any international letters, words in foreign languages, special characters, visual communication symbols, emojis, graphic symbols, icons and logos.



# COL JAMES H JONES

## Col. James H. Jones Family Memorial Art Collection, in honor of his parents Dee Roy and Mary M. Jones, and the History of Ink & Clay and its Endowment

# COLONEL JAMES JONES

Lt. Colonel James H. Jones, a 1951 graduate of Cal Poly Pomona's College of Agriculture, began donating his vast collection of artworks to the University in 1962. His donations were made in honor of his parents, **Dee Roy** and **Mary M. Jones**—avid art collectors themselves—from whom he inherited not only the earliest part of his collection, but an appreciation and love of art, a dedication to supporting the visual arts, and a devoted collecting practice.

The Jones family collection contains prints, paintings, drawings and sculpture in clay, metal, and stone by twentieth century artists. Over the years, Col. Jones continually collected art, supported the efforts of collecting through the University's annual *Ink & Clay* exhibition, and donated works to the university until his passing in 2009. The Jones Memorial Collection also features his own purchased pieces from the earlier years of the on-going, prestigious *Ink & Clay* show. He also supported efforts in collecting digital art in his later years.

Jones began lending paintings from his private collection to the University in 1962. In 1964, he added a series of ink and clay pieces to his collection. In 1971, he founded the *Jones Collection*, which by 1981 had grown to well over 200 items. By the end of his life, the Jones collection included over 475 items. Upon his passing, he donated the remaining balance of his collection to the University and perpetually supports it through the Col. Jones Memorial Art Collection Endowment.

The Jones Collection contains over 300 artworks in a variety of important twentieth century styles including American Modernist, Dada, Surrealism, Pop Art, Abstract Expressionism, as well as California Modernist and the San Francisco school of Abstract Expressionism. Among the most notable works are watercolors by Arthur Dove, Dong Kingman, Millard Sheets, and Max Weber, prints by artists such as Richard Diebenkorn, Vasily Kandinsky, John Marin, Robert Motherwell, Pablo Picasso, Rene Magritte, Pierre Bonnard, Georges Rouault and Pierre Soulages, and ceramics by the Beatrice Wood.

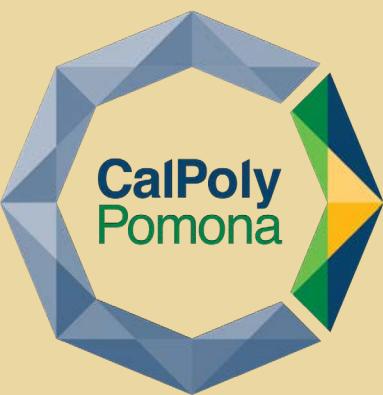
Jones also funded the endowment to perpetuate the *Ink & Clay* competition and exhibit as an annual event, which is in its fifth decade of existence. The exhibition continually promotes the inclusion of art disciplines such as printmaking, ink drawing, ceramics, pottery making and clay sculpture by artists from throughout the United States. In the Post-Modern era (in the late 60s and 70s) these forms of artmaking were once considered to be "low art", "lesser", "artisanal" and/or "lower valued" art disciplines, and it was feared these media would not be properly revered over time as they should be, and be replaced by changing technology, digital reproduction and mass-produced object making, causing these artforms and techniques to be lost as time passed. Jones' and Cal Poly's continued investment in *Ink & Clay* as a recurrently celebrated exhibition, and through Jones' generous and thoughtful *Ink & Clay* Endowment, these artforms repeatedly continue to blossom at Cal Poly Pomona with its quality, diversity, and current-day relevance. Over time, thankfully, as the boundaries between different fine arts disciplines have been blurred, the "low art" skepticism has thankfully been debunked. As the fine arts industry has continuously thrived and evolved, re-embracing these artforms decade after decade, printmaking and ceramics have continued to evolve and grow as disciplines hand-in-hand with digital media and tech-based art and continue to be foundational in fine art studies.

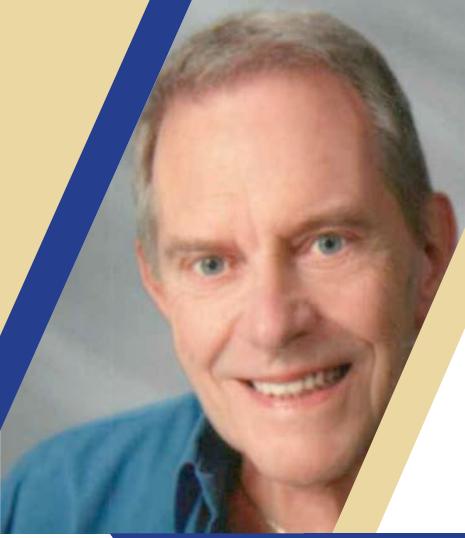
### About Donor Col. James H. Jones and his contributions to Cal Poly Pomona

As a young man, James "Jim" Jones attended UC Berkeley and received a Bachelor's Degree in 1941. After a stint in the Air Force, and his promotion to lieutenant colonel, Jones spent two years at the Voorhis Unit of Cal Poly and received a Bachelor's Degree from our College of Agriculture in citrus fruit production in 1951. He re-attended UC Berkeley for his second Master's Degree as a result.

As a retired U.S. Air Force lieutenant colonel, and a resident in nearby Laguna Woods, he became an active member of the alumni Voorhis Park Committee at Cal Poly Pomona. Jones donated funds to endow a maintenance fund for the park. He also contributed toward a scholarship named after the former Voorhis administrator, Harold O. Wilson. Jones was a member of the University Educational Trust, President's Council, Endowment Society, Founders' Society and the Kellogg/Voorhis Heritage Society, in addition to co-founding the tradition known as *Ink & Clay* with the Kellogg University Art Gallery and Cal Poly Pomona, with subsequent endowments and fine art donations that were instrumental in establishing the University's Art Collection. He was a charter member and life member of the Cal Poly Pomona Friends of the Library and lifetime member of the Cal Poly Pomona Alumni Association. In 1997, he received the Distinguished Alumni Partner Award.

Alumnus and lifelong university supporter, Jones passed away on Oct. 26, 2009 at age 90, after a long illness. Jones was survived by his life partner, Bruce M. Jewett (who passed in 2020), and his older brother John, who had retired from Cal Poly Pomona as Director of Student Recruitment and Placement.





# BRUCE M JEWETT

## The History of Donors Jones and Jewett, and Cal Poly Pomona's Ink & Clay

### More about Donor, Bruce M. Jewett & Cal Poly Pomona

Kellogg University Art Gallery's annual competitive exhibition of ceramics, prints and drawings, known as *Ink & Clay* is made possible through sponsorship by the W. Keith and Janet Kellogg University Art Gallery of Cal Poly Pomona, and is underwritten by the generosity of the late Mr. Bruce M. Jewett, the late Col. James "Jim" H. Jones, and the Office of the University President.

Bruce Jewett's generous support has been essential to the running of *Ink & Clay* each year. His contributions, as well as the endowments set up by himself and the late great Col. James Jones, make this campus tradition happen. "It is very important to support the arts," Jewett often said. "Anything students can do outside of their specific major makes them a broader person." Bruce Jewett always felt at home when he was at Cal Poly Pomona, especially when it's time for the annual *Ink & Clay* art exhibition.

His partner, the late Lt. Col. James "Jim" H. Jones (alum from class of 1951, citrus fruit production), funded an endowment in 1971 for the initial *Ink & Clay* exhibitions. Jones was a U.S. Air Force officer who was stationed at posts across the Middle East during the Cold War. "Every time Jim changed stations, he would buy some new art to decorate his quarters," Jewett commented. "When he changed stations on several tours, he would take all the [previously purchased] artwork to Cal Poly Pomona [for exhibitions], and started a collection."

Jewett's own passion for art blossomed through association. "I hadn't really been into visual art until sort of by osmosis from Jim's interest and activities," recalls Jewett, who also is a devotee of the performing arts. Jewett witnessed the exhibition grow from a small show of works by art department faculty members to a regional showcase to a juried competition that attracts artists from across the nation. He began providing support to the exhibition after witnessing the passion of those who have made the show a success year after year. "I was really impressed by the staff and faculty. Everyone seemed to be enjoying their job," says Jewett. "The whole atmosphere at Cal Poly Pomona is like a family. They enjoy what they are doing." Affirming his belief in the university, Jewett issued his bequest to Cal Poly Pomona. He gave annually to *Ink & Clay* for the "James H. Jones Memorial Purchase Award" for the *Ink & Clay* exhibition, and supported other art-related programs in the College of Environmental Design.

Born in Highland Park, Michigan in 1928 as the only child of Merle and Edna Jewett, Bruce Jewett's introduction to the arts was as a saxophone student while in elementary school and his passion for the arts continued throughout his life. While pursuing his degree in Nuclear Physics from the Georgia Institute of Technology (Class of 1950), Jewett played his tenor saxophone in the marching band and was active in student drama group, Drama Tech where he performed in several productions. Among his professional accomplishments was his role as a civilian contractor for the United States Navy at Pearl Harbor for eight years in the 1950s and 1960s where he was part of developing nuclear powered submarines.

After his retirement from the professional world, Jewett was a docent with the San Francisco Opera and appeared as a supernumerary in several of their productions. Upon moving to Southern California Bruce played in the band at Irvine Valley College where he was later recognized for his contributions to their programs. Until his "retirement" from performing live music at age 88, Bruce played for the Desert Winds Orchestra where he also served as treasurer.

Bruce Merle Jewett was preceded in death by his partner, Col. James "Jim" Jones and is survived by his three daughters, Sharon Behm, Marilyn Jewett and Lisa Little; four grandchildren, Heidi Pettigrew, Kristen Welch, Hillary Jewett, and Nate Jewett; and seven great-grandchildren. Bruce Jewett passed on June 21, 2020 and will be sorely missed. Upon his passing, Bruce Jewett had generously and preemptively secured a trust with the university with funds to support the *Ink & Clay* Endowment, the annual *Col. James Jones Memorial Award*, and his bequeathed *Beatrice Wood Ceramics Collection*.

### The History of Donors Jones and Jewett, and Cal Poly Pomona's Ink & Clay

In the early 1970s, University donor, Col. James Jones, realized there were many emerging artists in Southern California who needed an opportunity to exhibit at a professional level. He approached the University and offered financial support for establishing an exhibition for those artists. In 1971, the Art Department faculty put together a show of ceramicware and prints, and *Ink & Clay* was born. The format was so successful that the next exhibit in 1972 marked the beginning of a time-honored tradition that continues through today. In its early years, *Ink & Clay*'s focus was on inviting artists from the Southwestern region of the United States, and was held in the ASI Gallery and in the University Library. That changed, however, when the W. Keith and Janet Kellogg University Art Gallery opened in 1988, and became the new home of *Ink & Clay*. The annual competition was opened up to artists working across the Western U.S. With the support of ASI, the gallery expanded in the late 1990s to include the "Back Gallery", and in 2013, the competition was opened up nationally. It now mounts larger exhibits within its 4000 square foot space that include as many as 70 to 100+ artworks each year as part of the tradition that is *Ink & Clay*.

The  
**Bruce  
Jewett**  
Collection of  
BEATRICE WOOD CERAMICS

**INK &  
CLAY 45**

# CLAY JUROR

## Biography



Keiko Fukazawa was born in Japan and educated at the Musashino Art University in Tokyo. Fukazawa also studied at Otis College of Art and Design in Los Angeles where she taught ceramics for four years. She currently lives and has her studio in Pasadena, California, and is an associate professor and head of the ceramic department at Pasadena City College.



Fukazawa's mother introduced her to art and encouraged her to pursue painting as a career. However, the young artist was discouraged by the cultural conservatism that made it particularly difficult for women painters. She turned to her mother, who was an excellent and creative cook. As the two women discussed the relationship between food and the vessels it is stored, prepared and served in, Fukazawa's interest slowly moved to ceramics. While working as an apprentice at the ceramic studio in Shigaraki, she was again dismayed by the rigidly gendered practices. Intrigued by the California Clay Movement led by artists like Peter Voulkos, Fukazawa decided to come to California in 1984. Today, her work reflects a California outlook that includes diverse cultural hybrids and an "anything goes" attitude. She has worked for over 30 years as a bicultural artist with an eye of an outsider. Fukazawa's recent residencies in China have given her new perspectives and innovative platforms with which to experiment with conceptual art.



Keiko Fukazawa's work has been widely exhibited. US gallery exhibitions include six one-person shows at Garth Clark Gallery, Los Angeles and New York, and numerous group shows at Dorothy Weiss Gallery, San Francisco and Nancy Margolis Gallery, New York and Portland. Museum exhibitions of Fukazawa's work include Los Angeles County Museum of Art; American Craft Museum, New York; and the Arlington Museum of Art, Arlington, TX. Her work is in permanent collections of National Museum of History, Taipei, Taiwan; Los Angeles County Museum of Art, and Racine Art Museum, Racine, WI. In 2005, Fukazawa received a grant from the Peter S. Reed Foundation, Inc., New York, as well as grants from the California Arts Council, the City of Pasadena Arts Commission, and the City of Los Angeles Cultural Affairs. Fukazawa is also the recipient of the 2015 Artist in Residency Grant from the Asian Cultural Council in New York City and a 2016 COLA Individual Artist's Fellowship from the Department of Cultural Affairs, City of Los Angeles. She has also had exhibitions in countries as diverse as Colombia, Canada, Taiwan, and Italy: *The Artful Teapot: 20th Century Expressions from the Kamm Collection*, The George R. Gardiner Museum of Ceramic Art, Toronto, Canada (2003); *From the Earth/Dalla Terra*, Palazzo dei Consoli, Gubbio, Perugia, Italy (1999); *Heartists in the Marketplace*, Centro Colombo Americano, Medellin Colombia (1998); *International Invitational Ceramic Competition Exhibition*, National Museum of History, Taipei, Taiwan (1992).

Her work has been featured in the following publications: *Sex Pot: Eroticism in Ceramics* by Paul Mathieu; *Contemporary Ceramics* by Susan Peterson; *Color and Fire-Defining Moments in Studio Ceramics 1950-2000*, Rizoli, I. P. I. by Jo Lauria; *The Artful Teapot* by Garth Clark; *Postmodern Ceramics* by Mark Del Vecchio, and numerous magazines and papers including: *Ceramic Monthly*, *Ceramic Arts and Perception*, *American Ceramics*, *Art Ltd*, *Huffington Post*, and most recently in an article titled, *An Outsider Sends Message*, by Christopher Knight, in the *Los Angeles Times*. Her newest works have been exhibited at the Craft and Folk Art Museum in Los Angeles, El Camino College Art Gallery in Torrance, and The Los Angeles Municipal Art Gallery in 2016.

# KEIKO FUKAZAWA

## Selection Criteria

*"Artists are storytellers: We create today for tomorrow. The most compelling artwork both reflects our time and prompts us to think differently about the world as it is and how it can be in the future. To select this year's winning artwork for Ink & Clay 45: The Art of Type (2021), I used these three judging criteria: First: Artwork that compelling engages with contemporary events that affect millions of people's lives (including but not limited to the global COVID-19 pandemic; the rising tide of hatred, bigotry, racism and anti-Semitism across the world; climate change; gendered, economic and structural inequity, and more). Second: Artwork that highlights the artistry and process of working with clay, including pieces that challenge the form as a worthy material and art form. I believe without exception that these innovative approaches lead to more original creations and will ultimately amplify inventive explorations of clay art. Third: This year's exhibition theme is the "use of type, lettering, symbols, text, etc." Therefore, I leaned toward selecting artworks that utilize the symbolic and visual power of text, type, and lettering, rather than purely relying on it as subject matter. These pieces show how artwork can stand strongly on its own merit, even without us necessarily being able to "read" the words, much like how music is able to evoke and communicate feeling and emotion universally across languages and cultures."*



# INK JUROR

## Biography

Dave Lefner, Ink Juror As a native-born Angeleno, artist Dave Lefner has always had a love for the city that surrounds him. From an early age, he embraced the sunny disposition of the Left Coast, as well as the California "car and motor inn" culture of mid-century optimism.

In his work, he yearns for the day when the beauty of American design and craftsmanship was king. From his subject matter to his process, he pays his respects to a time gone by, but finds a way to re-invent its relevance in this contemporary world. His work reflects the beauty for the city that surrounds him, with a nostalgia for its aging, but unique storefronts, signage and architecture from all areas of Los Angeles including the Valley, glamorous Hollywood, and especially his current home in Downtown LA. For Lefner, the urban landscape, complete with its burnt-out, broken neon, faded and peeling movie posters and advertisements, the web of power-lines and telephone wires overhead, as well as the occasional graffiti piece, serve as the perfect inspiration for his detailed, very limited-edition, reduction linoleum block prints.

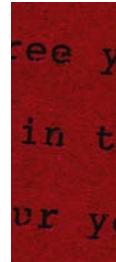
He received a BA in Art from California State University Northridge, where he discovered a love of typography and its many faces, the graphic prints of the German expressionists of the 1940s, and, his biggest inspiration, Picasso's series of linocuts from the 1950s. For over twenty years since, Lefner has dedicated himself to preserving and perfecting what seems to be the dying artform of reduction block printing. Because of the immediacy of today's world, this technique is being lost in the face of a digital age. But it is the mystery of this labor-intensive process that intrigues him most. There is no room for error as the piece slowly reveals itself through a series of carving/printing stages from a single block of linoleum. To him, the journey is definitely as important as the destination.

Lefner's work has been exhibited in notable solo exhibitions including the *LA Redux: Reduction Linocuts* by Dave Lefner at the Pasadena Museum of California Art (PMCA), 2017-2018. His work is held in the *Prints & Drawings Permanent Collection* of Los Angeles County Museum of Art (LACMA) and he has been featured on KCET's Artbound episode titled *American Purgatory*.

# DAVE LEFNER

## Selection Criteria

*"Being an Art juror for a themed exhibition is always an exciting process for me because I feel like I get the first opportunity to see and recognize something truly original. In this case, I get to witness how each individual artist has a completely different interpretation of what "Type" means to them, all within the parameters of Ink and/or Clay. For me, personally, I like to see a weighted balance between theme and medium; where concept and execution are both integral to the finished piece."*



# CURATORIAL JUROR

## Biography



Kristine Schomaker is an Art Historian, Curator, Publisher, Art Manager and multi-disciplinary artist living and working at the Brewery artist complex in Los Angeles, California. She earned her BA in Art History and MA in Studio Art from California State University at Northridge. In 2014 Kristine founded Shoebox Arts to support and empower artists while building community and creating new opportunities.



Schomaker started an open critique meet-up that takes place every 2-3 months, runs an alternative art space, Shoebox Projects at the Brewery and is an Art Activator for the organization Artists Thrive. She founded the Facebook groups: Artists Trading Co. and Artist Classifieds, created a researched subscription program for calls-for-art for artists and started a free peer mentorship program.



Schomaker is also the publisher of *Art and Cake* a contemporary L.A. Art magazine, formed an artist collective in Los Angeles and has organized and curated numerous art exhibitions throughout Southern California. She is currently the president of the California State University Northridge Arts Alumni Association.

# KRISTINE SCHOMAKER

## Selection Criteria

*"It was a pleasure to jury Ink & Clay 45 for Kellogg University Art Gallery. It was wonderful to see how artists took the mediums of ink and clay to experiment, play, invent, investigate, communicate, activate and express an inclusive and diverse style of work. The selection process for the exhibition was not easy with over 250 works. My process for choosing the works for the show focused on craftsmanship, execution of material, message and cohesiveness with the other works presented."*





# AWARDS



Cal Poly Pomona and the Kellogg University Art Gallery are pleased to offer \$18,000 in cash awards for years 2021 and . These include: the James H. Jones Memorial Purchase Award, generously sponsored by Mr. Bruce M. Jewett and the Col. Jones Ink & Clay Endowments; the University President's Purchase Award, sponsored by the Office of the University President, Soraya Coley; as well as Jurors' Choice and Curator's Choice Purchase Awards. Additional awards include monetary Prize Awards and Honorable Mentions.

# JURORS' CHOICE 1ST PLACE CLAY PRIZE AWARD



**Jason McCormack**

*A Marked Man*, 2018

sculpted in clay, casted in aqua resin, ink hand-lettering

30 x 19 x 17"

Image use courtesy of the artist

# JURORS' CHOICE 1ST PLACE INK PRIZE AWARD



**Sarah Bryant**

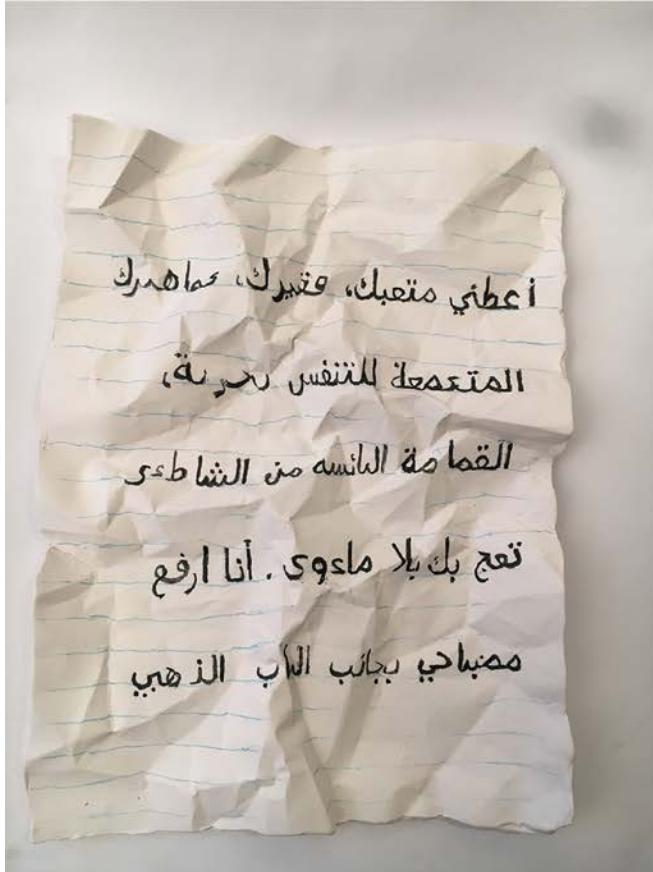
*The Radiant Republic*, 2019

letterpress on paper, housed in wood, glass, cement

11 x 7 x 5"

Image use courtesy of the artist

# JURORS' CHOICE 1ST PLACE COMBINATION INK & CLAY PRIZE AWARD



**Joy Nagy**

*'Give me your tired' from the The New Colossus series, 2020*

white porcelain clay and paper QR code, sixteen translations in various languages

approx. 11 x 7.5 x 0.25" each

Image use courtesy of the artist

# JURORS' CHOICE 2ND PLACE CLAY PRIZE AWARD



**Luciano Pimienta**

*Biyuyo de 50*, 2020

terra-cotta and wax

7.5 x 8 x 15"

Image use courtesy of the artist

# JURORS' CHOICE 2ND PLACE INK PRIZE AWARD

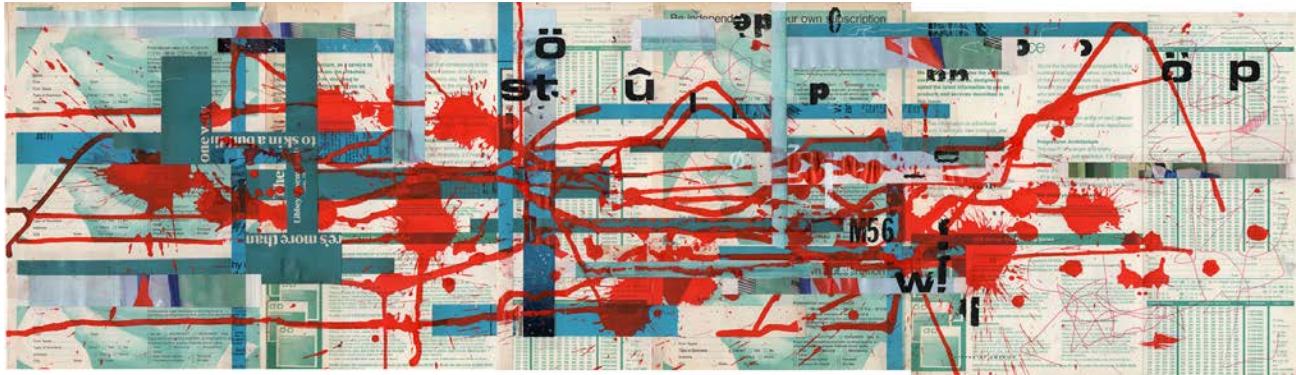


**Andrew Lawson**  
*Disinformation Playhouse*, 2020  
etching  
24 x 18"  
Image use courtesy of the artist



# JUROR'S CHOICE HONORABLE MENTIONS

## INK JUROR'S CHOICE: DAVE LEFNER



**Robert Alexander**

*Terrain/Tirer Parti\_01*, 2020

survey card, magazine Letraset type, ink

41 x 12"

Image use courtesy of the artist



## Andra Broekelschen

*The Little Black Dress, 2019*

*monotype print oil-based ink on old prayer book pages  
43 x 31"*

*Image use courtesy of the artist*

# JUROR'S CHOICE HONORABLE MENTIONS

## CLAY JUROR'S CHOICE: KEIKO FUKAZAWA



**Shoko Tanaka**

*Project: Pills, 2021*

grazed ceramic, acrylic paint

21 x 24.5 x 27"

Image use courtesy of the artist

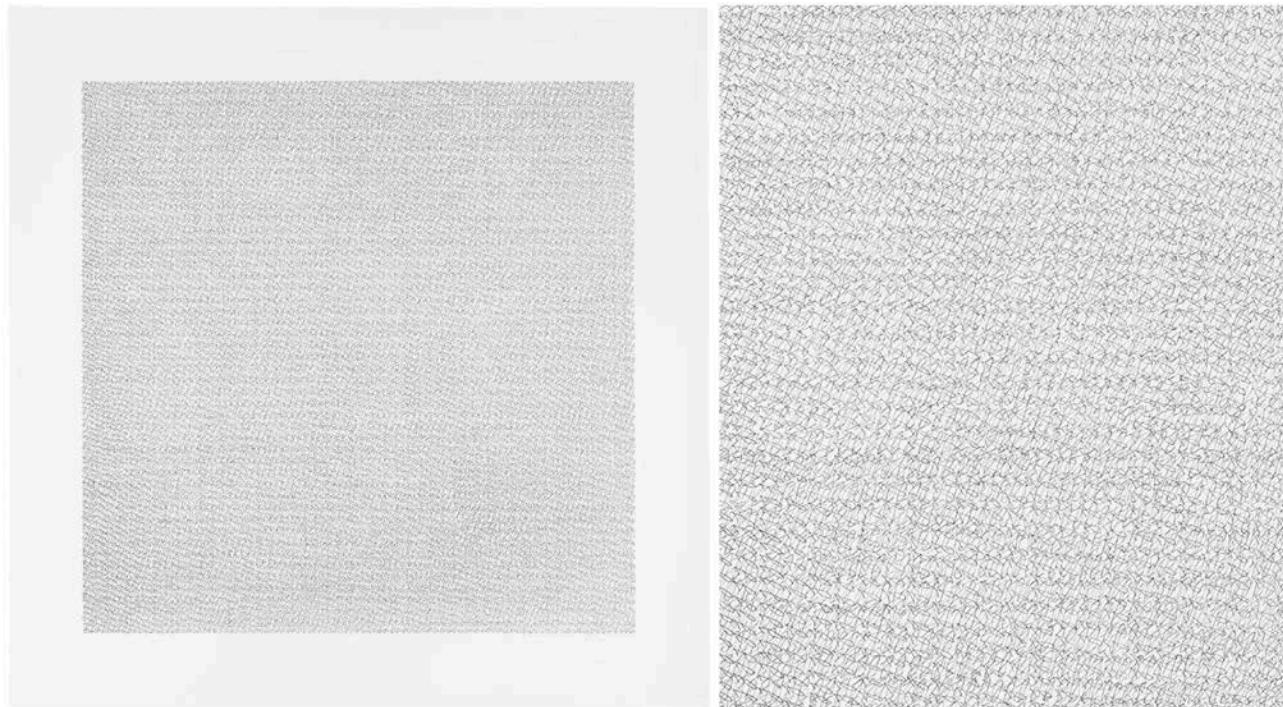


**Marie Nagy**  
*Voices*, 2021  
porcelain  
35 x 45 x 28"  
Image use courtesy of the artist

# JUROR'S CHOICE HONORABLE MENTIONS

## CURATORIAL JURORS CHOICE:

### KRISTINE SCHOMAKER



**Jane Springwater**

*Just In Time*, 2016

drawing, ink on paper

48 x 48 x 2"

Image use courtesy of the artist



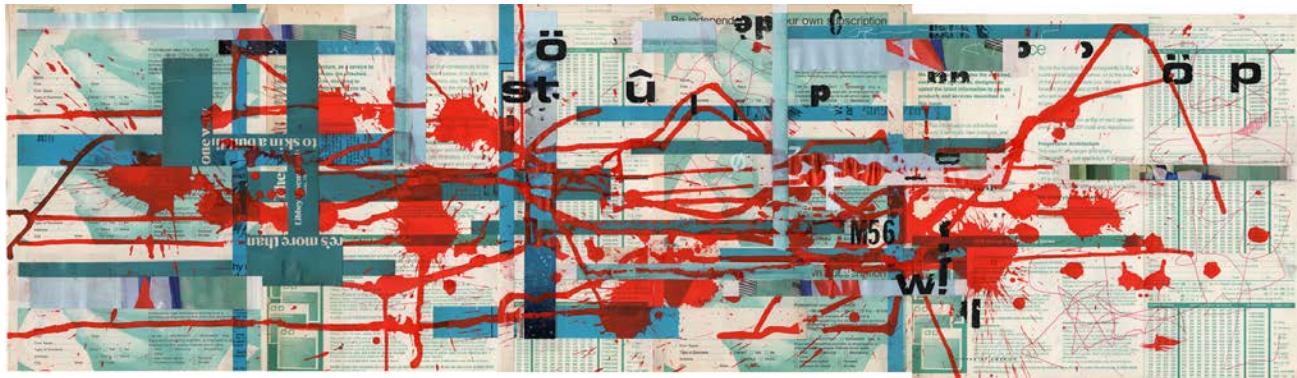
### Kathy Yoshihara

*Mieko*, 2021

cone 10 stoneware, found box, computer generated art  
17.75 x 13.25 x 6.5"

Image use courtesy of the artist

# 2022 COL. JONES MEMORIAL PURCHASE AWARD IN INK



## Robert Alexander

*Terrain/Tirer Parti\_01*, 2020

survey card, magazine Letraset type, ink

41 x 12"

Image use courtesy of the artist

# 2022 COL. JONES MEMORIAL PURCHASE AWARD IN INK



## **Sarah Bryant**

*The Radiant Republic*, 2019

letterpress on paper, housed in wood, glass, cement

11 x 7 x 5"

Image use courtesy of the artist

# 2022 COL. JONES MEMORIAL PURCHASE AWARD IN COMBINATION OF INK & CLAY



**Marie Nagy**  
*Voices*, 2021  
porcelain  
35 x 45 x 28"  
Image use courtesy of the artist



# SPECIAL RECOGNITION UNIVERSITY PRESIDENT

## PURCHASE AWARD IN COMBINATION OF INK & CLAY



**Jason McCormack**

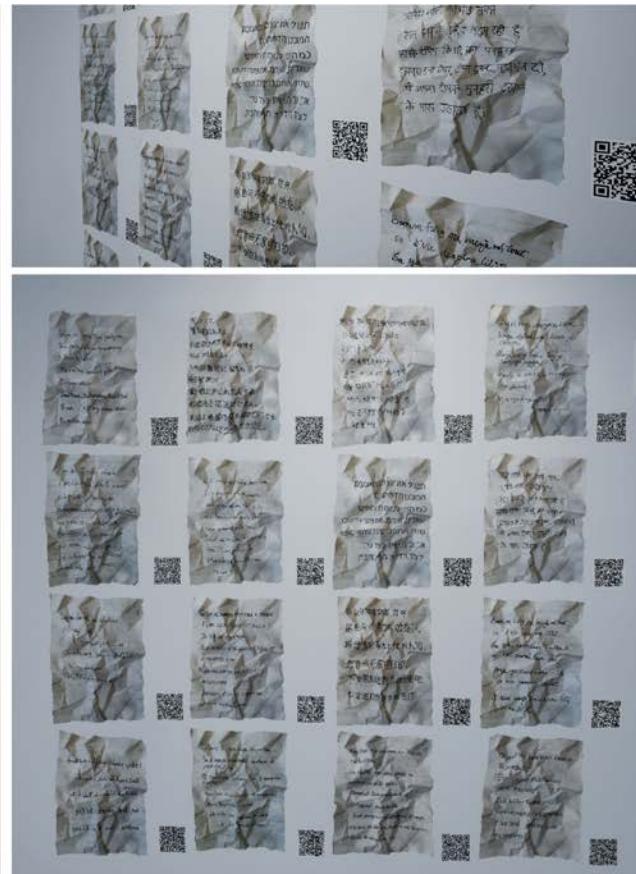
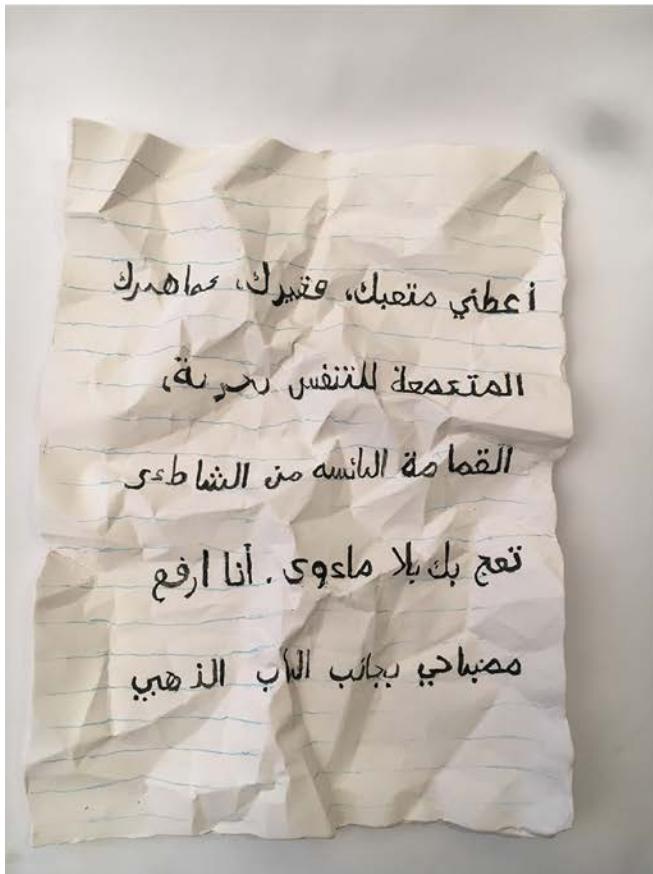
*A Marked Man*, 2018

sculpted in clay, casted in aqua resin, ink hand-lettering

30 x 19 x 17"

Image use courtesy of the artist

# UNIVERSITY PRESIDENT PURCHASE AWARD IN COMBINATION OF INK & CLAY



**Joy Nagy**

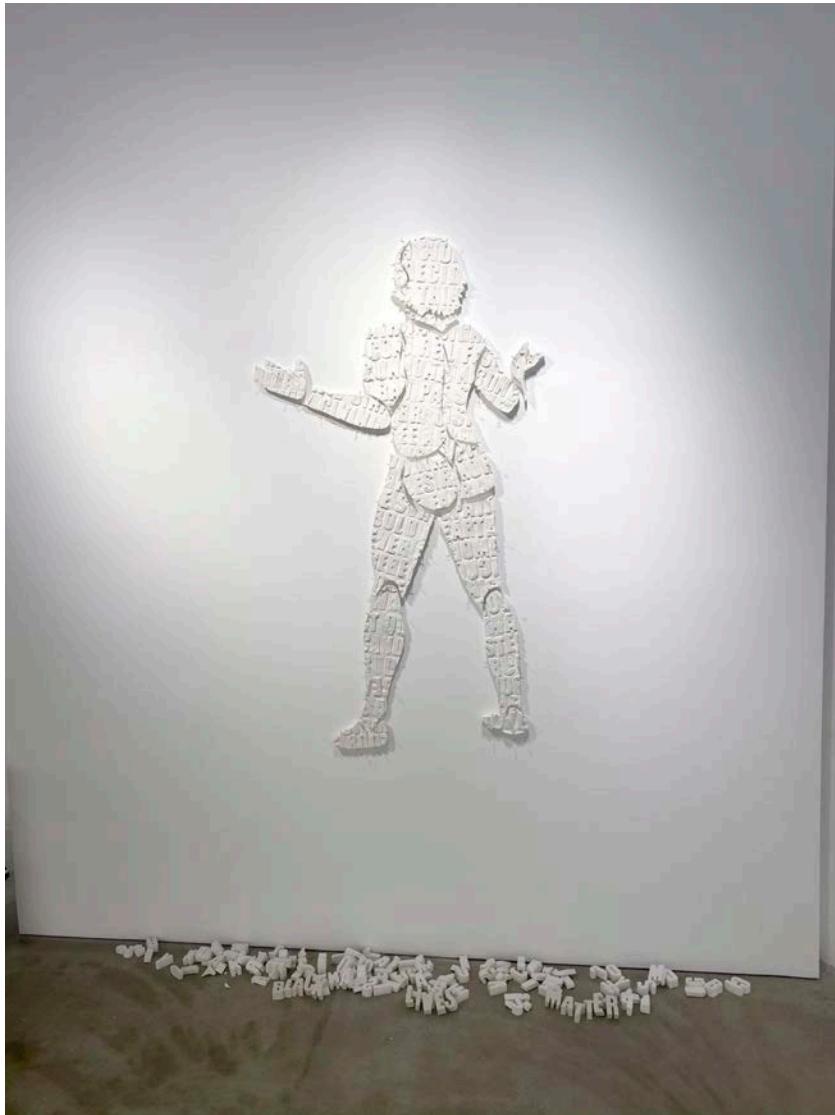
'Give me your tired' from the *The New Colossus* series, 2020

white porcelain clay and paper QR code, sixteen translations in various languages

approx. 11 x 7.5 x 0.25" each

Image use courtesy of the artist

# GALLERY CURATOR'S CHOICE AWARD & UNAMINOUS JURY AWARD IN CLAY



**K. Ryan Henisey**

*Babel*, 2020

plaster castings

72 x 36 x 1"

Image use courtesy of the artist

# GALLERY CURATOR'S CHOICE AWARD & UNAMINOUS JURY AWARD IN INK



**Robert Alexander**

*Terrain/Tirer Parti\_03*, 2020

survey card, magazine lettraset type, ink

26 x 12"

Image use courtesy of the artist

# GALLERY CURATOR'S EDUCATOR CHOICE AWARD IN COMBINATION OF INK & CLAY



## **Serit Kotowski**

*Sacred Trust: BROKEN, installation, 2019*

three-part installation: ceramics, wood, paper, ink, and clay

39 x 103.5 x 6"

Image use courtesy of the artist

# GALLERY CURATOR'S BOOK ARTS CHOICE AWARD IN INK



**Sarah Bryant**

*REF*, 2019

letterpress, risograph,  
screenprint, digital printing

9 x 11 x 4.5"

Image use courtesy of the artist

# GALLERY CURATOR'S SCULPTURE COURTYARD CHOICE AWARD IN CLAY



**Andra Broekelschen**  
*Window to the Sea*, 2020  
sculpture: steel, wood, glass,  
tile, clay, pottery, found objects



# SELECTED ARTWORKS & ARTIST STATEMENTS

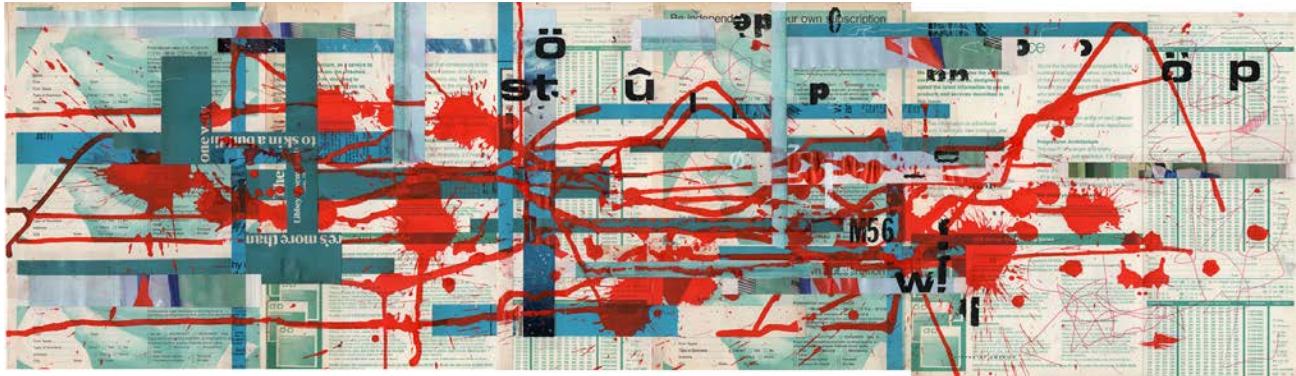
Each year, any artist living or working in the United States may enter this competition. The Jurors make the final decision on which works are acceptable among all the entries received by the posted deadline. Artwork Submissions must have been completed within the last 3 years (2017-2019). Entries must not have been submitted in a prior year. Generally, any artwork utilizing any type of ink or clay, in whole, or in part, is acceptable. Artworks must be original —no giclée prints, reproductions, or solely digitally-based prints.

We seek entries that have been created by the artist's hand in some way, shape or form. There are no size restrictions. Past exhibitions have included non-traditional media including installations (both site-specific and not), freestanding and hanging sculptures, technology-involved media, kinetic or light-based works, mixed media, as well as the more traditional artforms such as printmaking, drawing and painting, sculpture and pottery. All artforms are encouraged for submission.

As part of the Terms of Submission artists are required to provide Artist Statements describing, in some way, what their body of work is about. The following catalogues the artworks selected along with each artist's statement of their work.



# ROBERT ALEXANDER



My work uses the tools and media from an era where architectural and design representation were exclusively analog. These tools, previously used to produce the designs for buildings, furniture, and other objects, are collaged with magazine pages and ads that once delivered a message that defined 'good design' for professionals. My work scrambles and misuses elements found in these places to express alternate universes, topographies, landscapes, and scenes.

*Terrain/Tirer Parti\_01*, 2020  
survey card, magazine letaset type, ink  
41 x 12"  
Image use courtesy of the artist



*Terrain/Tirer Parti\_01*  
by Robert Alexander

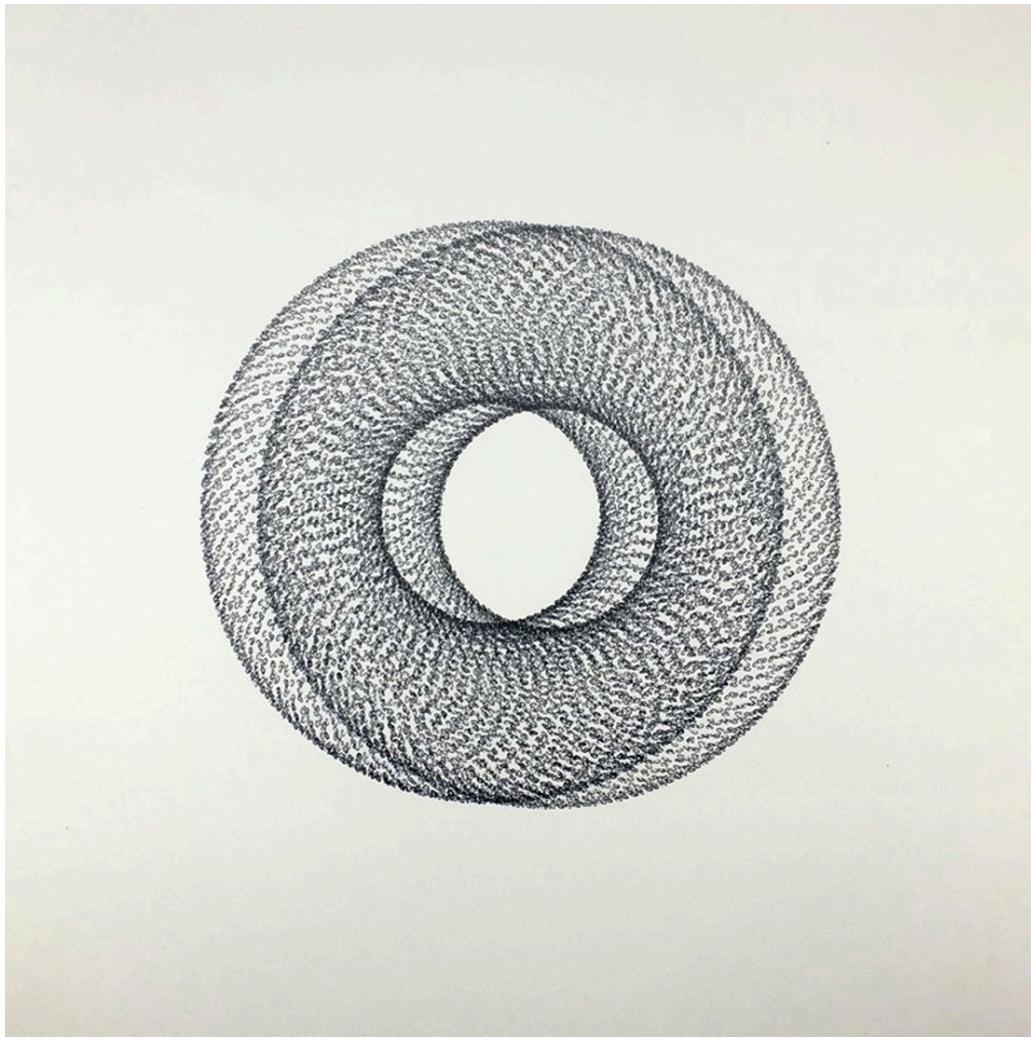


*Terrain/Tirer Parti\_03*, 2020  
survey card, magazine letraset type, ink  
26 x 12"  
Image use courtesy of the artist

*Terrain/Tirer Parti\_03*  
by Robert Alexander

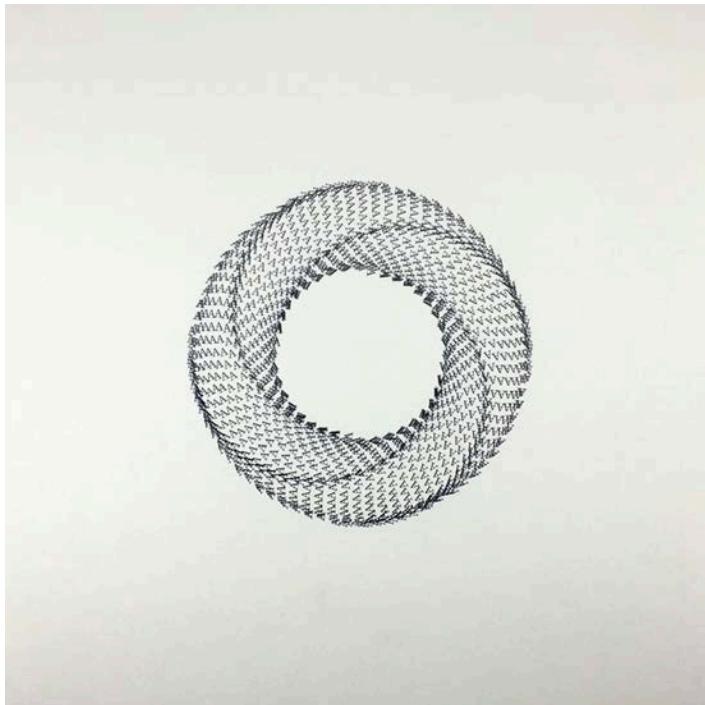


# INGRID ANKERSON

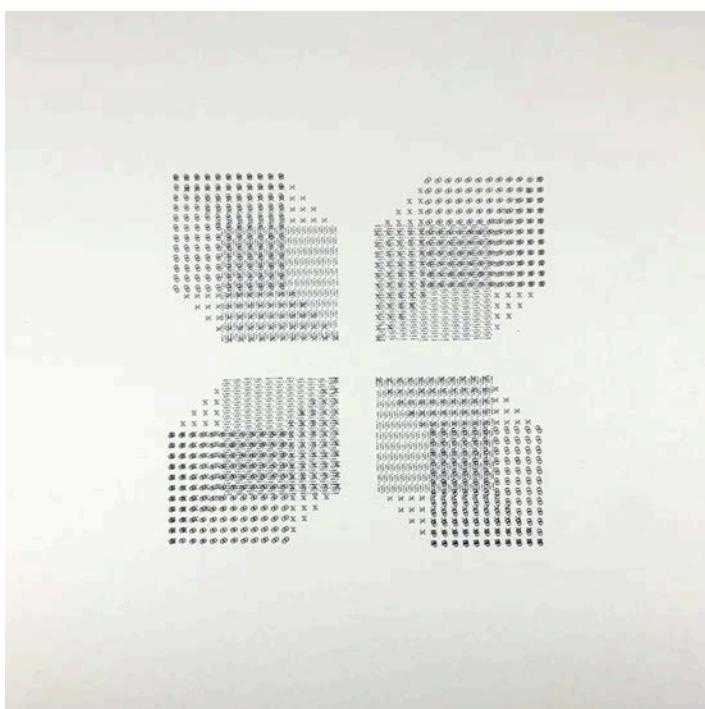


I'm interested in exploring the possibilities of typography and in using the 'old school' method of printing to do it. As a letterpress printer, I use small, metal pieces of type, traditionally used for printing books, in order to create shapes, textures, dimensions, and patterns. I organize each letter by hand on the bed of my press, print what's there, move the form, and print again. A single piece of paper may go through my press hundreds of times to achieve the resulting shape or pattern.

*Dyadic Radial No. 6*, 2020  
letterpress, metal type and ink  
12 x 12"  
Image use courtesy of the artist



*Radial Pattern No. 7, 2020*  
letterpress, metal type and ink  
12 x 12"  
Image use courtesy of the artist



*Cube No. 4, 2020*  
letterpress, metal type and ink  
12 x 12"  
Image use courtesy of the artist

# PASCUAL ARRIAGA

From a deadly pandemic to a global movement for racial justice to fake news. The year 2020 was definitely full of disruptive and memorable events. Events like protests and riots, to lockdowns and quarantines, it seemed that there was something new to deal with every day. Once one problem was solved, it seemed like two more arose. The sculpture *Ouch!* is evoking the feeling of an excruciating headache after being smacked by 2020. The bust is also representing a headstone now that 2020 has passed: memorializing 2020, so we remember the lessons learned but still move on with our lives. With so many things happening and changing so rapidly in 2020, it definitely had an impact on everyone. How was your experience in the year of 2020? With so many things happening and changing so rapidly in 2020, it definitely had an impact on everyone. How was your experience in the year of 2020?



*Ouch!*, 2020  
coil and slab ceramic  
31 x 24 x 20"  
Image use courtesy of the artist

*Covid Relief* reminds us of the trials and tribulations endured in 2020. From losing jobs, losing your health to losing relationships. 2020 was full of tests and struggles that were overwhelming people with different emotions. When these trials and tribulations arrive, people need ways to deal with them. Well, you are in luck! For a limited time only, get your Government Issued Emergency Stimulus Packs: Glazed in army green, filled with false hope, empty promises, and delusions. Shipped straight to your door so you don't even have to leave the comfort of your house. Just sit back and let your trusted government take care of you.

WARNING: MAY CAUSE... ... ... ...?



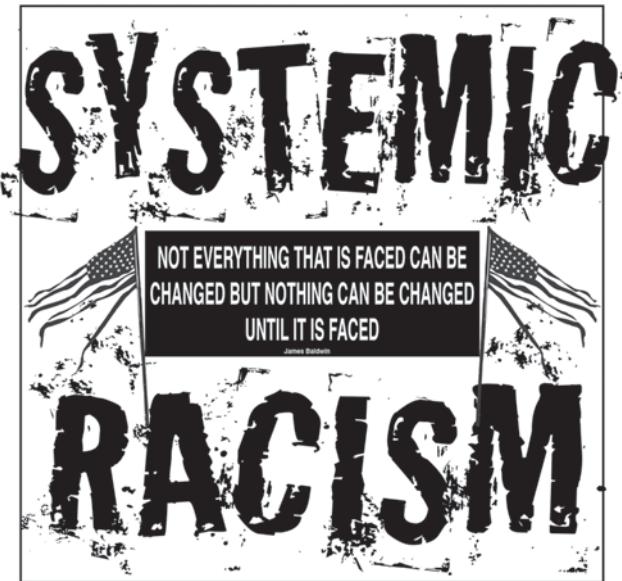
*Covid Relief*, 2020  
slip-cast ceramic, acrylic paint,  
cardboard  
10 x 21 x 16"  
Image use courtesy of the artist



*Covid Relief*  
by Pascual Arriaga

# MARIONA BARKUS

Inspired by recent events, this is the newest addition to my ongoing series, *Illustrated History*. Since its inception in 1981, my series has chronicled contemporary social and political issues in the form of postcard folios, broadsides, and poster installations. Images combine fabricated illustrations with factual texts that resemble a newspaper. Featured topics are chosen for their impact on our future, the absurdity of their content, and, at times, for some combination of both. Lately, the 'news' has become more and more grim. The discipline of continuing *Illustrated History* over the years has been an anchor of my artistic practice.



## Systemic Racism

THE UNITED STATES — After a spate of police killings of innocent Black Americans, a viral video of George Floyd's death at the hands (actually under the knees of) Minneapolis police galvanized protests across America and worldwide, demanding a reckoning with systemic racism in the United States. "Systemic Racism" refers to the historical injustice of generations of racial inequality fostered by economic and legislative displacement, exclusion, and segregation all across our culture.

*Systemic Racism*, 2020  
archival digital print on paper  
24 x 20 x 1"  
Image use courtesy of the artist

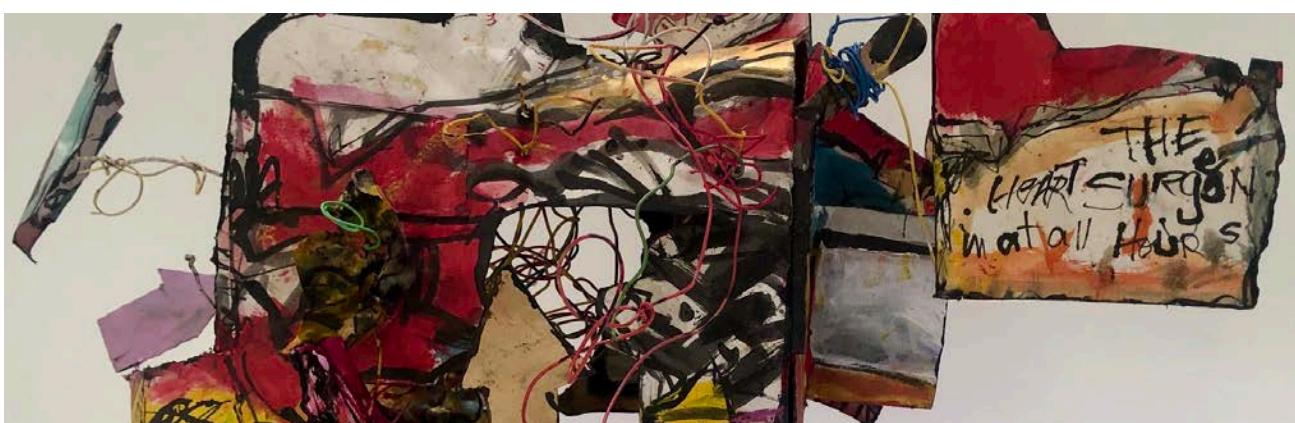
# ANN BINGHAMFREEMAN

My art is always driven by gesture and contour. I am interested in an authentic expression of my own ideas about life and my life experiences. The gesture is vital in my connection to personal intuition. Extrapolating organic form is personally satisfying to me. I am interested in the human figure, animals, myth, and archeo-mythology. Originally trained as a printmaker, I learned to work into the plate to create a deep experience between the plate or block and paper. I love paper and clay. Later in my life, I learned to weld and returned to working with clay, ink, paper, mixed media, and book-making.

Ann BinghamFreeman sadly passed away in March 2021. We fondly commemorate her for her participation in many of our Ink & Clay exhibitions throughout years. We also thank the Bingham Freeman Family for their support in including her artwork in this year's show.



*Heart Surgeon*, 2021  
Ink, acrylic, paper, watercolor, wire  
18 x 13.5 x 11"  
Image use courtesy of the BinghamFreeman family



*Heart Surgeon*  
by Ann BinghamFreeman

# MARIKO BIRD

The characters etched on the faceted surface represent twelve zodiac animals in Japanese culture: 'rat, ox, tiger, rabbit, dragon, snake, horse, sheep, monkey, rooster, dog, boar.' The year you were born in determines which animal you are. For example, if you were born this year, you are the ox, and so on. The three-legged vase was hand-built with a white stoneware clay and fired to Cone 10.

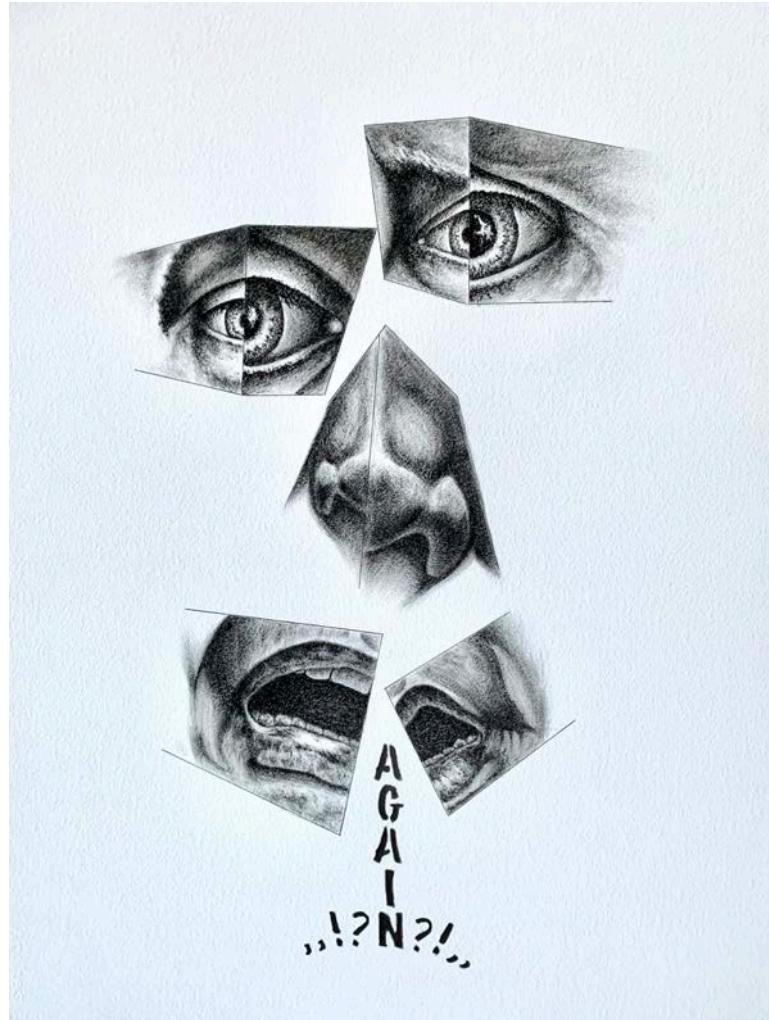


*Which Animal Are You? #1, 2020*  
high fire stoneware  
18 x 14 x 12"  
Image use courtesy of the artist

# CHESS BRODNICK

*The Recipient* is a representation of being assaulted over again with the daily anxiety of working with people infected with COVID 19, as well as the tumultuous social events taking place in our cities due to racial injustice. I reach the feeling of trying to connect and not being able to. Reaching with all one's ability as a person and not knowing if a connection will be made.

I will not be appropriated. It is the struggle of maintaining one's identity and place in the world. Setting personal boundaries and holding them.



*The Recipient*, 2020  
sumi-e ink on paper  
30 x 22 x 2"  
Image use courtesy of the artist

# ANDRA BROEKELSCHEN

Seemingly floating, *The Little Black Dress* has an airy light feel to it. The artist's own dress was printed with oil-based ink on old prayer book pages collaged to 100% cotton paper.

The *Contemplation and Prayer* book, printed in Germany in 1858, is well worn. Many hands have turned the pages in contemplation; being in the eighth edition, it breathes a timeless murmur. How often have the thoughts of the reader wandered off the pages to more earthly subjects? The black lace of the dress seems to tangle with the old German script.

Printmaking, mixed media, metalworks, sculpture, and mosaic all interest me equally. Mostly self-taught, I tend to approach each subject ready to learn a new skill. All of my art has a personal connection, using objects that I have worn, handled, or collected. An inner voice tells me to keep and gather seemingly superfluous items and transform them into a new creation.



*The Little Black Dress*, 2019  
monotype print oil-based ink on old  
prayer book pages  
43 x 31"  
Image use courtesy of the artist

A simple oval frame provides a window to the setting beyond. The base structure made out of wood and steel is adorned with colorful glass, seashells, antique doorknobs, silverware, mirrors, tile, and old hardware. All are unified by charcoal tile grout.

The sculpture, the artist's first, combines many of the disciplines that were practiced in the years prior. Seashells and tile made out of clay by the artist, fired and glazed. Sea glass and found objects collected over a lifetime. Carefully arranged, each side of the sculpture conveys a different feeling. One side has a limited palette and a more rustic look, conveying memories of a sunrise or sunset by the sea. The other side is very colorful and with a nod to Art Deco style. The question mark in the upper left corner intends to stop the viewer and question what is in front of them and what is beyond.

As a printmaker, collage artist, and metalsmith, mostly self-taught, the mosaic sculpture was a natural extension of the artist's practice of trying to acquire new skills to bring an idea to fruition.



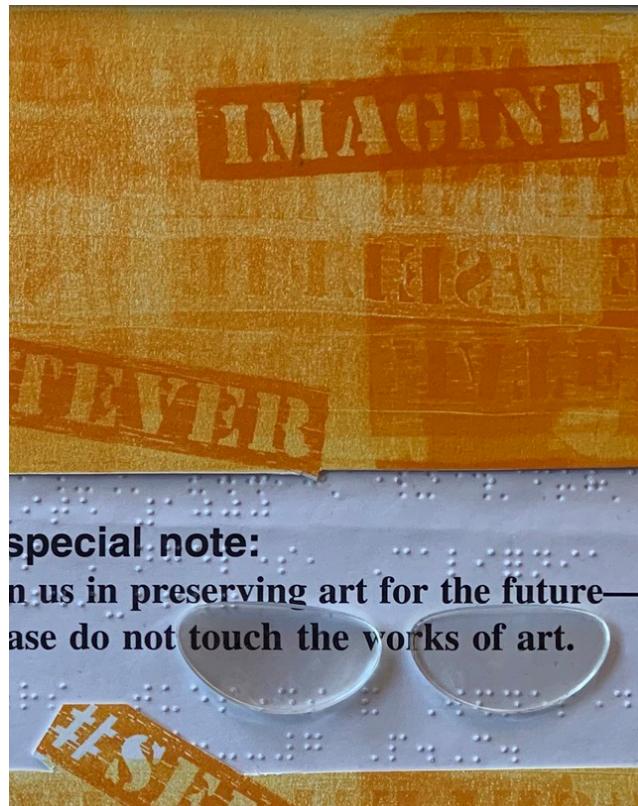
*Window to the Sea*, 2020  
sculpture: steel, wood, glass,  
tile, clay, pottery, found objects  
66.5 x 22.5 x 2"  
Image use courtesy of the artist

# ANDRA BROEKELSCHEN

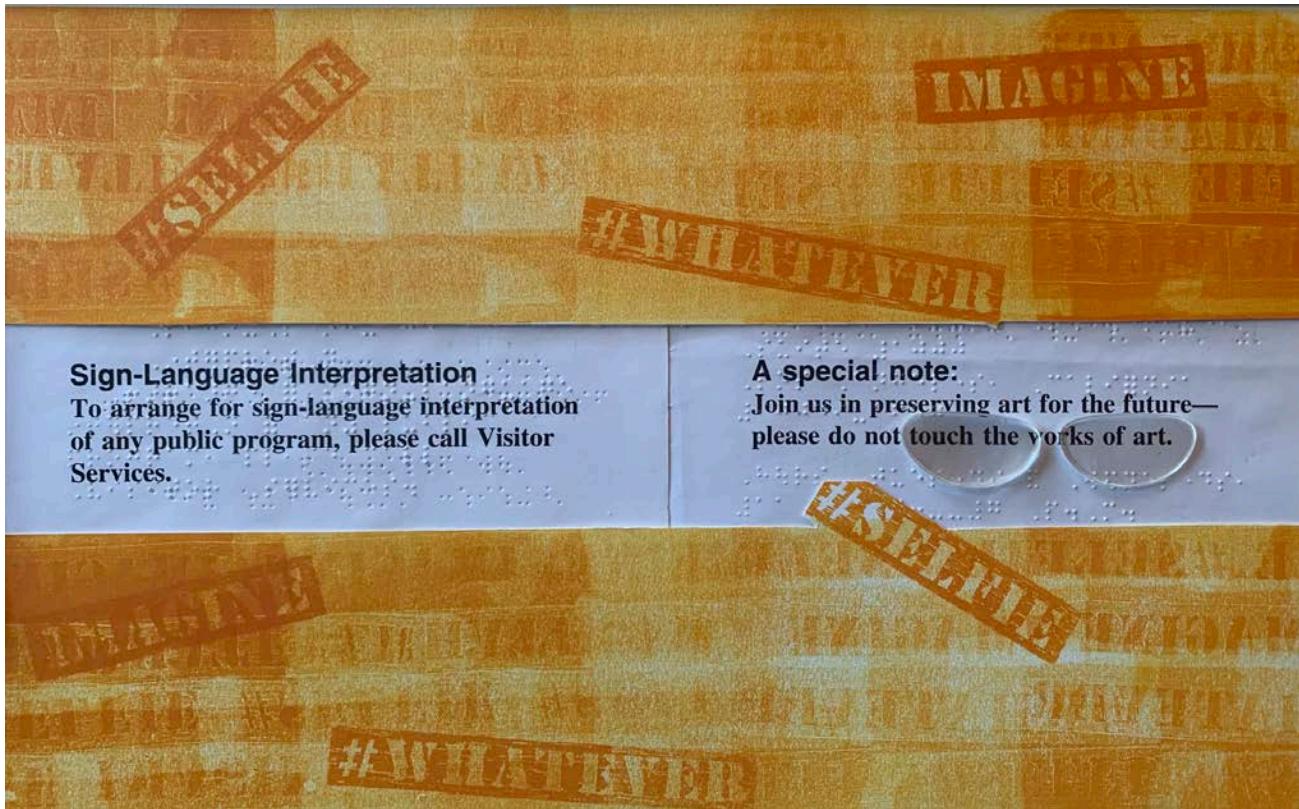
The mixed media piece, *NFT (Non Fungible Touch)*, was conceived while looking at a braille museum brochure. The combination of legible and illegible text framing the selected passages of braille script seemed conflicting and complementary at the same time. Oil-based ink was used to create the monotype print on BFK Rives paper. Lenses were added to focus on a specific passage in the text.

Writing text with pen and paper or on digital devices is tactile. Words expressed in written, spoken, or sign language are either seen or heard. Braille needs touch. The idea that a blind person reads, not to touch something, seems adverse. The reading lenses focus on a slightly different message.

Mostly self-taught, I work in printmaking, metalsmithing, and mosaic. Fascinated with letters, numbers, and symbols, they are often included in my artwork. Each piece that I create comes from a personal experience, a photo I take, a found object that speaks to me. The different media I work in were learned to fulfill the vision I had for one piece or another. I hope my work transmits the spark that made it come to life in the first place.



*NFT (Non Fungible Touch)*  
by Andra Broekelschen



*NFT (Non Fungible Touch)*, 2021  
monotype print collaged with braille  
paper and lenses  
10 x 16"  
Image use courtesy of the artist

# SARAH BRYANT

I am an artist who makes books. My projects have in common a repeated effort to reframe or reorganize existing information in order to challenge established narratives. I work in book form because of the natural relationship between the book and the communication of information. Our visual vocabulary developed simultaneously with the development of the book. They have worked together for over a thousand years to encapsulate information, to preserve it, and to pass it forward. I am interested in the simplicity of this diagrammatic language, which allows for slight variations in line, color, and format to describe a great variety of different systems; the movement of peoples, changes in climate, the progress of disease. This flexibility speaks to our need to connect, to find patterns, and to place ourselves in a world we can understand and explain.

*REF* is an investigation into the erosion of the physical reference area of the library and the fundamental shift taking place in the way we ask and answer questions. Reference sources evolved over hundreds of years to answer specific types of questions that have emerged over time as we have sought to engage with information. Atlases, chronologies, encyclopedias, directories, and other related reference types each satisfied a particular method of seeking information. Where? When? Who was responsible? What else was happening during this time? How was this accomplished? We have moved away from the use of these resources toward the use of keyword searches. As a result, we are able to access information with great speed but are losing the aspect of translation that enabled us to seek nuanced answers to carefully posed questions.

For this artist book, a collective of five artists worked together to produce a complete reference section. 15 components, each inspired by a traditional reference type, are housed together in a custom flip top document box. As an organizing principle for the project, artists selected a set of dates related to the shift away from the use of physical reference texts toward our reliance on algorithmic relevance. References to these dates and events can be found in each component, alongside other themes related to mapping, information, and documentation.



*REF*  
by Sarah Bryant



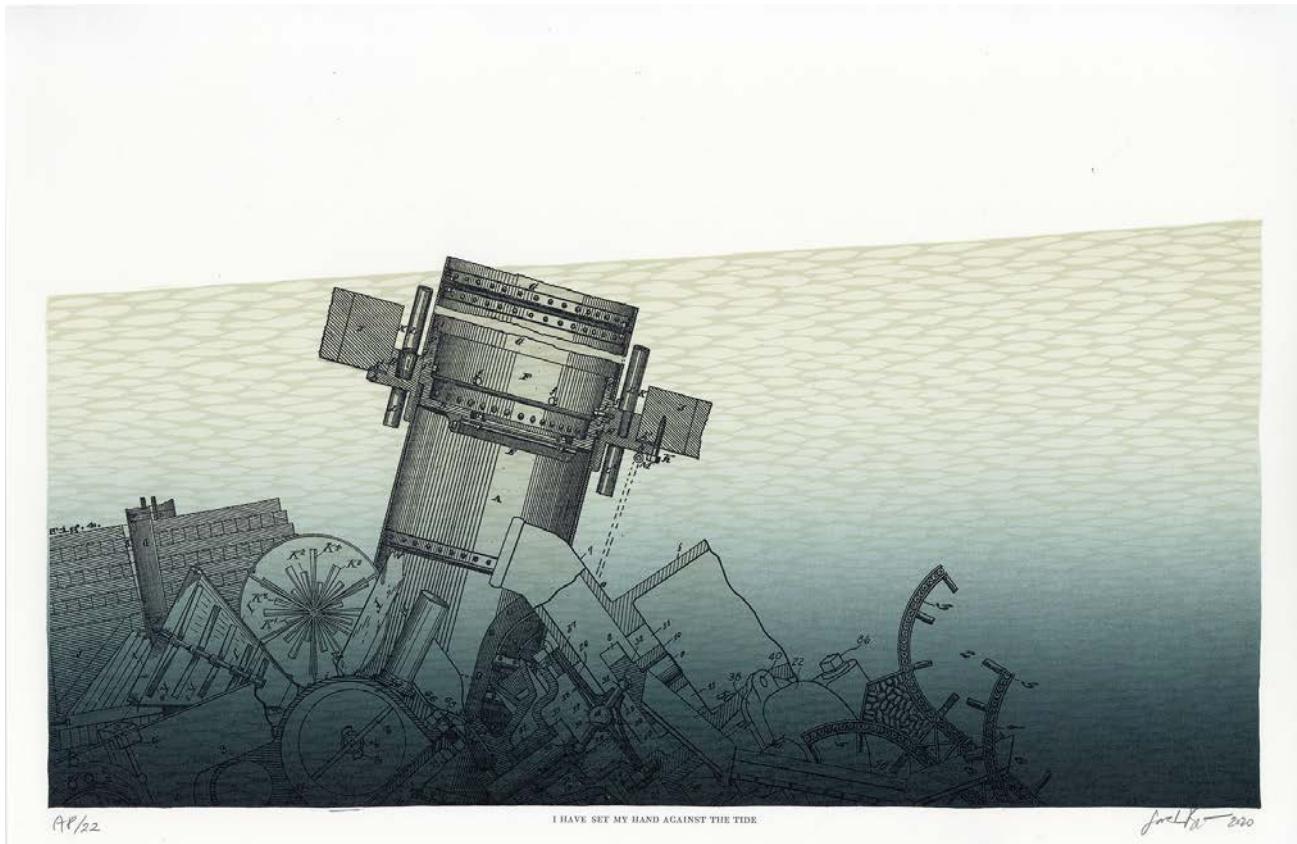
*REF, 2019*

letterpress, risograph,  
screenprint, digital printing

9 x 11 x 4.5"

Image use courtesy of the artist

# SARAH BRYANT



*I Have Set My Hand Against The Tide* is a debris field of patent drawings for floodgates, water pumps, caissons, and levees, all mechanisms designed to keep the water out. The title is adapted from United States Patent No. 123,002, a caisson design proposed by James B. Eads in 1872. At first, a project about the rising sea, this print evolved during a pandemic year. A caisson is a watertight chamber and a workspace safe from outside forces. A floodgate is a mechanism of control over the flow of the tide and the last restraint against an external threat. Produced in an edition of 22 for an exchange with several artist proofs.

*I Have Set My Hand Against The Tide*, 2021  
letterpress printed from metal type,  
linoleum, and polymer  
12 x 18"  
Image use courtesy of the artist



*The Radiant Republic*, 2019  
 letterpress on paper, housed in wood,  
 glass, cement  
 11 x 7 x 5"  
 Image use courtesy of the artist

*The Radiant Republic* is an artist book about ethics and urban planning. The text at the core of the project is a city-building narrative comprised entirely of language excerpted from *Plato's Republic* (c. 380 BCE) and Le Corbusier's *The Radiant City* (1933 CE). In these original texts, separated by more than two thousand years, Plato and Le Corbusier each describe city plans which prescribe morality and ethics. These works are revered, but they are also deeply troubling, advocating the destruction of existing cities, the separation of children from their families, and the connection between city planning and warfare.

In *The Radiant Republic*, a five-part narrative describes the life cycle of an imagined city using unedited language woven together from the original sources. Each part is bound separately as a pamphlet and contains one section of an

interlocking landscape with no fixed beginning or end. Platonic solids, a set of five shapes made up of equilateral faces set at equal angles, feature heavily in the printed imagery. Since ancient times, these shapes have been held up as a physical manifestation of the perfection of form. But one cannot create a perfect object, and one cannot build a perfect city. This is a book about the voices we value, the ideals they espouse, and the consequences of venerating their views. *The Radiant Republic* is housed in an enclosure made of wood and glass containing weathered platonic solids cast in cement.

Letterpress printed from linoleum and polymer plates in an edition of 50 copies in 2019. Papers include arches text and handmade Belgian Flax from the Morgan Conservatory. Box materials include Laser-cut birch plywood, cast cement, glass, and Dublette book cloth.

# DIANE DIVELBESS

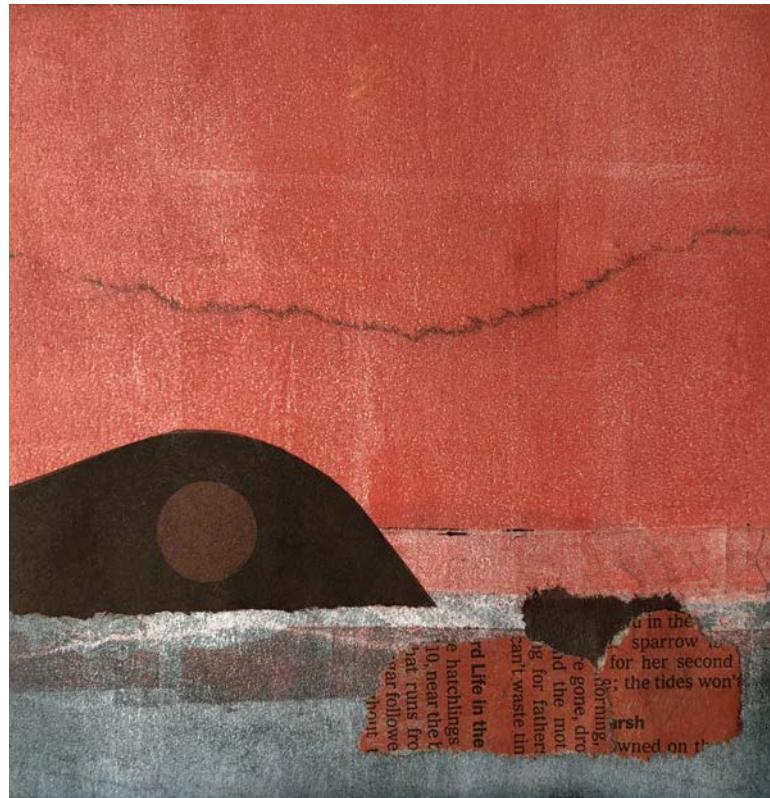
My mixed-media drawing uses graphite and ink, and since the foundation paper is a very roughly textured and pebbled Indian Village Paper, I collaged pieces of smoother surfaced rag paper for the stenciled lettering. The angled placing of the word pieces is intended to give the illusion of ascending —an uplifting feeling to the message, *Peace Is Your Nature*. The drawing, though square, has been deliberately turned 'on point.' The resulting diamond shape not only allows more room for the word pieces to hang along the central axis but it creates a more dynamic composition overall. Additional contrast is created by the almost "molten" texture of the deckle edge.



*Peace Is Your Nature*, 2021  
graphite and ink on paper  
15.5 x 15.5"  
Image use courtesy of the artist

# JOANNE DONNELLY

*Red Sunset with Mountain* is another part of a series of monotypes with collage elements which depict re-imagined landscapes. This piece was created in response to the massive fires that engulfed several areas of the United States during the recent summers.



*Red Sunset*, 2019  
monotype with collage  
13 x 13 x 1"  
Image use courtesy of the artist

# JEFF DOWNING



2020 was a year like no other. This work was inspired by several published online articles that featured words and phrases sent in by readers that best sums up the pandemic of 2020. Researching several blogs, I carefully chose the words and phrases that were most revealing of our range of experiences. The words are scribed on the ceramic form that it is symbolic of our collective state of lockdown.

*Twenty-twenty, 2021*  
ceramic stoneware, glaze pencil,  
glaze  
14 x 20.5 x 1.5"  
Image use courtesy of the artist

# KEVIN EATON

*Cookie Jar No. 5* (2020) is another in a series exploring the potentially destructive nature of masculine energy. Is it a missile? A penis? Or just a cookie jar that you shouldn't try to plug in? SPLOOSH!



*Cookie Jar No. 5*, 2020  
ceramic  
15.5 x 12 x 12"  
Image use courtesy of the artist

# KEVIN EATON

*KRR-PTZ! Jar* (2020) is another in a series exploring the potentially destructive nature of masculine energy. The cartoon-like treatment of the onomatopoeia, along with the phallic, rocket-like shape, creates an out-of-this-world cookie jar. What sort of cookies would you keep inside?



*KRR-PTZ! Jar*, 2020  
ceramic  
17 x 12 x 8.5"  
Image use courtesy of the artist

*BOING! Wall Plaque* (2020) is a frenetic explosion of masculine energy. The cartoon-like treatment of the onomatopoeia, along with the potently suggestive arrows and gears, make for a fun and sexy work of art.



*BOING! Wall Plaque*, 2020  
ceramic  
14.5 x 14.5 x 1"  
Image use courtesy of the artist

# WILLIAM FILLMORE

My work coasts on the edge of reverence for the tradition of object making and the temporality of experiential performance as it provides a sarcastic personal vision of both my surreal static present, and the dark mystical future. I enjoy fabricating objects that are both surrealistically representational and optimistically nihilistic as they giggle at the precipice the stagnant constancy of individual awareness within the mysterious decay of time. I subtly carved the initials of William, 'W', on the soles of "William's" shoes.

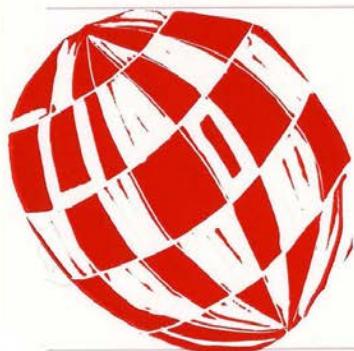
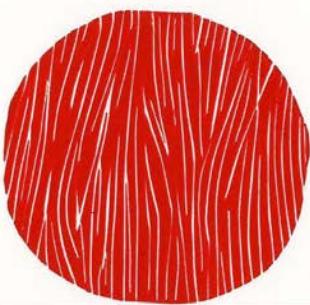
*A dream from childhood long dead,  
I hear the smiling laughter  
The lasting impression  
A lost mentor and a friend.*



*William & George*, 2019  
painted stoneware  
12 x 15 x 12"  
Image use courtesy of the artist,  
Diane DeBlois and Robert Dalton Harris

# DIANE FINE

## BALLOT



This piece was made as the 2020 US presidential election was fast approaching. If only we had more choices...more varied choices. If so, we would need to be more engaged to discern nuance and difference.

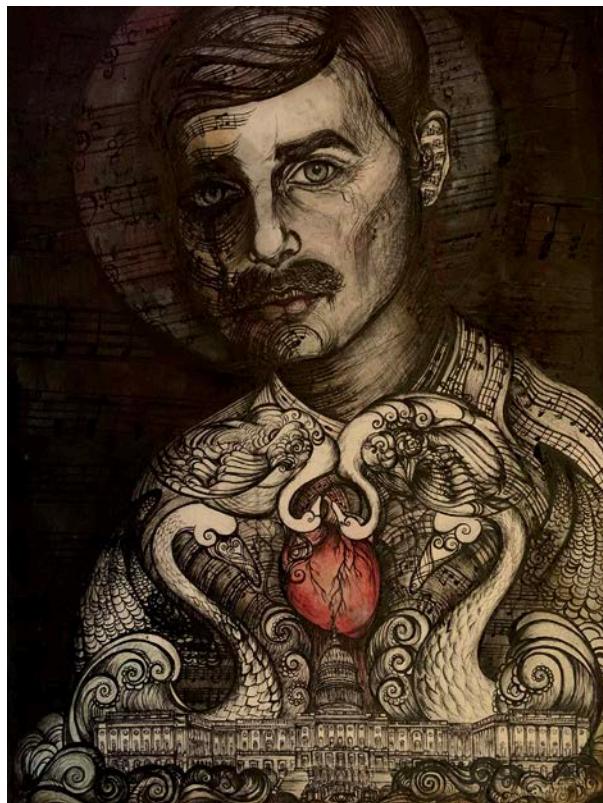
*BALLOT*, 2020  
letterpress, linocut and digital print  
13 x 13"  
Image use courtesy of the artist

# HELENMAE FITZGERALD

This piece is a portrait of my biological father. It's based on an old black and white photo. He was a musician by trade. He got a 'full-time gig' playing trumpet for the United States Navy Band, which is where he met my mother. Every summer, the Navy Band would perform on the steps of the Capitol Building in Washington D.C. I never got to see him play. My father was a chronic alcoholic and gambler. My parent's marriage ended badly when I was a baby. He was never a part of my life. When I was 19 years old, I asked my maternal grandmother for his address and took a spontaneous, unannounced road trip to meet him. He was drunk when I arrived.

If he was happy or surprised to see me, it didn't show. He mostly talked about how much he hated my mother, and then he played his trumpet. He was good, really good. I never saw or heard from him again. I heard that he died from cirrhosis of the liver. This piece is about mourning a person I never knew. It acknowledges the fact that he never showed up for me as a father while honoring the incredible love and talent he had for music. Whatever his flaws were, he mastered his craft. In the night sky, barely visible, I incorporated sheet music from Pink Floyd's "The Great Gig in the Sky" and, throughout the rest of the piece, "Time," "Another Brick in the Wall," "Money," and "When the Tigers Broke Free." I also incorporated sheet music from Mozart's "Requiem," The Animal's "House of the Rising Sun," "Memory" from the musical Cats, and Rachmaninov's "Bless the Lord Oh My Soul." These songs are some of my favorites, and they helped me come to terms with this loss. On my father's right eye, stretching out into the moon behind him, barely visible, is a line from one of Lord Byron's poems: "And there with a swan song, I can die." The U.S. capitol, at the bottom

of the piece, is found on the back of every \$50 bill. This landmark is where my parents met. For better or worse, they both joined the military because they were musicians who wanted steady paychecks, the effects of capitalism. Capitalism is the reason our ocean levels are rising, represented by the waves crashing over the Capitol. Above the two trumpet swans face each other. My parent's connection, however badly it ended, gave me life. Their blood is pumping through my heart and veins. Because of them, I exist.



*The Great Gig In The Sky*, 2021  
ink and fire on paper, mounted on birch  
20 x 16 x 3"  
Image use courtesy of the artist

# KATIE FRANCIS

*Never Again* explores the experience of loss, the ephemeral, and change over time. I utilize the making process to reflect on what once was, having mixed feelings of warmth for their existence and grief for their loss. This piece was created with these fleeting moments in mind, expressing this poignant nostalgia through a ceramic vessel. *Never Again* reflects on my own personal experiences of loss regarding memory, loved ones, and life as we once knew it. I emulated this temporality through the building and dismantling of the vessel. This dysfunctional vessel expresses the dark side of reflection, the mourning for what is gone. The surface contains a text, specifically a poem, that has been made partially illegible through aggressive alterations, smudges from handling, and glazes. It is evident that this object once functioned in a traditional sense, but the external forces that I have imposed have altered how it functions now. Although heavily distorted, this vessel still stands tall, displaying strength, confidence, and resilience. By firing the piece, the process of change has come to an end, leaving this destruction in the past and moving forward from the events that I reflected on during the making process. Through the given text, form, and surface, this dysfunctional vessel functions as a memento for the past, a reminder of temporality, and an opportunity for viewers to associate their own narratives with the altered object.



Alternative Image

*Never Again*, 2021  
stoneware  
21 x 8 x 7.5"  
Image use courtesy of the artist



*Never Again*  
by Katie Francis

# MARK HENDRICKSON



*Ink & Clay 45 #1, 2021*  
ceramic  
11 x 8 x 8"  
Image use courtesy of the artist

On these pieces, I inscribed horizontally "INK&CLAY45" over and over one line under another into a clay cylinder until the whole piece was inscribed. Each cylinder was made by hand manipulating a solid cylinder of clay. Using a system of graduated size dowels, I inserted the smallest diameter dowel into the vertical center of the solid clay cylinder. Then laying it horizontally on a canvas board and roll the cylinder with pressure until I have achieved the desired cylinder wall thickness. I then, using dowels and rubber ribs, hand-stretched the inscribed cylinder to the desired shape.



*Ink & Clay 45 #2, 2021*  
ceramic  
11 x 7 x 7"  
Image use courtesy of the artist

Next, a white slip was sprayed on the entire piece, then allowed to dry, then to be bisque fired. After bisque firing, I apply a black stain composed of black copper oxide, manganese dioxide, and Gerstley Borate to the entire piece, then allow it to dry. Using gum erasers, I rub off the complete outer surface of the piece, leaving the stain in the design element and subsequent rips, tears, and cracks which can appear during the construction of the said piece. I then sprayed the same stain into the interior of the piece, then fired said piece to cone 2 in an electric kiln.

# K. RYAN HENISEY

Plaster castings of a figure imploring the heaven. Letters form fragments of words along the body parts. Impressed into the casting mold, the letters stand in relief. Mounted with nails and T-pins. As a California-based artist, K Ryan Henisey's work is heavily influenced by the people, culture, and landscape of the local community and Golden State. His personal narrative is often interwoven with mythological subjects and symbols, using patterning as a vehicle to make meaning from deconstruction.

"I use a segmented form, highlighted with patterns and material," explains the artist. "With these two visual tools, I create connections within a context of deconstruction and Queer theory. Ultimately, I believe that meaning must be constructed in order to hold value."

Henisey is a multi-disciplinary artist primarily working across performance, installation, and traditional paint and collage media. His work is unique in its ability to elevate the Queer experience using historical and spiritual references often barred to LGBTQIA+ peoples. K Ryan Henisey (@kryanhenisey) is an award-winning West Hollywood artist and founding editor of Queer Quarterly Magazine. He is president of TAG Gallery in Los Angeles and founder of Pattern & Matrix, providing press and creative services for artists and organizations. Henisey's fine art has been displayed in institutions throughout Southern California, at the Garrotxa Museum in Spain, and most recently in Guangzhou, China.

*Babel*  
by K. Ryan Henisey



*Babel*, 2020  
plaster castings  
72 x 36 x 1"  
Image use courtesy of the artist



# K. RYAN HENISEY



*Innocence*, 2021

epoxy clay, plaster, and cement,  
acrylic, monofilament

108 x 13 x 13"

Image use courtesy of the artist

Thirteen plaster and cement hummingbirds trap a golden heart in a spiral of hanging monofilament. This ceiling-hung sculpture chandelier is made of 14 hanging parts. The epoxy clay heart is marked with spiraling phrases carved into the muscle of the organ.

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# STEPHEN HORN

The translation of this Japanese expression is “it can’t be helped.” An expression that I often heard in Japan while teaching a study abroad class in Sendai. It is commonly used in situations that are negative but leave you no alternative but to get over it. A useful attitude, especially in the world as it is now! COVID and politics have definitely required an attitude shift! This paper-clay print is a self-portrait. The images of a tortured self, chemo boy and Shikata Ga Nai are expressions of my cancer, treatment, and an attitude I eventually adopted. The paper-clay series began around 2015 and continues to the present. This piece was created after being diagnosed with cancer. It was not my intention to make illness the subject of this work, but my unconscious was running the show. The treatments lasted for more than two years. I began to finish the paper clay series (2018-2020). Paper-clay slabs were coated with colored slip and printed with unfused toner images and once-fired to cone six. A very low-tech process that made it easy to work with clay.



"*Shikata Ga Nai*", 2019  
ceramic paper clay  
9.5 x 8.5 x 0.25"  
Image use courtesy of the artist

# JULIENNE JOHNSON

The sensations/feelings encompassed within this sculpture are so highly personal that in the midst of its creation, I experienced reoccurring nightmares. This artwork deals head-on with the 'elephant in the room.' This elephant is huge-colossal-familial.

When the nightmares began, the structure was architecturally intact. Until a work is complete, I am one with it; a conversation takes place physically/emotionally... being that I'm a hands-on artist...no brushes. The piece at this point had shape...an entity. The possibilities excited me. For clarification...this sculpture was 6' in stature...initially. Two sections are attached/detached for easy cartage. In my dreams, all 6'...were alive...dark...evil...powerful. The horrific entity was out to destroy...me first...then my loved one. I'd awaken terrified...heart pounding. At my studio, I covered the

piece...hated it...and worked on others...while rationalizations ran rampant. Who/what was this destructive creature? I say 'creature' because it had animated human characteristics in the nightmares. Finally...in sunlight, I realized that my sculpture... 'the creature' represented cocaine/crack. I understood then...why the 3 sides evolved into a mess, ended up open, and held a small pink skeleton head I'd acquired during a Mexican residency year earlier.

That night, I wasn't afraid to face my bed. The nightmare returned...but the storyline changed. I killed the creature. I have come to understand that intuitively I create visuals to work out deeply heartfelt concerns. The hands-on experience, with symbols seemingly guiding me from beyond myself...teach me. Art is my vehicle. For *Private Family Business*...that vehicle was a semi-truck hauling explosives.



*Private Family Business*, 2018  
sculptural collage: Chinese ink, acrylic, Printer's ink, Conte Crayon  
41 x 17 x 17"  
Image use courtesy of the artist

# KAREN RUTH KARLSSON

This piece is one of the artist's ongoing *Geomancy* series of primarily geometric works incorporating origami forms and encaustic. *The Cookie is the Fortune* speaks to the all-too-human tendency to rush to the destination without appreciating the journey. At the end of a meal in most Chinese restaurants, it is customary to be presented with a fortune cookie - a thin, sugary round wafer folded on itself and holding a tiny slip of paper with a printed prediction, warning, or lucky number. In the rush to get to that fortune, the cookies frequently lie broken and unconsumed on the tabletop. The fact that they have received a free, crunchy, sugary treat is lost on the diners.

The piece is composed of paper circles hand printed with "The fortune is the cookie. The cookie is the fortune," which have been coated with encaustic and formed into cookie shapes with blank (save for one) paper fortunes. The cookies are contained in a paper origami bowl coated with encaustic paint.

*The Cookie is the Fortune*  
by Karen Ruth Karlson



*The Cookie is the Fortune*, 2021  
printmaking and encaustic  
6 x 6 x 4.5"  
Image use courtesy of the artist



# SERIT KOTOWSKI

*Sacred Trust: BROKEN* is an educational installation focusing on the extent of the nuclear weapons industry in New Mexico. This piece is part of an ongoing body of work that began in 2005 to bring awareness to the tragic environmental exploitation and degradation from this industry. Radioactivity is something that can't be identified through sight, smell, or taste, so in many instances, it is the silent enemy. Yes, there is naturally occurring radiation, but I am referring to the kind generated by the production of weapons of mass destruction. This educational body of work is a result of activism, organizing, and findings from collecting data (proof) from environmental studies of contamination in rural communities downwind and downstream from Los Alamos National Laboratory (LANL). LANL is the seat of the Manhattan Project and subsequently the blackest heart of weapons of mass destruction.

This installation demonstrates the pervasiveness of the nuclear weapons industry through mapping sites and produces a clear visual on one basic pathway of exposure to deadly toxins and radioactivity generated in the wake of this industry through simple daily household objects of plates and cups.

The map specifically identifies sites impacted by the nuclear weapons industry cradle to grave operations. The original printed map designed by Deborah Reade Designs and researched by a coalition of organizations acknowledged at the end of the statement highlights the extensive

lands seized by the US Government and corrupted by private corporations for ill-gotten goods –cash, lots of it. New Mexico is the single state in the US to encompass the cradle-to-grave operations that have transformed it into a National Sacrifice Zone. From the cradle of mining and milling to research and development and transportation, then to the grave of radioactive waste disposal are identified. Depicted in the map, the dull grayish plutonium is indicated by radiating silverpoint drawings, a fine yellow mist clouds area of mining and milling, and a green ghost floats over the Trinity Test Site. The word "environmental" is etched into the plexiglass, shadowing the word "JUSTICE" that is printed across the entire map.

The two sets of 'dinnerware' fundamental to a traditional potter's repertoire convey the message "NOT FOOD SAFE," indicating that the ingestion of the deadly and destructive toxic and radioactive substances are present, and, if ingested, are harmful if not deadly. In the set to the left, *Trinity Test Ware: NOT FOOD SAFE*, the 'dinnerware' is glazed to represent what is referred to as 'trinitite,' not to be confused with tritium, which is a radioactive isotope of hydrogen that is an essential component of every weapon in the U.S. nuclear weapons stockpile. Trinitite was the result of a layer of sand and soil being melted by the intense heat of the Trinity Test. The green color was produced by the melted iron in much the same way as in early Chinese celadon glazes. The remarkable difference is that trinitite is radioactive.

*Let Them Eat Yellowcake Ware: NOT FOOD SAFE*, the yellow set to the right, is in reference to the mining and milling of uranium is extensive in northwestern New Mexico. This occurs for the most part on the indigenous lands of the Diné and Pueblo Peoples. The people have been exploited by the mining industry and were exposed to the toxic and radioactive components in the uranium mines and mills. After milling the raw uranium, it was transformed into a fine bright yellow powder, thus the name yellow cake. “Let them eat yellowcake” refers to the quote by Marie Antoinette noting her indifference to the deathly suffering of “the common people.”

In both sets of ‘dinnerware,’ the pathways to exposure are the same, through the most basic requirements for life: how darkly ironic.

For the most part, people living self-sufficient/subsistence lifestyles of that time period were heavily reliant on the food they grew or gathered, the livestock being raised, and the animals hunted, for the water collected from rainfall and the water gathered from streams and rivers. All of these basics to life were and remain contaminated by the nuclear weapons industry and its lack of regard for the health and safety of the people and the land that supports life. For information and how to become involved, please see the following websites: [nuclearactive.org](http://nuclearactive.org) [earthspirituality.org](http://earthspirituality.org) [masecoalition.org](http://masecoalition.org) [tinitydownwinders.org](http://tinitydownwinders.org)

Credits for the map *Water, Air, and Land: A SACRED TRUST*, please see the Concerned Citizens for Nuclear Safety website, [nuclearactive.org](http://nuclearactive.org)



*Sacred Trust: BROKEN*, installation, 2019  
three-part installation: ceramics, wood,  
paper, ink, and clay  
39 x 103.5 x 6"  
Image use courtesy of the artist

# MAKO LANSALLE

Democracy means rule by the people. Voting is the democratic tool for the people to be heard. A vote can take a variety of forms - a show of hands, a mark on a piece of paper, a finger on a touch screen, a simple syllable - "yay" or "nay." The voting might be for one office - national, local - or one issue; or, the ballot might be lengthy and confusing to cover many offices and issues. My image of a hand holding a ballot distills the act of democracy to its essence: one person, one vote. Hear my opinion; this is *My Say*.



*My Say*, 2020  
litho  
12 x 9"  
Image use courtesy of the artist

# ANDREW LAWSON

My work illustrates the mediation of the relationship between humans and technology in our theorized post-humanist existence. As material products become a second-tier commodity, the product of information or disinformation becomes the most valued resource. I like to show the dichotomy between nostalgic ideas and objects of our past, with newer trends associated with our dependence upon technology and the future trajectory of our existence. In using narrative and illustrative-based designs, I like to play with the dichotomy of whimsicality and the dark nature of the overall themes of my work. I hope my work engages any regular person walking by and creates questions within the viewer about their own role in our late, image-based capitalist society.

*Higher Power* is an etching of the vault of the Cathedral of Milan. The stained-glass windows show scenes and motifs associated with consumer trends. This piece is a commentary about how we view the present and past idea of what we see as 'higher



*Higher Power*, 2021  
etching, aquatint  
24 x 18"  
Image use courtesy of the artist

# ANDREW LAWSON

*Disinformation Playhouse* is an etching of the musical instrument museum in Brussels. This building once was the main department store in the main city square. Signage associated with popular trends in Big-Tech and disinformation decimation adorns the building. This is a commentary about material consumption versus newer trends with popular consumption of information.



*Disinformation Playhouse*, 2020

etching

24 x 18"

Image use courtesy of the artist



*Last Ducky Supper* is an etching that depicts pop culture rubber duckies as the attendees of the last supper, set in a supermarket. This piece is a satirical commentary on popular trends in consumerism and the conditioning of consumer values through things like rubber duckies.

*Last Ducky Supper*, 2021  
etching  
14 x 24"  
Image use courtesy of the artist

# HAESOOK LEE

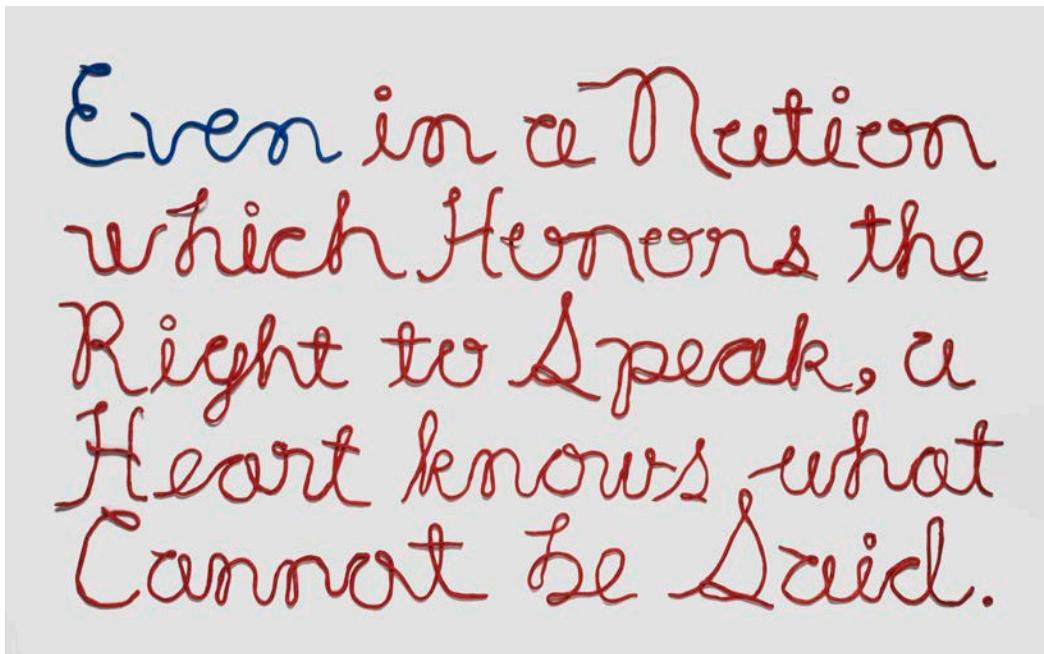
This work is based on the Bible verse 1 John 2:16, 'For everything in the world - the lust of the flesh, the lust of the eyes, and the pride of life - comes not from the Father but from the world.' My monument represents the products I used to pursue and built before I became a Christian. It has been accumulated to protect and enhance my pride in line with worldly values and evaluations such as position and achievements in society; the motivation and sources behind this pursuit are expressed through this work. My art focuses on the state of my heart and the process of transforming my inner self - from my old self to my new self.

My art focuses on finding my personal identity by seeking my true self through the Christian faith. I believe that personal identities are naturally linked to collective or national identities. This work is about the national identity of Korea, my national identity, expressed through things that represent its history and culture. As a first generation Korean immigrant, this piece is based on my interests in Korea, where I grew up and was formed. As a Korean-American, I live in the culture and society of the United States, in the present, and I live with hope in the things of heaven: a better country where I will live forever in the future.

*Old Self II (The Pride of Life)*, 2019  
assemblage (clay, wood, acrylic,  
paper, letter stickers,...)  
34 x 10 x 3"  
Image use courtesy of the artist



# CHRISTOPHER LEITCH



Even in a Nation  
which Honors the  
Right to Speak, a  
Heart knows what  
Cannot be Said.

*Reverse Charges*, 2018

paper clay with watercolor

40 x 60 x 1"

Image use courtesy of the artist

*Reverse Charges* is a work in stoneware started during my residency at Kansas City Art Institute's Center for Contemporary Practice. The text is by Oklahoma poet Larry Bierman and is excerpted from his 1982 chapbook of the same name.

Verbal and visual language occupy space at several abstracted removes from direct, unlimited experience. Naming and describing are important mental efforts as we seek to understand our existence. They are, however, designedly fragmentary and contribute to mistakenly shaping our conceptions of time and space as linear, serial, sequential. Words are eventual, not original. They serve as

plastic emblems, iconographic placeholders for impressions of an expansive reality that slyly continues to elide anything like full comprehension.

Bierman's poetic phrase alludes to the shared social permission we insist upon in our country to frame ideas and realizations for one another without fear of authoritarian reproach. Yet, he also understands this liberty is circumscribed by the ultimate inscrutability of individual emotional realities and either the undesirability or unnecessity of baring every intimacy.

The work is hand-formed stoneware fired once, painted with gesso and watercolor.

# CAROLYN LIESY

I have been asked many times to explain my work, and I do not think there is one explanation that works all the time. I started with photography and ended up with printmaking. I also am a Biologist, and that influences my work. I gravitate to printmaking because I can use it to explore making many kinds of imagery that express a variety of things about what I see and love about the natural world.

My images are experimental, at the margins of traditional printmaking practice. I am interested in composition, love color, and seldom edition my prints. I like to combine different styles of printmaking (etching, relief, lithography) in conceptual ways. I often use text in my work. This approach does not make my work immediately accessible.

*Each of Us has a Name.* A cascade of masks accompanied by portions of a poem: "Each of us is given a name, given by God, by our desires, by our death." A paean to our sorrow in the pandemic. The blocks where the text is written are masks that imply what or who is no longer with us. The poem was very long, in Hebrew, originally by a woman named Zelda.

I have excerpted it.



*Each of us has a name ...*, 2021  
collagraph on rice paper, graphite  
38 x 25"  
Image use courtesy of the artist

# AMANDA LOVE

*Word Matter* addresses the metamorphosis of words and books from explicitly historical, quotidian objects to altered organic matter. Books generate meaning by simply existing in a literate culture and are recognized as a time-based medium. Language paradigms in relation to visual literate systems support the repetition of moving your eyes from left to right, turning the pages in the same pattern. By deconstructing books and reducing their form, contradictions in the formerly known order of the book are revealed. Suspension frees the viewer from traditional interpretations of books and words and offers new ways to decipher meaning in the repeating matter. It is through repetition that new visual systems emerge. Displaced and repeating words, books, bark, rock formations, waves and landscape serve as alternative interpretations of systemic interrelated matter.



*Word Matter*, 2021  
altered books  
144 x 120 x 2"  
Image use courtesy of the artist

# GINA M.



*Chaos is the Bomb*, 2019

high-fired ceramic, oxide wash, wood, stain

22.25 x 27.5 x 1"

Image use courtesy of the artist

A Craftsman-style oak frame holds four ceramic tiles depicting words circulating in mass media. They float in an atomic bomb's bulging mushroom cloud rising over bent palm trees, referencing the photos from the atomic bomb test sites at the Bikini Atoll and the Marshall Islands between 1946-58.

*Chaos is The Bomb* captures the disinformation campaign that ramped up in 2016 and started well before the USA presidential election.

It now runs rampant throughout the globe, trying to destabilize democracy. There is no need for a bomb when the stock market is affected by a tweet and elections are won with bots and lies. Words are weapons. Two flags sit at the center of the mushroom stem. After the destruction caused by fake news and a reality TV show host, one asks the question, "Who will set up the new world order?"

# CONNIE MAJOR



*Opened?*, 2017  
clay, high fire underglazes  
12.5 x 12.5 x 4"  
Image use courtesy of the artist

Clay is clean dirt, and I love to play in it.

*Opened?* is a large wheel-thrown plate that appears to be ripped open at the bottom to find it is made of cardboard, which was detailed by hand to create a trompe l'oeil illusion. It is skillfully done in both image and color to bring the famous baking soda box to mind. One might note that the instructions are to "Open at the top," obviously ignored. This sculpture requires a moment to ponder.

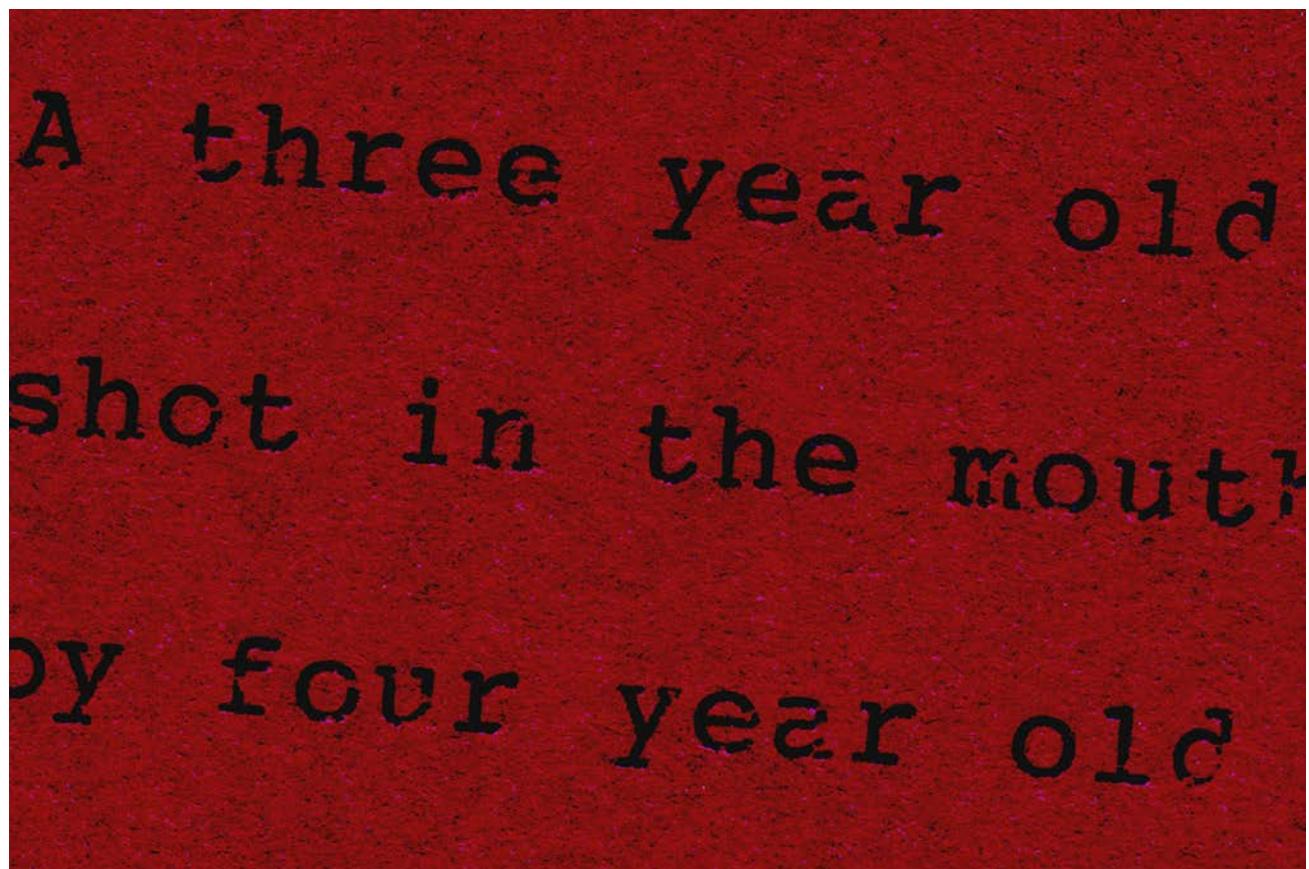


*Closing In On The Eleventh Hour*, 2018  
clay, low and high fire underglazes and glazes,  
silver luster  
14 x 14 x 3"  
Image use courtesy of the artist

Clay is clean dirt, and I love to play in it.

*Closing In On The Eleventh Hour* is a large wheel-thrown plate that was then manipulated and added to in the trompe l'oeil method. The silver zipper is quite realistic and is closing on the world with some of a clock face still exposed. As the zipper closes, the world is covered in blackness. There is very little time to save the world as we approach the eleventh hour.

# M. ROBERT MARKOVICH



Text-based project referencing accidental gun violence among children, families, and friends. Initially begun after finding very small articles in the middle sections of newspapers regarding gun violence and children; eventually, the articles disappeared, but the violence did not. Now the articles are found mostly online at various local news sites. The project is ongoing.

*Gun Show 015*,  
from the series: *Gun Show/Collateral Damage*,  
2020  
archival pigment print  
24 x 36 x 1"

# MONICA MARKS



As much as everyone has been looking forward to 'after' the pandemic, many experience trepidations, even anxiety, at the prospect of venturing out. The need for reinstatement of self-boundaries is paramount; when the doorbell rings, we may not be ready to answer. The text on the mother figure is made of quotes stated during a meeting of artist mothers expressing their feelings regarding the transition to the new normal.

*After The Pandemic*, 2021

mixed media collage

15 x 16 x 5"

Image use courtesy of the artist



Caregivers often give so much of themselves they have little energy for self-care. Mothers with special needs children, especially during the pandemic, experienced a kind of exhaustion they never felt before.

*Xhaustd*, 2021

mixed media collage

16 x 15 x 5"

Image use courtesy of the artist

# SHAHIN MASSOUDI



*Self portrait*, 2020

ink

22 x 17 x 0.5"

Image use courtesy of the artist

The intimacy and specificity of any single woman's struggle can feel in conflict with the global scope of misogyny and sexism. Inspired by the continuous perseverance of women in my homeland of Iran - alongside women all around the world. I strive to see myself in them and them in myself. The poem (Calligraphy) is from my favorite Persian poet, Sohrab Sepehri:

*I am full of wings and feathers.*

*I am full of light.*

*I am full of loneliness.*



*Poetic, poetry, poem, pottery*, 2017

ceramic

10 x 12 x 7"

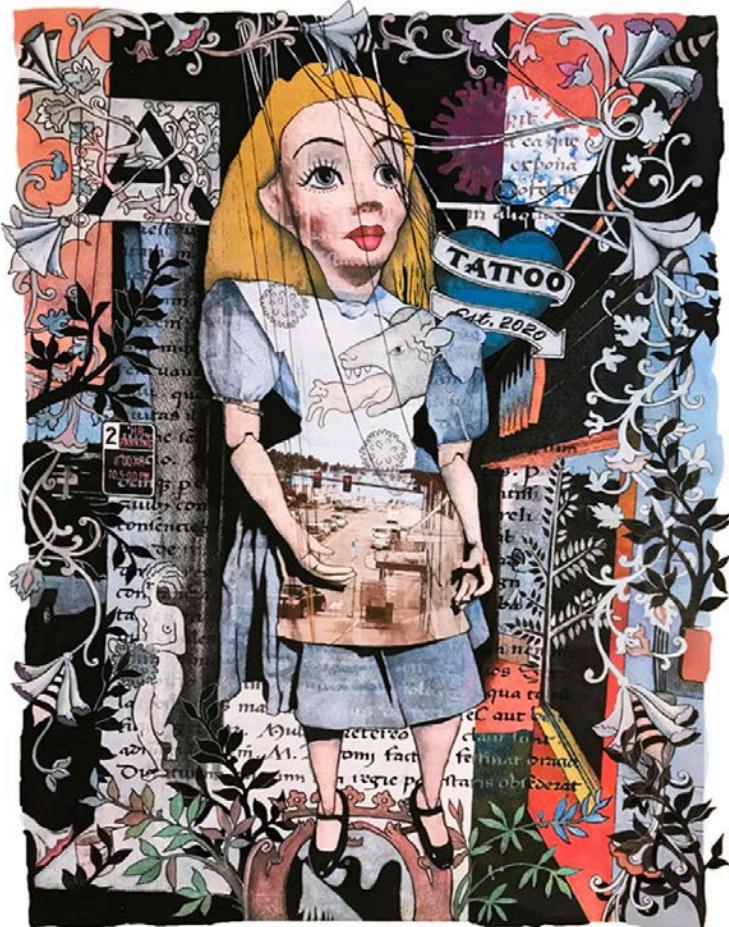
Image use courtesy of the artist

Iranian poetry is a source of inspiration for much of my work. The color and form of this work comes from the poem inscribed on its surface (my own translation):

*Where I rest my head is full  
with the song of swallows' wings.*

# BABETTE MAYOR

*Alice is Only a Puppet* represents the invisible double of the human from a dual perspective: the positive side freed from the gravity of matter; the negative side revealing the mind's hidden impulses and torment of manipulation.



*Alice is Only a Puppet*  
from *Life Out of Balance* series, 2021  
digital mixed media monoprint with  
colored pencils and gouache  
22 x 17"

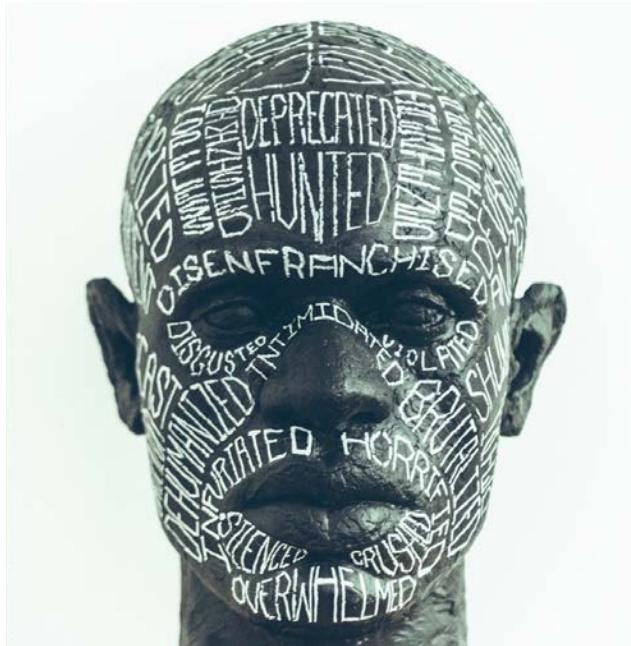
# JASON MCCORMACK

Must one be Black or Brown to care? This is one of the self-imposed questions that led me to create *A Marked Man* back in 2018.

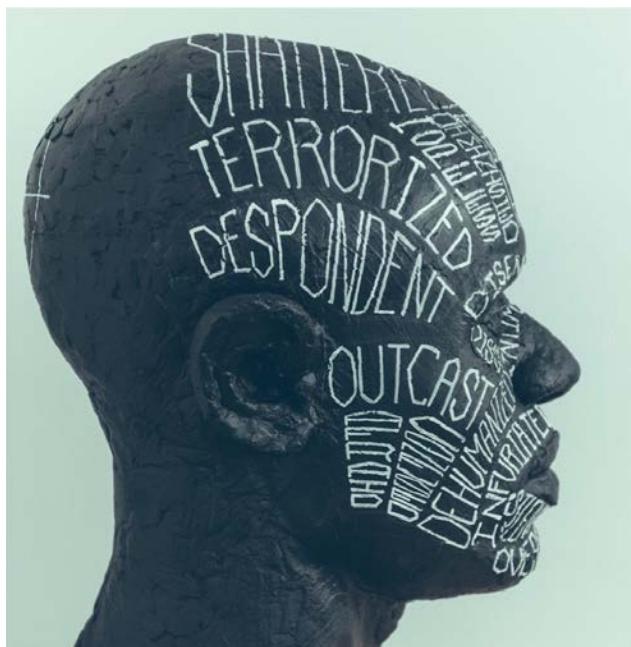
It's hard for me not to feel like a marked man when the very people sworn to protect are executing countless murders of unarmed men and women who look like my aunts, my uncles, my brothers, my cousins, my neighbors, and me. Every one of these murders feels like a threat. The victims did nothing to justify being killed. The one commonality is the hue of their skin, which designates them and me to the lowest rung of our American caste system- make no mistake, what we call 'race' operates as a caste system in America. And in this caste system, my life is worth bullets, so Black people get all the bullets they can - or can't - stand. One must simply see the countless unarmed Black people being murdered while driving, walking, running, sleeping, and breathing to realize there's a crisis at hand. Feeling strongly that we in America need to have this conversation, I decided the only way to start would be through the truth.

My truth.

*A Marked Man* is a self-portrait of my physical and inner self. Even at 6'2", 210lbs, the threat I feel is omnipresent. Despite what America has taught you to think of me, the reality is that I am the hunted. I needed to be totally vulnerable and honest in sharing this reality with those who may not be able to relate. If they could literally see what I feel, then maybe they could feel it too, or at least feel safe asking me questions in a conversation I had started. We must be willing to have these conversations. Our futures may depend on it.



*A Marked Man*  
by Jason McCormack



## *A Marked Man* by Jason McCormack



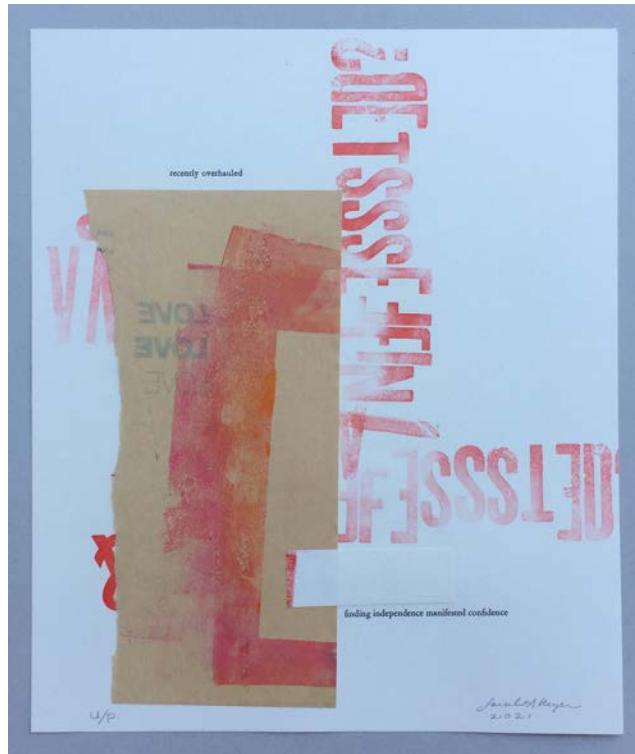
*A Marked Man*, 2018  
sculpted in clay, casted in aqua resin,  
ink hand-lettering.  
30 x 19 x 17"  
Image use courtesy of the artist

# SARAH A. MEYER

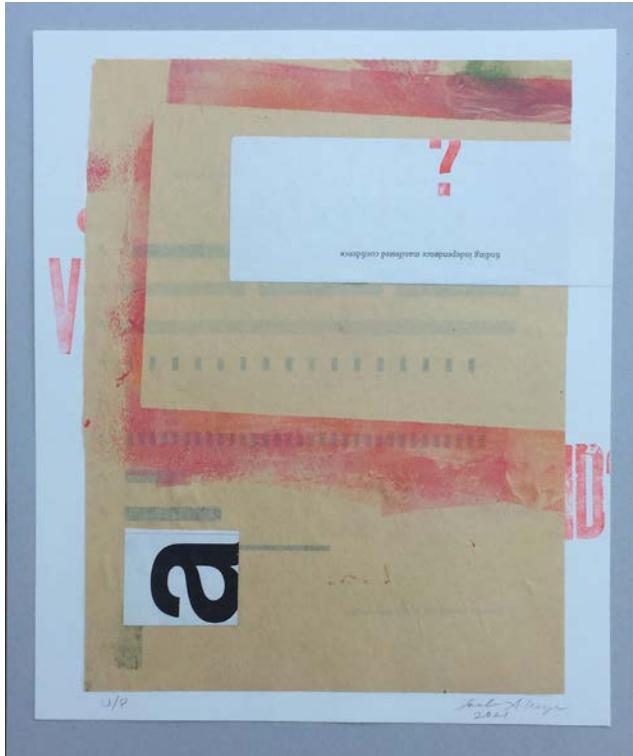
Typography, the art of type, takes into consideration the style, arrangement, and appearance of typographic matter. Typography enhances our everyday lives giving us information that is both implicit and explicit. In a cityscape, typography is an enigmatic thing, both old and new, simultaneously. Taken out of context, typography can become more confusing or more informative. Simplifying the noise of the environment in which the type is placed can enhance or detract from its original intent. It is this juxtaposition of intent and usage that influences my work.

In this body of work, typographic specimen books are used to constrain the writing. Constrained writing is a literary technique in which the author sets new parameters and rules to follow. For example, changing the order of words creates new meaning; and as contradictory as it may seem, two things always go together. Therefore, only the words and phrases included on one font specification sheet from the 1923 edition of the *American Type Founders Specimen Book and Catalog* were used to create the poetry.

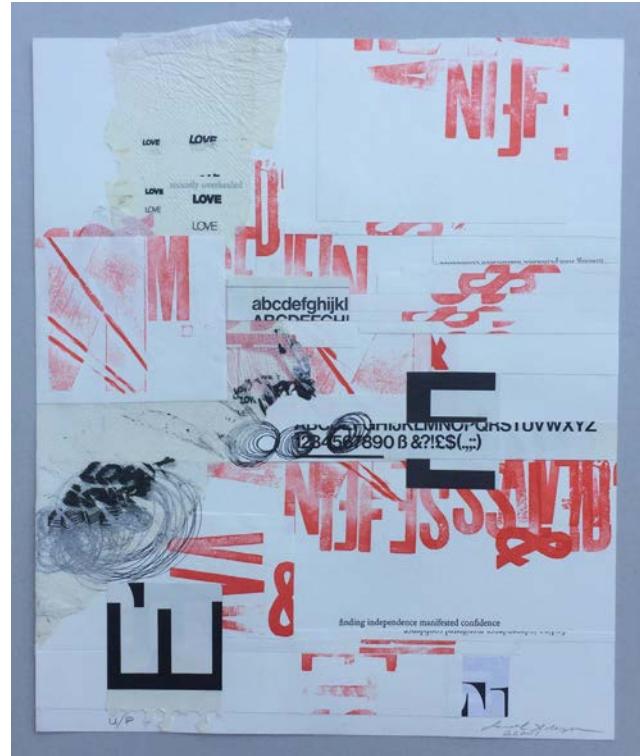
A letterpress and all of its components are the media by which the poem is brought to form. Working in the method of the great pressman, H.N. Werkman, the make-ready, brayer, and ghost image of inked type as well as the foot, groove, and nick of the type enhance the communication. Rubber bands, bolts, and hardware are inked to create depth and meaning to the form. Make ready, waste paper and specimen sheets are collaged to add texture, and each unique print uses the opacity and reverse print to bring implicit depth to the content.



23, 2021  
letterpress and offset  
lithography  
12 x 10 x 1.25"  
Image use courtesy of the artist  
\$250.00



24, 2021  
letterpress and offset  
lithography  
12 x 10 x 1.25"  
Image use courtesy of the artist  
\$250.00



25, 2021  
letterpress and offset  
lithography  
12 x 10 x 1.25"  
Image use courtesy of the artist  
\$250.00

# GAIL MILES

This piece, like the song lyrics, is meant to evoke a ship, timelessness, travel, the wind, and the ocean. The words are lyrics to an old public domain bluegrass song called "I'm Going Across the Sea" from the 1800s. The song and the piece speak to longing and love. Hope and sadness. Beauty and time.

*I'm going across the sea.  
Stay forever more.  
Won't you come and go.  
Come and go with me.  
Fly to me, my pretty little miss.  
I'm going across the sea.  
Wind is howling low.  
Wind is howling high.*

Hand-built vessel. Made from Black Mountain clay, brushed and washed with white porcelain slip. The lyrics are a custom rice paper transfer printed in black underglaze. The interior is hand brushed teal and clear glazes. Cone 10 gas reduction.



*Going Across The Sea*, 2021  
clay  
11 x 6.5 x 3.25"  
Image use courtesy of the artist

This piece is a dancing, moving sculptural vessel. Its coil is built from a rich deep clay called Black Mountain.

The lyrics are "Keep On The Sunny Side," an old bluegrass song that speaks to trouble, clouds, storms, and also hope, triumph, and "the sunny side." The piece looks old, weather-worn, and sun-beaten yet also lyrical, happy, and whimsical.

*There's a dark and a troubled side of life, there's a bright and a sunny side too, tho' we meet with the darkness and strife, the sunny side we also may view.  
Keep on the sunny side,  
always on the sunny side,  
Keep on the sunny side of life.  
It will help us every day,  
it will brighten all the way,  
if we'll keep on the sunny side of life.*

Hand-built vessel. Made from Black Mountain clay, brushed and washed with white porcelain slip. The lyrics are a custom rice paper transfer printed in black underglaze. Unglazed. Cone 10 gas reduction.



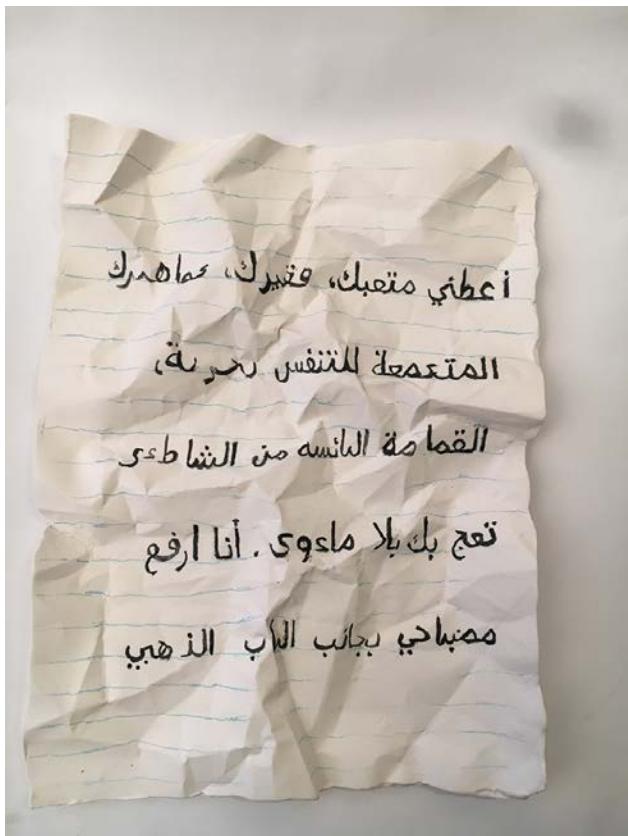
*Dancing on the Sunnyside*, 2021  
Black Mountain clay, hand-built vessel  
6.5 x 8.5 x 2.75"  
Image use courtesy of the artist

# JOY NAGY



America's port of entry has changed. Immigrants no longer travel to our country via passenger ships, or come through Ellis Island for processing into our country. To signify this change in procedures, an array of miniature white porcelain suitcases commemorates travel during the late 20th-21st century, and the plight of today's immigrant.

*Fragile Cargo* installation, 2021  
white porcelain clay: nine individual suitcase  
6.5 x 5 x 3.35"  
Image use courtesy of the artist



'Give me your tired' from the *The New Colossus* series, and on-going *The Golden Door Project*, 2020 white porcelain clay, handwritten, and each with its corresponding QR code, relaying 25 translations in various languages  
approx. 11 x 7.5 x 0.25" each  
Image use courtesy of the artist



This body of work began with thoughts of my grandmother, who, as a lone teenager, immigrated from Hungary. I wondered who stood by her side and translated Emma Lazarus's "The New Colossus" poem to her when her passenger ship entered New York Harbor and viewed The Statue of Liberty:

*Give me your tired, your poor, your huddled masses, yearning to breathe free.  
The wretched refuse of your teeming shores.  
Send these homeless, tempest-tossed to me.  
I lift my lamp beside the golden door.*

The combined written word on clay is not a particularly unique notion –the uniqueness of this project is the message it conveys. The translation of a portion of a single poem is made by translators with a mutual dream for a better life in the United States of America. It is my intention to open a portal to vision, form, and dimension with words, to impact and encourage others to take note of the richness of the community that surrounds them.

To observe the richness and diversity of the many cultures that have entered the United States, I transcribed this portion of "The New Colossus" onto porcelain clay in twenty-five languages provided by friends and acquaintances, sixteen of which you see displayed here. These unique slip-cast porcelain pieces represent seven decades of immigration between the years 1950-2013. Each of the 7.5 x 11" crumpled fragile porcelain letters references the tenuous time we live in. Individual porcelain pieces are accompanied by a QR code link to a voice translation of each language.

# MARIE NAGY



We are constantly exposed to people, be they friends, the internet, influences, celebrities, writers, or politicians. Between all those voices from time immemorial occasionally drops a nice moment of wisdom worth preserving, thinking about, and even repeating. However, often those statements get lost and overwhelmed by all the other voices we are surrounded by. I have chosen to preserve at least some of that wisdom and ideas using one of the more permanent medium known to man. And yet, I fully expect some statements to get lost in the crowd, and not all will be read. But that is fine. As long as you read even one, I have done my job.

*Voices*, 2021  
porcelain  
36 x 60 x 28"  
Image use courtesy of the artist



*In Vino Veritas.* In wine truth. The last administration has essentially introduced itself with the phrase “We have alternate facts,” on January 22, 2017. Drunks do not always remember what they said while under the influence. And people often get drunk on power. Since the now-famous phrase was introduced, facts became unstable, falling like bowling pins. But as time went on and the amount of questionable information kept growing I kept thinking of this piece more like “99 bottles on the wall”. With the help of the internet and even TV networks there is now little left of which we are certain, and on which most of us can agree. Thus, not many bottles are left on the wall. These are just a few...

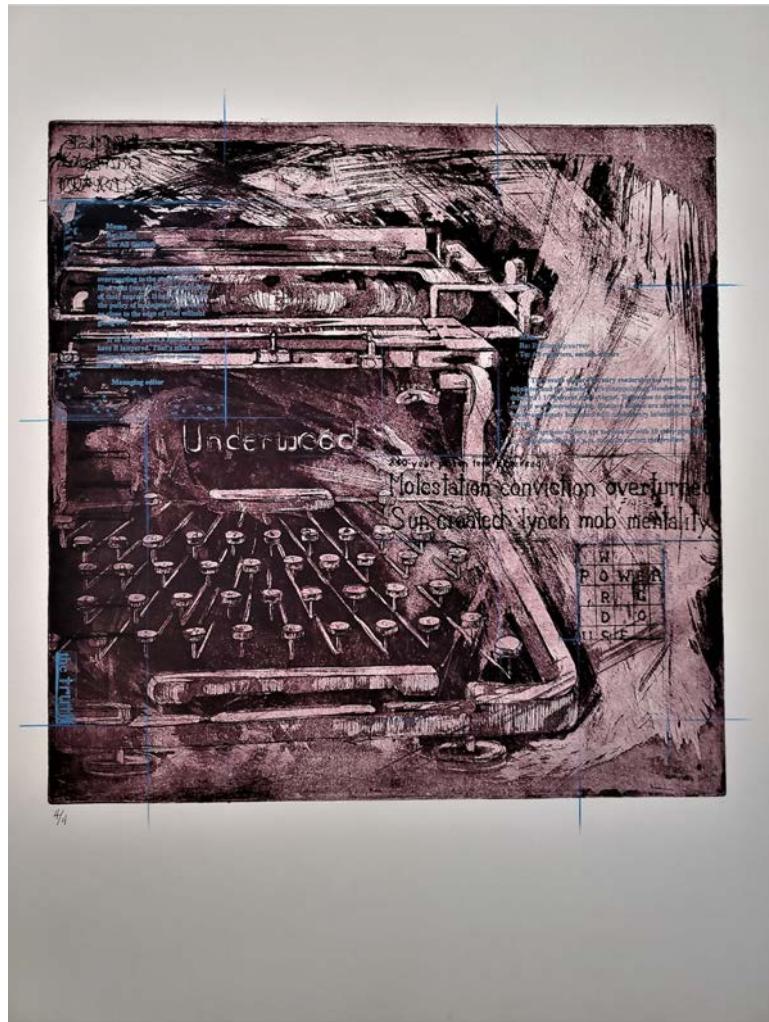
*In Vino Veritas*, 2021  
stoneware  
12.5 x 45 x 9"  
Image use courtesy of the artist



*In Vino Veritas*  
by Marie Nagy

# CHRISTINE NISWONGER

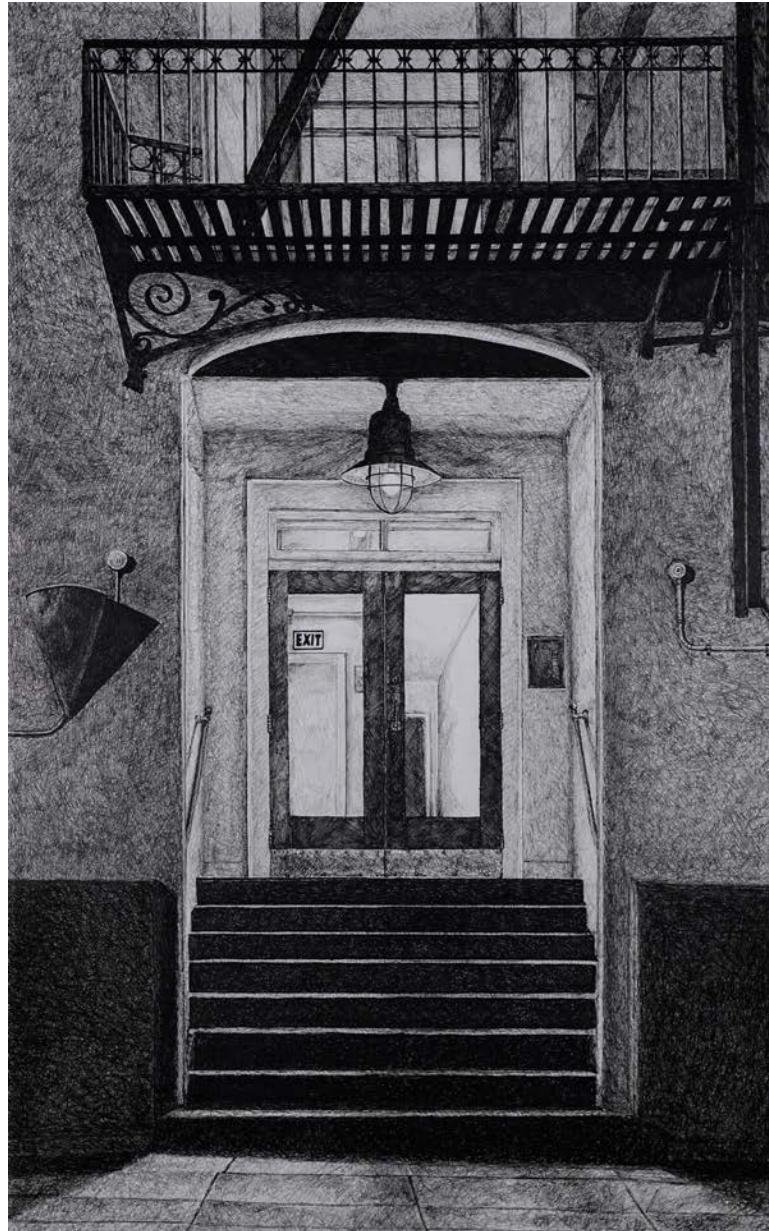
This full color, multi-plate etching represents the newest addition to a series of work based on my years as a newspaper reporter and editor depicting the insensitivity and misuse of power I saw while working my first years as a reporter just out of college. I later earned degrees in Art and combined that knowledge with my early life experiences in journalism.



*Underwood*, 2021  
full color, multiple-plate etching  
36 x 28 x 2"  
Image use courtesy of the artist

# MICHAEL PAIEDA

*EXIT* is a portrait of a cheap apartment building, either a place of opportunity or one of last resort. It's the place where people go as a way station in their search for more. It's a place of hopes and dreams, a step on the way to something better. It's the sound of kids playing in the hallway, the smell of food cooking, neighbors coming and going, living their lives. But for some, it's the last stop. A place to rest and wait out the time that's left. A TV is on in the middle of the night. The traffic sounds coming in through open windows during the hot summer months. It's the place where no one wants to end up.



*EXIT*, 2020  
ink  
30 x 19"  
Image use courtesy of the artist

# JANE PELLICCIOTTO

Car tracks in the snow like calligraphic swoops. An empty sign marquee framing the sky. The graphic pattern is found in the foundation of ancient ruins. These and other mundane forms, patterns, and textures capture my attention and ask to be translated into a new form, one that is wearable. What these things share are impermanence and unevenness, a sense of serendipity. We cling to the idea of control and perfection, but these are imaginary and unattainable.

I try in my work to celebrate the slightly broken beauty in the world and in ourselves. There is irony in trying to capture the temporal and imperfect and make it precious in the form of jewelry. I often take life a bit too seriously. By making bold, asymmetrical, playful jewelry, I invite myself and others to cast off restrictive notions about life.

As I'm sure many people are doing as the pandemic nears its end, I'm musing about travel. I dig into folders of images for something to take me away. That place was Italy. My work tends to be bold and colorful, using simple forms. But I'm enamored of ancient places, and especially when sleek and modern contrasts with crumbling and ancient. In Rome and other Italian cities, chunks of antiquity are often preserved and displayed in surprisingly contemporary ways. A vibrant orange wall studded with a single broken capital from a column. The unexpected context makes us reflect differently on a past that might not be so different from our present.

With this brooch, I combine stylized overlapping arch forms with a charming bit of marble-engraved text from the Basilica of Our Lady in Trastevere in Rome, my own way of preserving antiquity in a new context.



*Roman Arches Brooch*, 2021  
polymer clay, nickel-plated pin clutch, ink toner  
3.125 x 3.125 x 0.125"  
Image use courtesy of the artist



*Type Collage Brooch, Gold and Orange, 2021*  
polymer clay, gold powder, ink toner  
3.75 x 1 x 0.125"  
Image use courtesy of the artist



*Type Collage Pendant, Gray, Red, Gold, 2021*  
polymer clay, brass, sterling silver, ink toner  
3.75 x 2 x 0.125"  
Image use courtesy of the artist

# LUCIANO PIMENTA



*100 Dollars on a String*, 2021  
terra-cotta on paper, string, and tape  
2.25 x 6 x 2.5"  
Image use courtesy of the artist

My work explores dualities and the space found in the in-between. I am interested in the ephemeral, the natural world, and the seemingly permanent aspects of history. I use iconography linked to my experiences to explore the complexity found in what it means to be 'American.'

I use materials such as seeds, leaves, and clay as symbols for truth/healing, which I connect to the human condition. Nature becomes a collaborator as drying leaves curl or cut plants callous showing the passing of time.

Re-creating images, objects, and memories allow me to look deeper at their significance to the 'what' and 'why' of Americanness.

Using personal narratives as a starting point for sculptures and time-based installations, I investigate themes of memory, desire, and healing. I am looking at inheritance across family generations. For example, the inherited belief of using labor as a tool for achieving dreams. Deciphering between the inherited, the acquired, and the imposed is where my work currently lies.

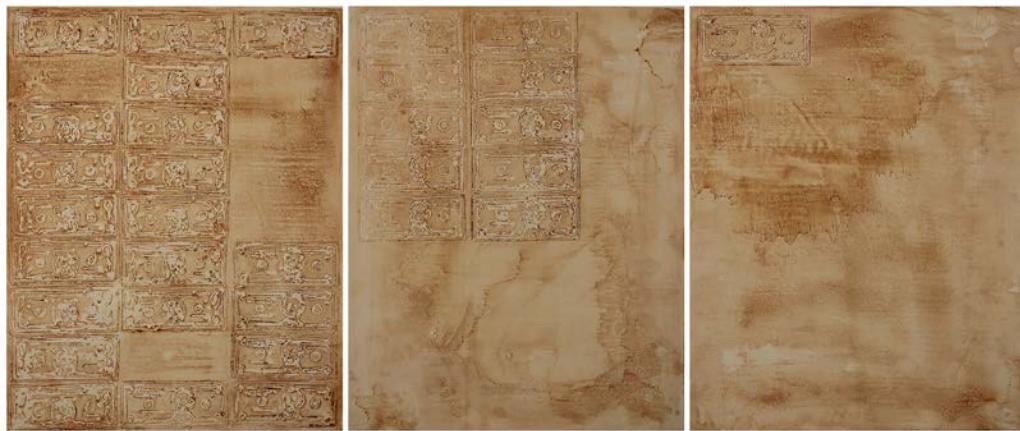


*Biyuyo de 50*, 2020

terra-cotta and wax

7.5 x 8 x 15"

Image use courtesy of the artist



*Three Ways to Make 50 Dollars*, 2020

terra-cotta on paper

29 x 69"

Image use courtesy of the artist

# LINDA JUMIE RA



My ceramic work is functional, minimal in form, and hand-crafted with graphic details. Feel-good words or 90's nostalgic elements I've cherished are displayed in bold, illustrative hand-drawn or hand-carved typography.

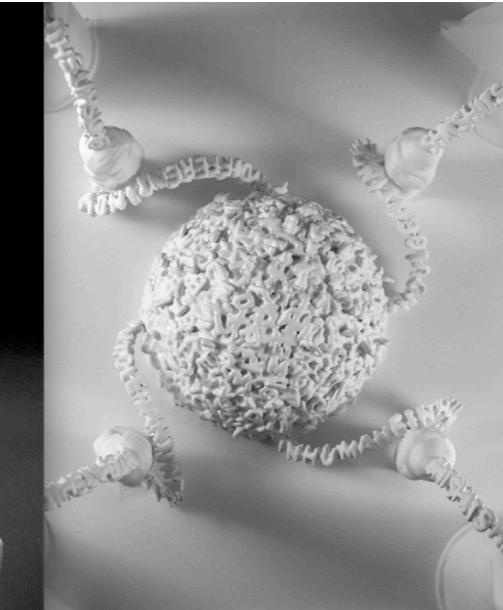
Influenced by the deeply treasured "blind emboss" treatment in the graphic and print world, you will see this fondness expressed in my carved ceramic piece as a blind emboss texture on clay. The tactile quality is expressed in raised letterforms on a single colored clay containing a bold message: "BADASS". Empowerment is expressed in the subtlety as you start or end your day with your BADASS mug.

*Badass Espresso Mug, 2019*  
three mugs: carved clay  
3 x 2.75 x 2.75"  
Image use courtesy of the artist

# BRIAN ROW



At times our loving parents try to pass on or show their inhumanity, indifference, intolerance, and indulgences. All I am asking you to do is to think about it but,  
*Don't Dump Your Shit On Me!*



*Don't Dump Your Shit On Me!*, 2018  
Claybord, hydrocal, Claybord solution, pasta  
4.5 x 9 x 9"  
Image use courtesy of the artist

# MICK SCHOON



This piece was inspired by early 2000's pharmaceutical advertisements. The cartoonish aesthetics can mask serious side effects.

*Die-betes*, 2021  
clay  
17 x 19 x 7"  
Image use courtesy of the artist

*Die-abetes* is an exploration and documentation of my struggles with diabetes and its monetary side effects. It shows the struggles between affording to maintain my health or rent. The cartoonish aesthetic is fun and inviting; however, it is much darker and sad upon further look.

# NANCI SCHRIEBER-SMITH

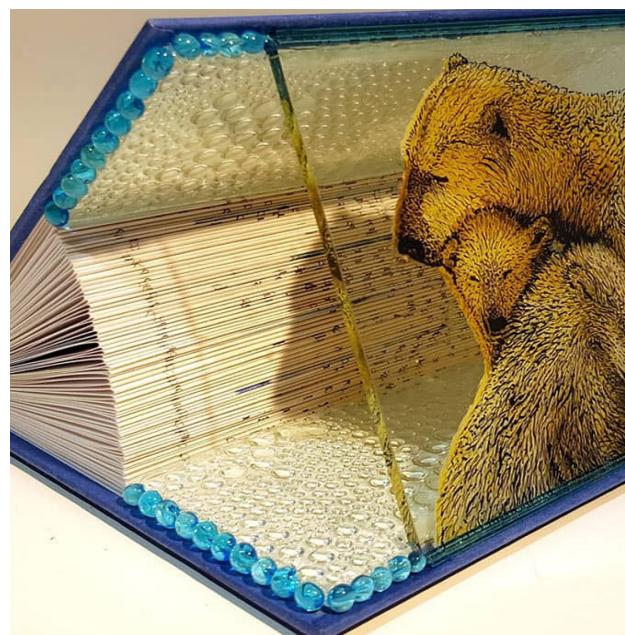
In the *Animal Tales Series*, I am joining my love of stories and my love of animals with my need to create with repurposed materials. My purpose is to give new form and new meaning to the discards of our civilization. I create hand drawn kiln processed glass paintings of animal portraits and attach them to manipulated books the titles of which are specific to the animal either in personality or in subject matter.

John Kotter and Holger Rathgerber's book *Our Iceberg is Melting* is a fable about a group of penguins who are facing what to do as their Antarctic home environment is melting out from under them. His intent was to present an analogy/guide to how we humans should deal with change in our lives.

I have attached Arctic endangered polar bears to this book in hopes to alert humans to the plight of the polar bears and the disastrous melting of our Arctic polar ice caps.

Fun Fact: Polar bears will not eat penguin. Why not? Because they can't get on a plane! They are literally poles apart from one another!

*'Our Iceberg is Melting'*  
from the *Animal Tales Series*, 2019  
mixed media sculpture  
4.5 x 6 x 8.5"  
Courtesy of the artist



# NANCI SCHRIEBER-SMITH

In the *ANIMAL TALES* series, I join my love of stories and my love of animals with my compulsion to give new form and new meaning to the discards of our civilization. *OCTOPUS*:

What better animal from my *Animal Tales* series to submit to the *Ink and Clay 45* than this natural ink producer! The repurposed book - *Octopus, a factual Natural History* by Mather, Anderson, and Wood is manipulated so that the printed type becomes a textural pattern floating behind the drawn image. Sheet glass from a repurposed picture frame is resized to fit the book. The front of the piece of glass is hand-drawn using glass/porcelain paint which is kiln-fired into the glass. The reverse side is painted in acrylic for color. The painted glass image is then permanently affixed to the book. Handmade glass beads and shells adorn the piece and the base.

## FUN FACT ABOUT THE OCTOPUS:

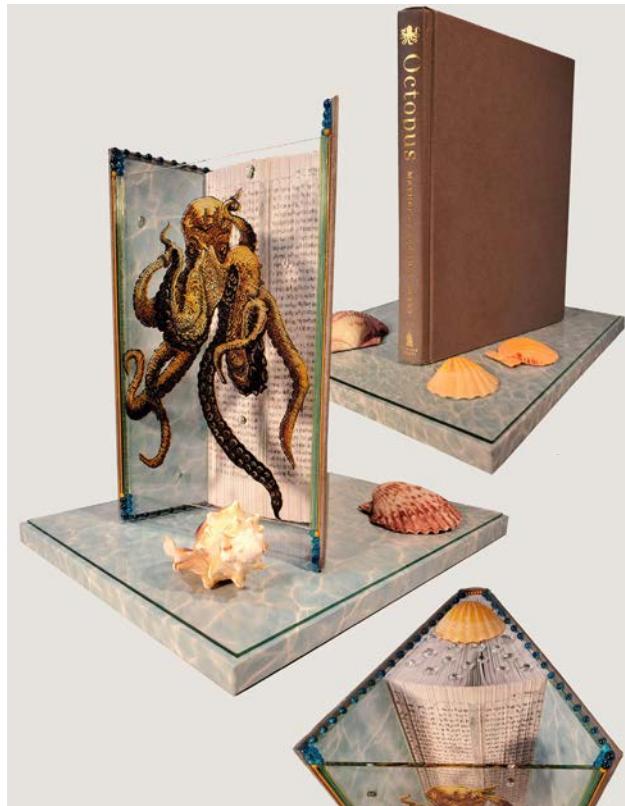
The Octopus does NOT have tentacles.  
They have 8 arms.

The plural of Octopus is NOT Octopi.  
The plural is octopod.

Because they have no skeleton, they can manage to fit themselves into tiny holes or crevasses.

Octopus ink is toxic even to the octopus itself.

*Octopus (three views)*  
from the *Animal Tales Series*, 2021  
mixed media sculpture  
10 x 8.5 x 10.5"  
Image use courtesy of the artist



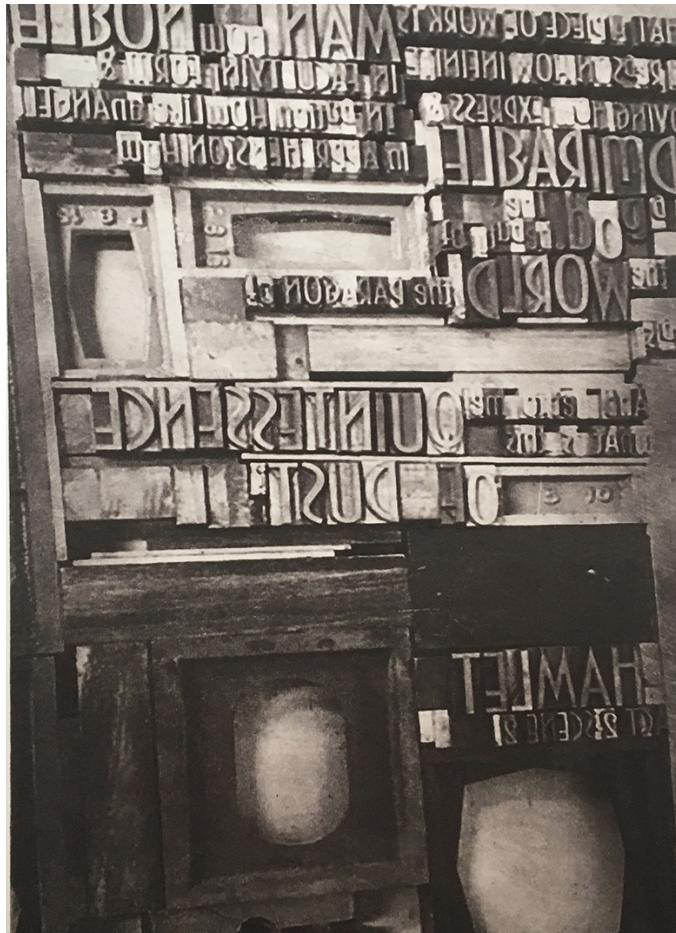
# ANITA SELTZER

We are surrounded and bombarded by color, but the tonality of a monochromatic print has the power to stop us in our tracks. The unsaturated images command our attention because shape, form, texture, context, and the play of light and shadow are simplified with sharpness and freshness. They enable us to focus on the subject. They are 'easy' on the eye.

Photographic images are transformed by Seltzer into "one at a time" intaglio inked etchings that don't utilize altered-reality manipulations. And the prints can't be mechanically mass-produced with the stroke of a computer key.

Etchings have been created for centuries by the world's greatest artists. The use of non-toxic photopolymer plates brings the intaglio tradition into the 21st Century.

I came upon a letterpress tray that had been prepared for printing and laughed out loud as I immediately saw an unintentional visual pun: the Shakespearean text, as a set, gave new meaning to the prose within Hamlet's soliloquy. Hahnemühle Copperplate paper, Akua Ink, Charles Brand press.



*Hamlet's Dilemma—To B, or not to B*, 2019  
photopolymer intaglio etching - plate-  
11.62 x 8.25  
19.25 x 15.25"  
Image use courtesy of the artist

# SUZANNE SIDEBOTTOM

Is it real, or is it a trick of the eye? To a casual observer, my sculptures appear real - combinations of books and boxes, completed with additions of crossword puzzles, newspaper clippings, paintbrushes, stamps, postcards, a pencil, or even old nails. In reality, they are still-life sculptures created from porcelain slabs that are manipulated, molded, and printed upon.

The sculptures force me to use every tool in my 'mental clay toolbox' to determine how I can best produce a sculpture that appears real to the viewer. Sometimes that means, rolling clay slabs across paper to produce a paper-like texture. Other times it means rolling slabs on a piece of wood, making a clay template to produce the center layer of a piece of cardboard, or using a particular surface to roll out a leather-like texture on a slab. The text comes from antique stamps or rubber stamps that I design and make. These stamps are inked with underglazes and printed on raw clay. Other methods of producing two-dimensional text and images are through artist-made decals that are applied and fired onto the clay. All of these methods require multiple firings, sometimes as many as five or six firings. Most completed art pieces feature a combination of printed, pressed, and applied textures and texts.

Trompe l'oeil is an art of illusion, a game, artists play with viewers to raise questions about the nature of art and perception. The challenge of making clay objects appear real, forces me to question how to make the viewer believe the artwork is real when they are made of clay. I want the viewer to interact with my pieces - touch them, feel them, and take a second glance. What you feel when you view my sculptures is not what you see... 'It's clay.'



*Psyche of the Palette*, 2020  
hand-built porcelain clay, color decals, underglazes  
3 x 12 x 12"  
Image use courtesy of the artist





*Pieces of Peace*, 2021  
hand-built, porcelain clay,  
underglazes  
5 x 16 x 10"  
Courtesy of the artist



*Story of Mankind*, 2020  
hand-built porcelain clay,  
underglazes, ceramic decals  
2 x 10.5 x 10"  
Image use courtesy of the artist

# REBECCA SPILECKI

My favored art-making practices are printmaking and sculpture, wherein I experiment with the myriad media and methodologies concomitant with each. Thematic arcs in my work tend to vary depending on said media, but language is an element I find to be especially malleable, unbound by either motif or medium. In my print, papermaking, and watermarking work, I often experiment by layering seen and unseen text, exploring the various shades of meaning which can be derived from said text and its sometimes very literal subtext. Working with text overall, I look at the boundary between language and imagery: attempting to find where the resonance of image or object may be amplified by a thoughtful phrase or where the communicative power of words can be crowded out by a more visual, visceral experience.

Recently, I've been exploring frameworks and viewpoints-both literally, as in series involving windows and gates, but also figuratively, investigating structures of oppression, power, and privilege. In print, I look at a wide array of social justice concerns regarding everything from race to reproductive battles to trans rights. In sculpture, this tends to be more centered on explorations of the female body, often focusing on reproduction, maternity, or deliberate materiality. I lean towards solidity in physicality, towards intimate but largely asexual portrayals, frank and often unpretty. Despite this, though, I simultaneously refuse to ground myself too firmly in practical reality, instead choosing either mythologizing the norm or norming the mythological, exploring the limits of that liminality and striving not to hem too close to either disparate pole.

This remains the case whether the mythology involved relates to the ancient stories I loved consuming as a child-or if it pertains to the more modern one in which I was raised. When portraying the reality of the imperfect human figure, I want to counter the exhaustion of the everyday by offering a tinge of situational unreality in order to reassert the boundlessness and semi-mystically of psychological existence even within a typically disdained or ignored form. In those moments I do leave behind the body, I turn instead often to creatures unreal or extinct, trying still to ground them and offer them quieter, somehow still relatable life.

Ceramic is central to my sculptural endeavors; the fact of literal earth is, in itself, grounding. Still, much of my recent work has been with polymer clays. I've been capitalizing on their wide range of colors, but more importantly, I've been able to explore their literal greater plasticity, increased flexibility, and longer untreated open time to experiment with the pliability of human expressiveness. I hope to translate these exercises back to traditional clay, allowing for deeper investment in the aforementioned psychological tableau, richer selves within physical forms rife with detailed extremities and body rolls, reaffirming personhood and value in figures and choices which are consistently societally undervalued, demeaned, or degraded.



*A Common Thread*, 2020

relief print

20 x 16"

Image use courtesy of the artist

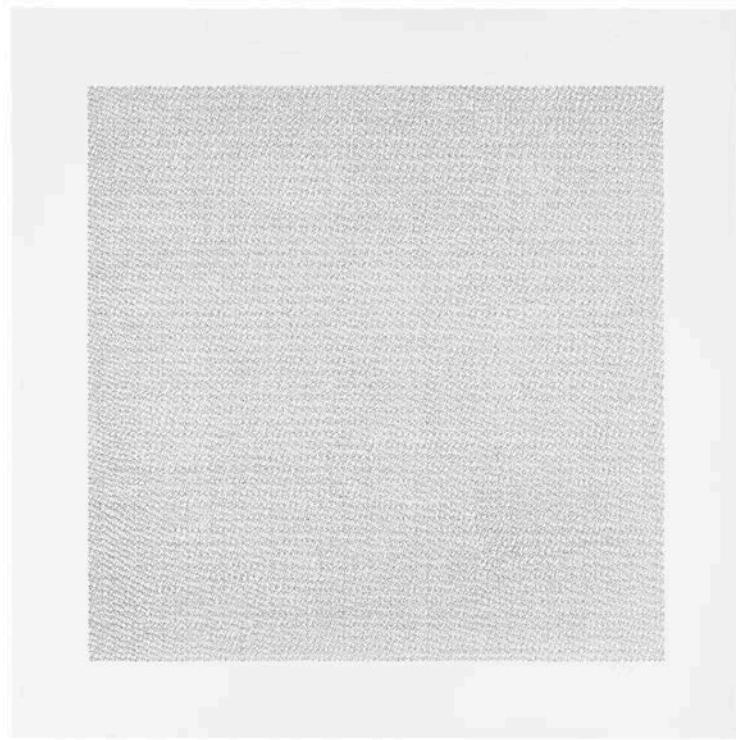
# JANE SPRINGWATER

I find meaning through understanding the order and structure of things.

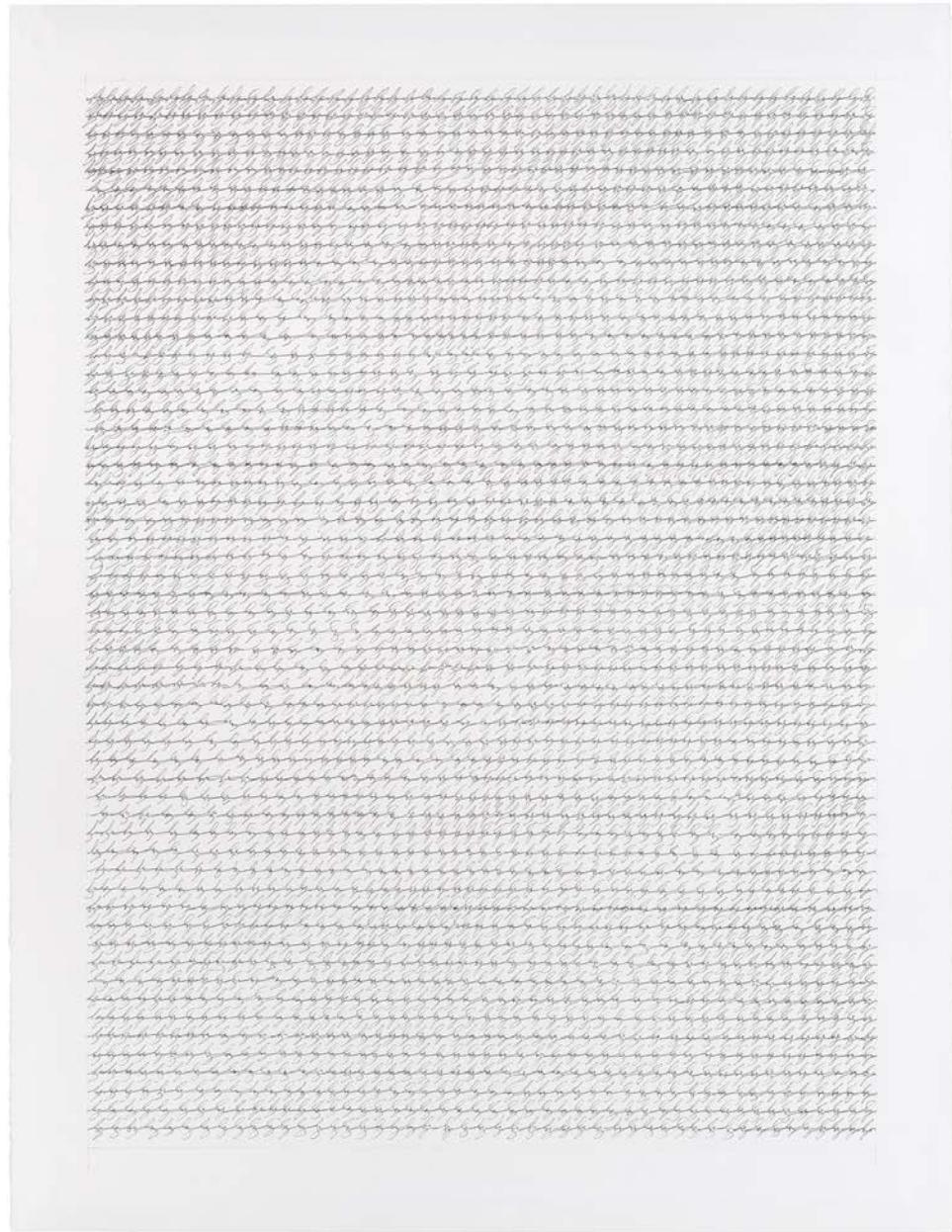
Visual order expresses relationships; in some cases, mathematical and mechanical, in others, natural and organic. In pursuing this interest, my work incorporates elements of both free-flowing and highly structured expression. I establish a set of rules that then governs the repetition of marks and gestures. I investigate the potential of these systems to generate intricate patterns and unexpectedly evocative forms.

My goal is to slow time for the viewer and encourage extended studies both close up and from afar, in a quest for quietude and contemplation and thoughtful response from the viewer.

This drawing is part of my Decelerating Series, which involves repetitive mark-making according to a set of rules I devised using a single element or 'particle' of form -- like a handwritten character or an invented glyph. The marks scrawl across the page in an ordered but organic fashion, revealing my hand in the irregularity of the repeated gestures.



*Just In Time*, 2016  
drawing; ink on paper  
48 x 48 x 2"  
Image use courtesy of the artist



*Time Interval*, 2021  
drawing; ink on paper  
53 x 40 x 2"  
Image use courtesy of the artist

# CARYL ST. AMA

For more than a decade, Caryl St. Ama has been working in the ancient medium of encaustic, consisting of beeswax, damar resin (a naturally occurring tree sap), and pigment. These pieces used incised, embossed, and fused wax to explore life in the Gulf Coast, specifically after the BP oil spill and Hurricane's Rita, Katrina, and Ike. This led to a period of work responding to weather events in California. St. Ama began to reflect on the disasters created by fire, earthquakes, and floods. Assaulted by the political climate beginning in 2016 through 2020, her work began to incorporate political slogans and text. The medium of encaustic is very flexible, and her works on paper use the pigmented beeswax as a printmaking media to explore this unprecedented period in American history. *Speak Truth To Power*, an encaustic monotype, came out of this period. The medium of encaustic has allowed St. Ama to work in a process-oriented manner and explore the areas of ecology, personal politics, and natural vs. man-made disasters she finds so compelling.



*Speak Truth To Power*, 2018  
rubbing with encaustic monotype  
22 x 14"  
Image use courtesy of the artist

# HOWARD STEENWYK

Collage of type and graphic elements taken from the May 09, 2021 edition of the L.A. Times.

A collage layout is divided into a checkerboard of alternating red and black squares without regard for where the color breaks occurred within the image's individual components. The flat graphic colorizing method produced an unexpected depth and motion to the piece.



L.A. Times - May 09, 2021, 2021  
2 color screenprint on canvas  
25 x 20 x 1.5"  
Image use courtesy of the artist

# VIVIANA SVIDLER



*XPA (Expatriada)*, 2021  
ink and acrylic on wood panel  
16 x 20 x 2"  
Image use courtesy of the artist

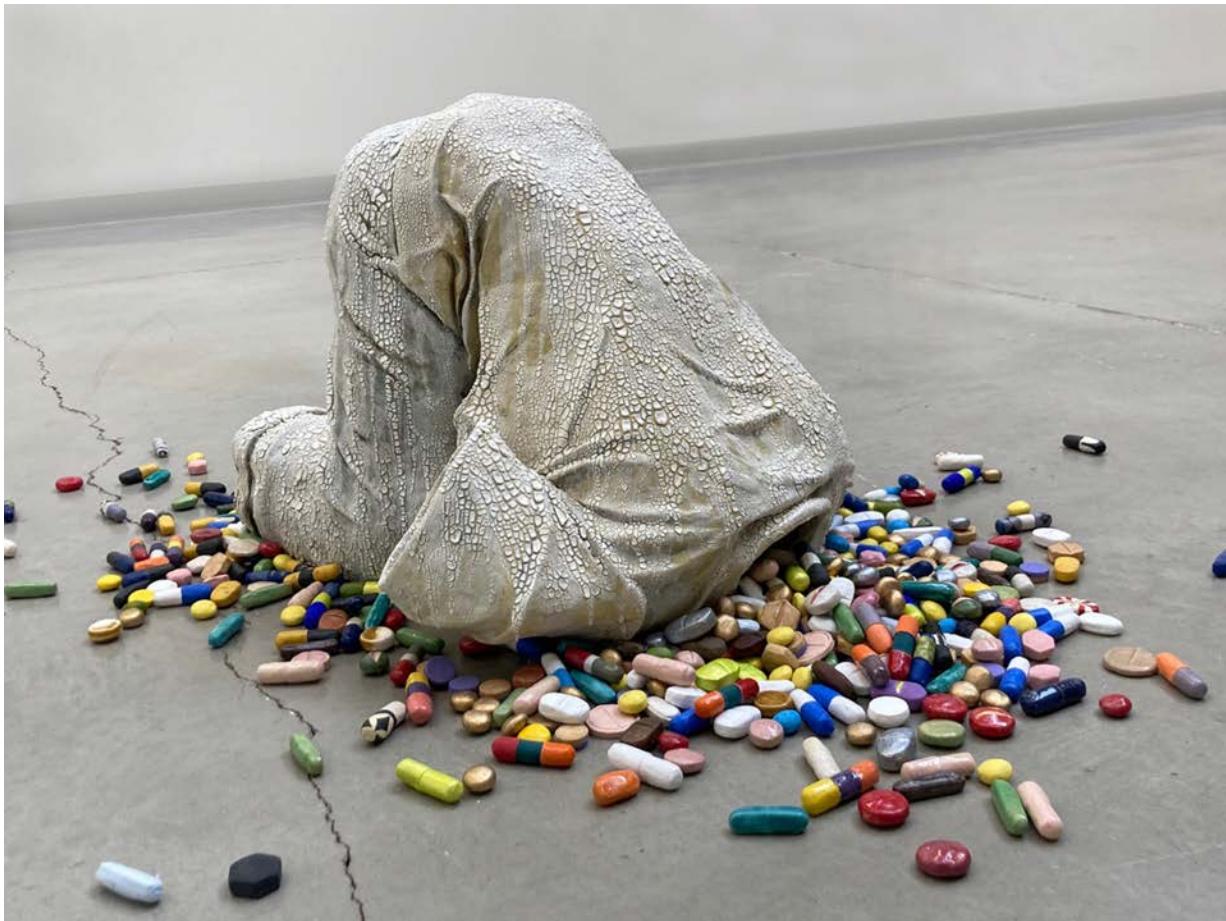
Inspiration comes from different corners of the world and different corners of the heart, everyday occurrences and hourly influences, formal education, and happenstance. Ability is trained or inbred... but without vast exposure to the world at large, the ability cannot always translate to forceful, lasting, evocative art.

Viviana Svidler began life in the jewel of a city called Buenos Aires. The vibrancy of this city with its far-flung influences exposed the artist to myriad different cultures, styles, and ways of life.

At an early age, she showed tremendous artistic ability, which she channeled into her work as an architect.

But she could not avoid art for the sake of art. With scraps of free time shaved or stolen, the architect/artist began to explore different concepts as they applied to clay and painting as opposed to building beams and studs. Spatial relations, depth, light, as observed and not lived in, became the focus of her paintings. The textures of the human soul are her sculptures.

# SHOKO TANAKA



*Project :pills*, 2021

glazed ceramic, acrylic paint  
21 x 24.5 x 27"

Image use courtesy of the artist

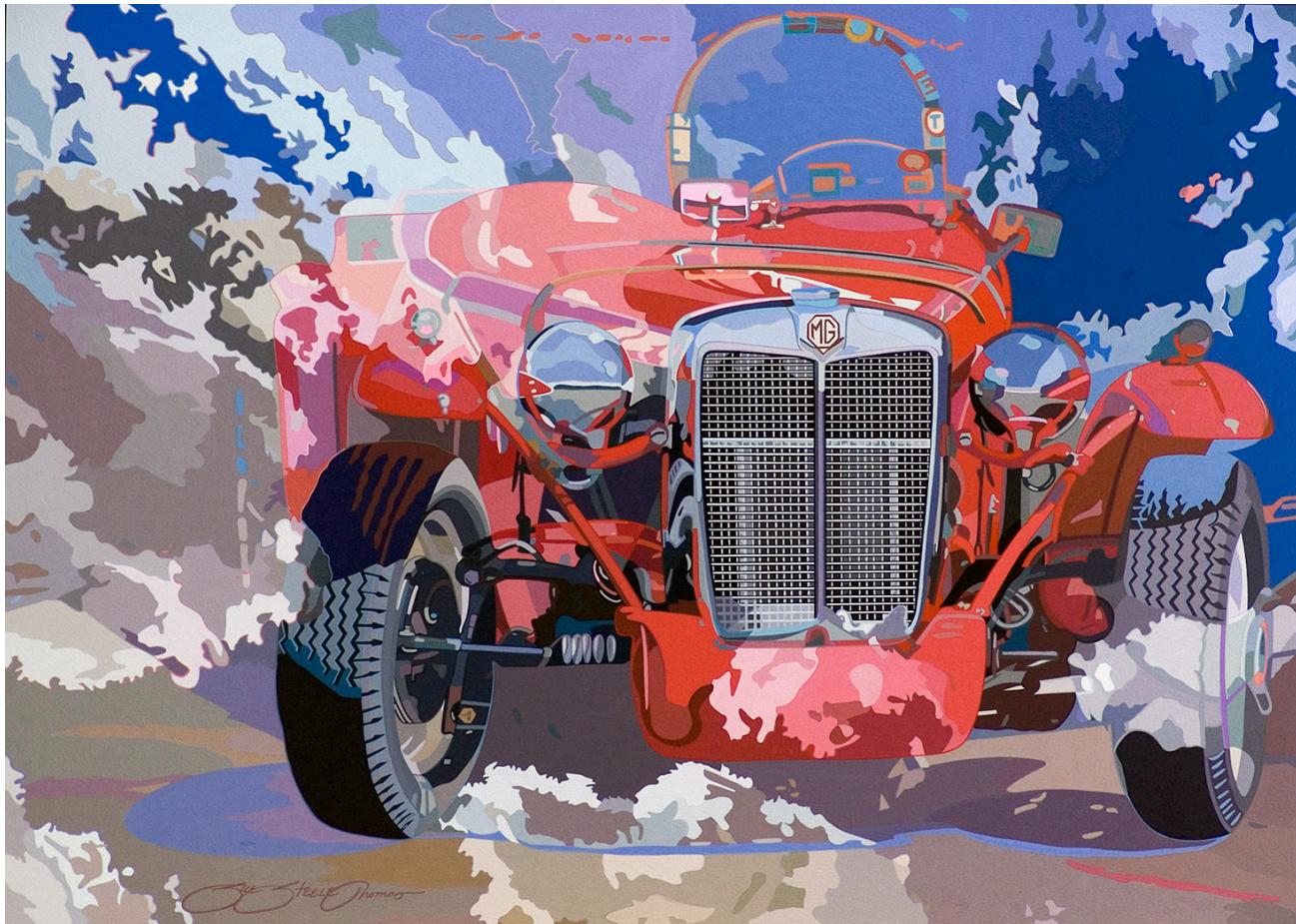
I am using visual tools to explore the current affairs (or phenomena) of why and how each event affects us. Together with the audience, I want to journey one step forward, seeking a greater awareness.

In this piece, I am juxtaposing the product and the consumer. Whether it's the opioid crisis, the cult of political leadership with its followers, or

digital media and its users, one is first attracted to the 'decoy.' Then one descends into the vortex of an inescapable trap. As a result, the consumer is consumed.

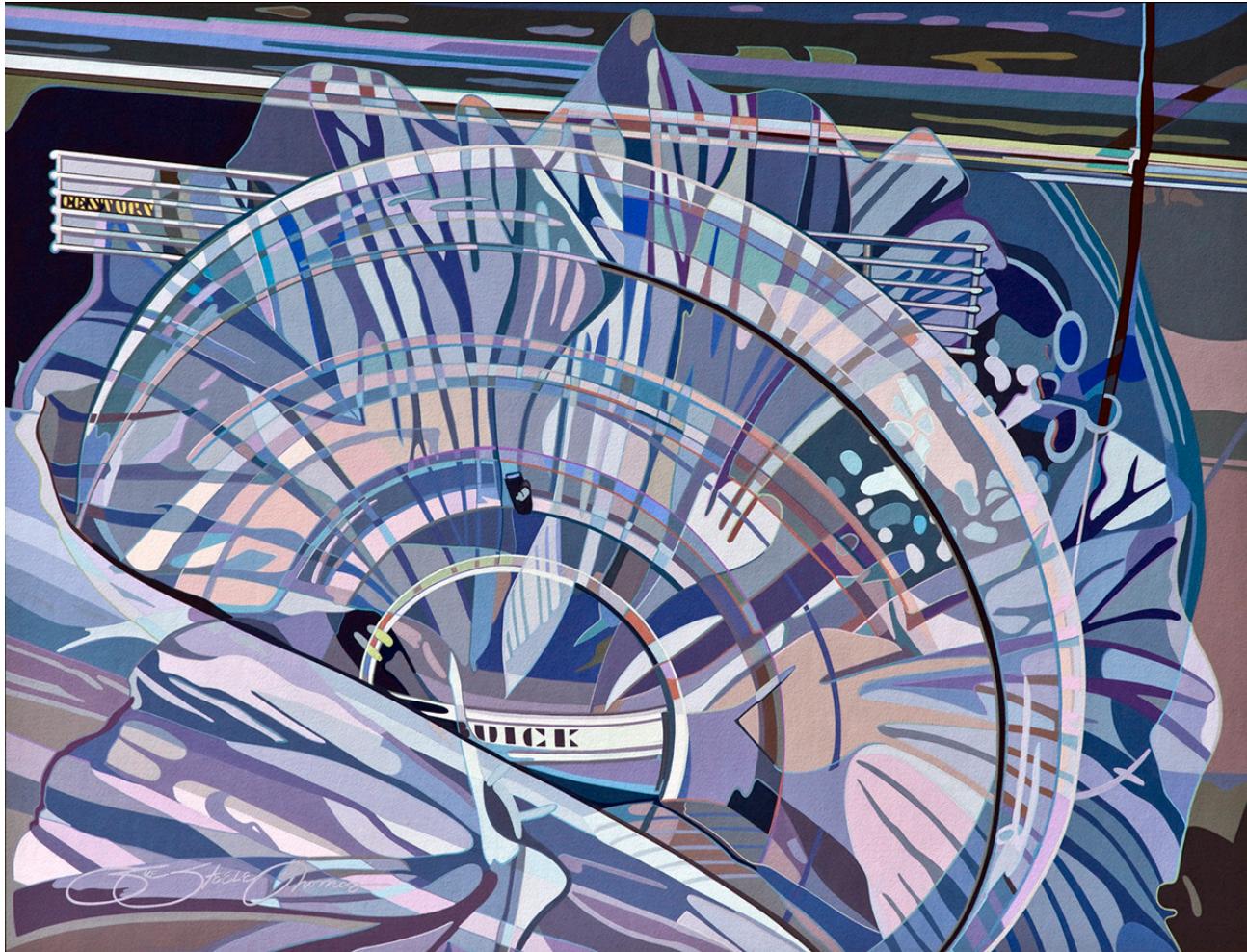
Using a powerful ceramic medium, I want to show this vicious cycle of our many current crises.

# SUE STEELE THOMAS



In my work, titled *Turning Through the Clouds*, you will find that I have applied my metaphorical concepts in the same fashion as my other work, *Hibiscus on a Buick Century*.

*Turning Through The Clouds*, 2018  
gouache and ink  
25 x 32 x 2"  
Image use courtesy of the artist



In *Hibiscus on a Buick Century*, my work reflects an emotion of an idea rather than a representation of the natural world as it exists. Curves, reflections, flowing lines, and movement are often embodied in the work. The opaque qualities of gouache and ink produce flat shapes of color. Metaphorical substitutions further add to my arsenal of strategies for varying composition and design. In this case, the floral symbolism helps to enhance visual interest in the viewer's mind. These images are joined together in such a way that it immediately draws viewers to this uncommon aesthetic reality, causing them to ponder what vivacious act is involved here.

*Hibiscus on a Buick Century*, 2019  
gouache and ink  
23 x 28 x 2"  
Image use courtesy of the artist

# CHADWICK TOLLEY

The process of making work is equal to or more important than the final outcome. Each piece begins as an idea or desire to explore one of the many technical aspects of printmaking. I start by collecting images, sketches, and textures and use these to begin creating prints, drawings, or collages. As I develop the image, I try to avoid planning too far ahead by intuitively responding to each step of the process. I deliberately leave visual evidence of deletions, corrections, or accumulation of marks as a form of documenting the process. I do not intend to create autobiographical images, but through the process of developing meaning, I often create narratives that are based on personal experience or point of view. It is through my own experience I hope to explore and relate to universal human themes.



*Lover Boy*, 2021  
screenprint  
19 x 14"  
Image use courtesy of the artist



*Robot Boy*, 2019  
screenprint  
19 x 14"  
Image use courtesy of the artist

# CECILIA TORRES

Most ampersands I have come across are organic shapes. The one submitted is angular. Although I consider an ampersand a symbol of connection: you have to have two elements, I wanted to explore *Ampersand 21* as a rusted piece of a once strong connection.



*Ampersand 21*, 2021  
low-fire paper clay, metal coating, and patina  
19 x 15 x 4"  
Image use courtesy of the artist



# ELIZABETH VORLICEK

In *Rescue Breathing*, I created a memorial to George Floyd, composed of three clay cloth, swaddling elements, and two porcelain tablets with Mishima, script reading, "I can't breathe" on one side, and "Share my breath" on the other side. It speaks to our need to grow as a society: protecting human life and sharing our breath with all people and all races. I am a teacher, and our number one priority in the care of our students is their health and safety. I dream of a world where the police put the health and safety of all people as their top priority. This memorial seeks to bring attention to our shared humanity and forecasts a time where we can be better as a society. The pieces sit upon a worn, weathered, and distressed board that mimics the pavement where Floyd's life was taken. I intentionally placed the elements on a sterile, clean, stainless steel table to set up contrast and tension in the arrangement.

I create environments in collage and three-dimensional still-life arrangements that not only capture moments from daily life but also unfurl fantastical settings from my imagination. Stamps, envelopes, scraps of fabric, and patterned paper detritus are composed in arrangements, setting up compositions and a sense of play of color, texture, and space.

Slip and under-glaze painted 'clay textile' slabs swaddle and form the skin and foundation for my clay works. Paper which folds, cloth which drapes, and vines which intertwine, work to house and interact with the arrangements. Colors' ability to flirt with the onlooker and activate the space within each composition is a constant source of motivation.

In my paper collages, I work intuitively, in much the same way that I do with my clay work. I have always been drawn to the process of taking unrelated items and combining them together to form a whole: a structure and system.

I tap into the world of *trompe l'oeil* in the work and remain profoundly compelled by the way that I can depict mundane and ephemeral objects like crinkled paper and folded cloth in clay, essentially recording transient moments in time. The transformation of mud to ceramics is tantalizing for me as an artist grounded in such an essential craft medium.

I am drawn in by the worlds created by 16th-century Dutch still-life painters and the feeling that something just happened, is about to happen, or is underway.

I seek to tap into the entropy held in the still-life arrangements and take it a step further in these 3-D collages and collage environments. I am compulsively drawn to the act of making by hand and procuring the ready-made and mixing up the two in the 'Duchampian' tradition. Collecting and squirreling things away, just in case, is part of my nature . . . Nothing is ever really safe from being repurposed. Pieces that sit on my studio shelves can always be rediscovered and combined with another form or composition.



*Rescue Breathing*, 2021  
stoneware, porcelain, cone 6 ox.,  
table, board, graphite  
47 x 36 x 24"  
Image use courtesy of the artist

# SYLVIA SOLOCHEK WALTERS

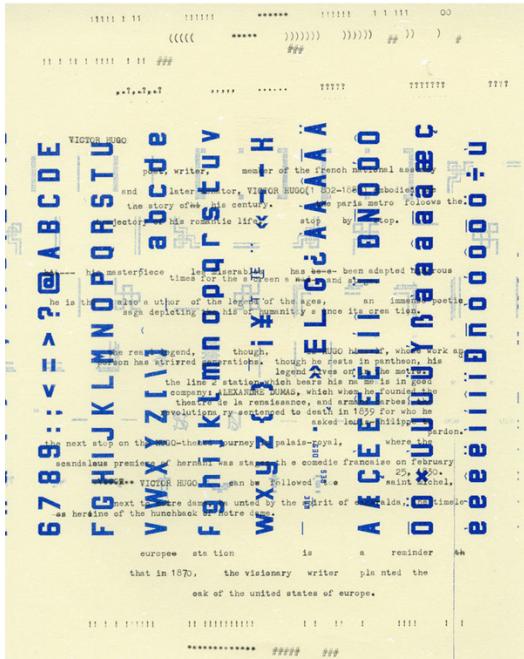
*She Alights on Her Roost* is one of two of my recent prints that explores and exploits the image of chickens. In this one, Rene Magritte's magical portrait *Man in a Bowler Hat*, with its symbolic dove obscuring the artist's face, is employed—but both Magritte and the dove are transformed. The Magritte figure becomes a woman, and a humble chicken replaces the dove, making the two portraits different metaphors for the artist's creative efforts. In Magritte's painting, the familiar dove (or artist's spirit) flies

effortlessly. But the chicken in "Roost" suggests another creative endeavor. In the natural world, even though a chicken has wings, it has a limited ability to fly. Most chickens succeed in reaching their aspirational goals—those coveted high roosts—only by exerting an exceptional effort flying straight up in the air like a helicopter to reach their perch. In the parallel print then, the transformed artist's creative flight succeeds, like the chicken's, thanks only to her formidable and unswerving vision.



*She Alights on Her Roost*, 2020  
reductive woodcut and stencils  
12.25 x 18.25"  
Image use courtesy of the artist

# TING WANG



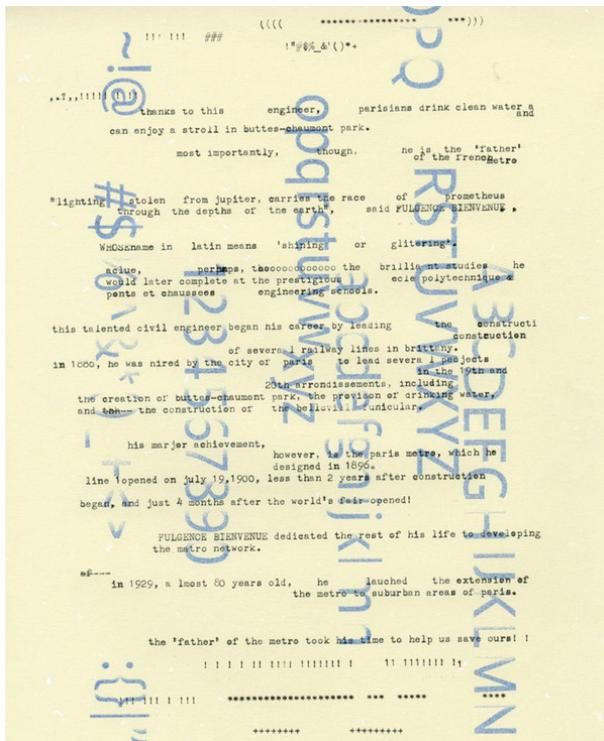
I am a Graphic Designer; my job is to construct visuals to inform, inspire, and captivate. I am also a lover of typography, and almost all my Studio Art practices are heavily infused by typography in the environment around me. My recent work, *Underground Letters*, was inspired by the various signages and history of the subway stations of the Paris Metro. Serendipity and my background are the keys to my creative process, and I never shy away from opportunities to use different methods, materials, and processes to create and highlight.

*Underground Letters (V2)*, 2019

risograph and typewriter

11 x 8.5"

Image use courtesy of the artist

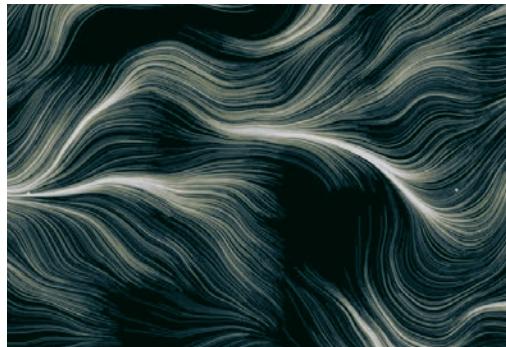


# TING WANG

I am a Graphic Designer, and my job is to construct visuals to inform, inspire, and captivate. I am also a lover of typography, and almost all my Studio Art practices are heavily infused by typography in the environment around me. One of my creative interests focuses on using the computer programming language, processing, to re-image the form and content of typography. Serendipity and my Chinese background are the keys to my creative process, and I never shy away from opportunities to use different methods, materials, and processes to create and highlight.



*Rong*, 2019  
processing 2, archive print  
11 x 8.5"  
Image use courtesy of the artist



# BARBARA WEIDELL



*Prayer to Morrigan, 2020*  
ceramic, flax, bones, metal,  
paper, grass, sand, and claw  
15 x 20 x 2.5"  
Image use courtesy of the artist



"Myths have a way of bringing what is unconscious to the surface and putting a face on what we cannot see," Terry Tempest Williams

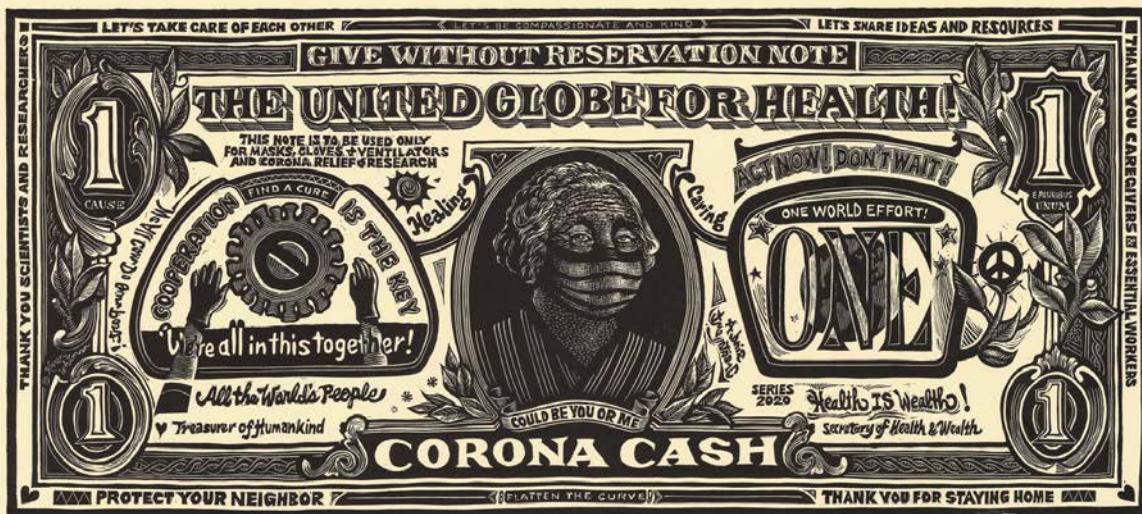
I have long been an avid reader of Science Fiction and Fantasy. As a young adult, I devoured Tolkien and C.S. Lewis, rapt by talking animals, the world of the minotaur, centaurs, and other menacing dark creatures and spirits. Although I love stories from such authors as Ann McCaffrey, Tim Waggoner, Jodi Taylor, I was transformed by Neil Gaiman's book *American Gods*.

Gaiman's novel greatly affected my work, and consequently, I began to do research about mythical gods and goddesses and the folklore of my ancestors. The more I researched, the more I saw my work reflect the aspects of that lore, especially as it concerned the cycle of life, and specifically the final cycle. The mystical beings that were guardians of the underworld or the afterlife, such as Anubis, Hades, or Aciel or from the Celtic pantheon, were powerful, mysterious, and always a bit veiled. Perhaps our current culture would find the myths of such ancient societies non-substantial and without resonance, yet I find the stories and characters are timeless and reflect our human nature. The myths of our ancestors are full of the dilemma and consternation of our human condition. The human figure has been my vehicle for expression, especially as a means to speak about our human condition. Like Goya or Francis Bacon, I have leaned toward the grotesque, the unusual, or otherworldly. I use the anthropomorphic figure as a metaphor to expose human frailty, a connection to our base natures or animal instincts.

# KAREN WHITMAN

The global crisis created by the Coronavirus Pandemic motivated me to create a print that would deliver an empowering, encouraging, and unifying message while embodying a loving dose of both science and spirit. I based the image on the US one-dollar bill in hopes that it would call for unity and generosity in our quest to overcome Covid-19 around the world; and by expressing

gratitude toward all who are doing their parts to cope with and ultimately eliminate the disease, I aim to support positive attitudes and a resilient response with the knowledge and confidence that we are all in this together and stronger when there is a team effort toward this urgent, common goal of complete eradication.



*Corona Cash*, 2020  
linoleum block print  
10.5 x 23.75"  
Image use courtesy of the artist

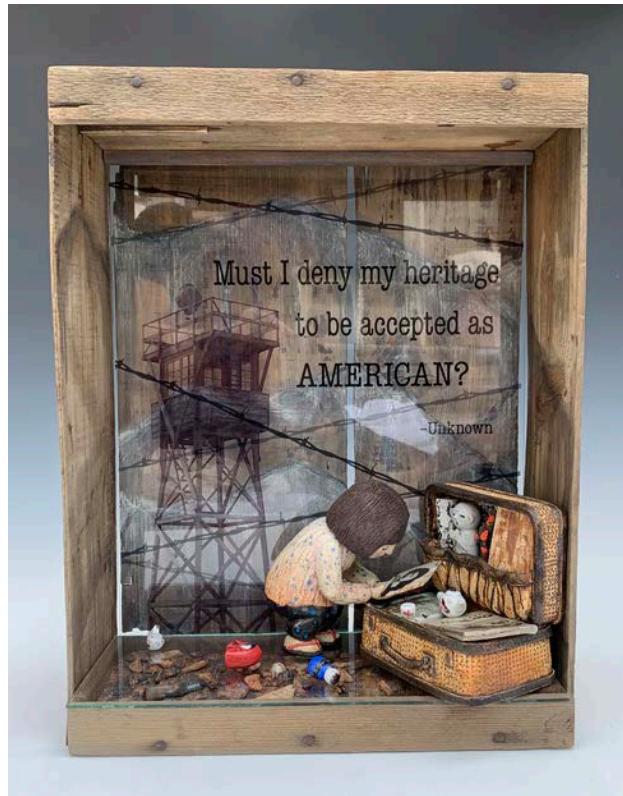
# KATHY YOSHIHARA

This piece deals with the Japanese American internment experience and its effect on future generations. Over 120,000 Japanese Americans were rounded up and illegally imprisoned. Their crime is looking like the enemy. They practiced *gaman* –to accept the unbearable with patience and dignity. They buried their memories, anger, and feelings of shame as they became “model Americans”. Most were silent, never speaking about their experiences.

This piece is for my aunt-in-law, Meiko Sakata. With no direct heirs, I felt it was important to create a memorial for her and to honor all those that were imprisoned. Among the mementos found after her death was her Manzanar camp high school yearbook –Our World. Her yearbook photo appears in the girl's hands.

The suitcase represents the “take only what you can carry” rule. The girl is searching for answers/clues of camp life and how it changed generations. What did they choose to take, and what did they bring home? The glass floor keeps the buried memories at bay. Hints are periodically poking out, like an archaeological dig. The guard tower and barbed wire on the glass background represent the barrier to the outside hostile and desolate environment. The quote is as relevant today as it was during World War II. The box is a found produce crate, representing the deplorable living conditions and a nod to the many Japanese farmers.

*Mieko*  
by Kathy Yoshihara



*Mieko*, 2021  
cone 10 stoneware, found box, computer generated art  
17.75 x 13.25 x 6.5"  
Image use courtesy of the artist



# KATHY YOSHIHARA

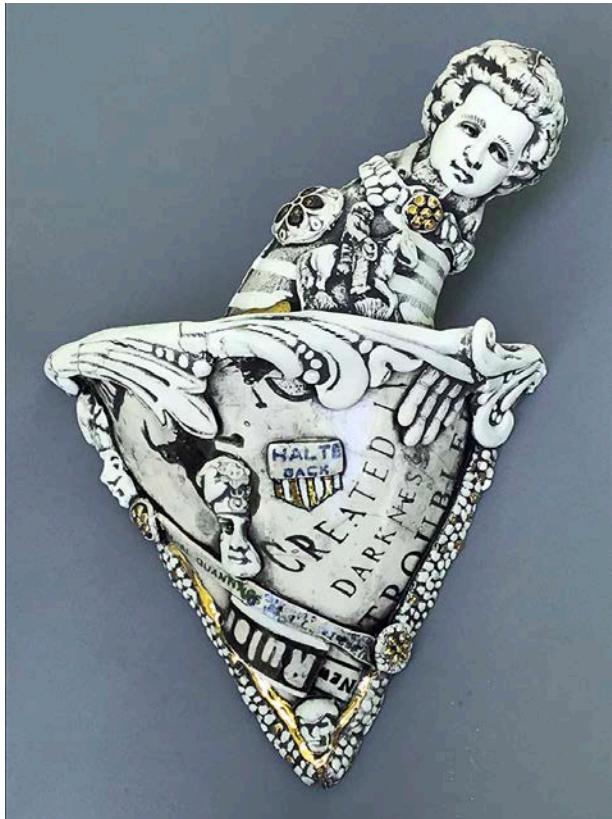
This piece is dedicated to Baby Jerry, who is still interred in the Manzanar cemetery. He is on top of the Soul Consoling Monument (my interpretation), surrounded by a lotus flower. The lotus flower is a Buddhist symbol of enlightenment, purity, and rebirth. Jerry is now transformed into a *Jizo* (a guardian deity of children) and finally able to leave camp. The base is a top of an old Japanese wooden box. It is dirty, old, and worn, like the conditions at the Manzanar.



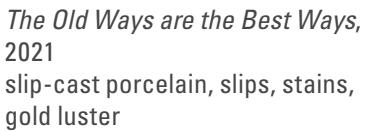
*Free*, 2021  
hand-built, cone 10 stoneware,  
soldered and sandblasted glass  
17 x 11.75 x 12.25"  
Image use courtesy of the artist



# SIGRID ZAHNER



*Created in Darkness*, 2021  
slip-cast porcelain, slips, stains,  
gold luster  
10 x 7 x 6"



*The Old Ways are the Best Ways*,  
2021  
slip-cast porcelain, slips, stains,  
gold luster

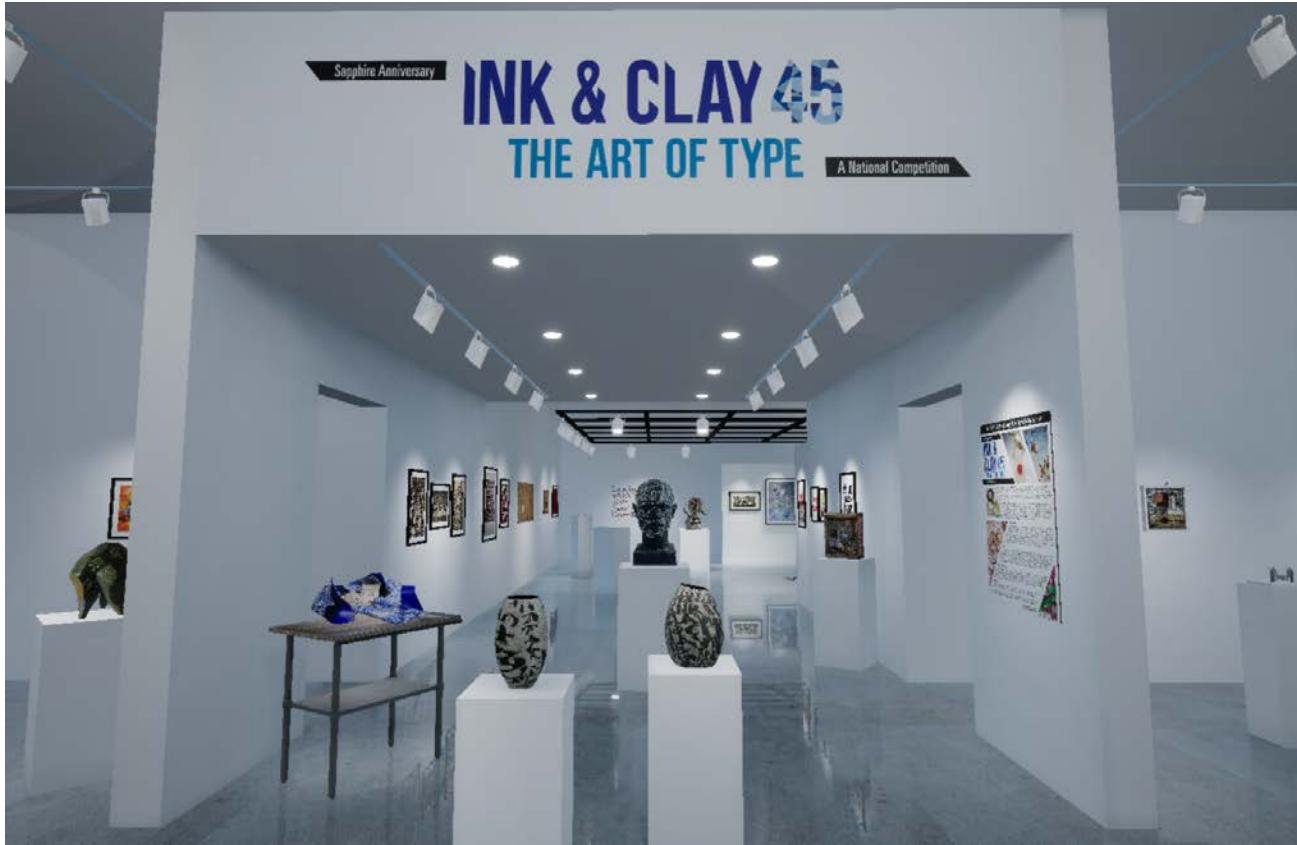
I make work out of fragments as I feel that this is a metaphor for the way our lives are... disjointed and unrelated parts that make up a cohesive and meaningful whole. My goal is to supply the audience with a source for thought and personal speculation rather than present a didactic point of view, an attempt on my part to allow the viewer to experience the poetics of ambiguity. This piece incorporates text from an old newspaper personal ad that in its entirety



reads: 'I am not ugly, buy me dinner. I am looking for a man in his mid-40's who can play the violin quite well'. This, together with the cast head of a British soldier from Napoleonic times on top of an old cast light fixture fitting, is a commentary on the passage of time and disappearance into the history of things we see as modern during their time. Everything is replaceable.

# INK & CLAY 45

2021 VIRTUAL EXHIBITION: AUGUST 19, 2021 - NOVEMBER 18, 2021



Installation View, Title Wall, "Ink & Clay 45" Virtual Exhibition.



Installation View, Front East Gallery, "Ink & Clay 45" Virtual Exhibition.



Installation View, Front East Gallery, "Ink & Clay 45" Virtual Exhibition.



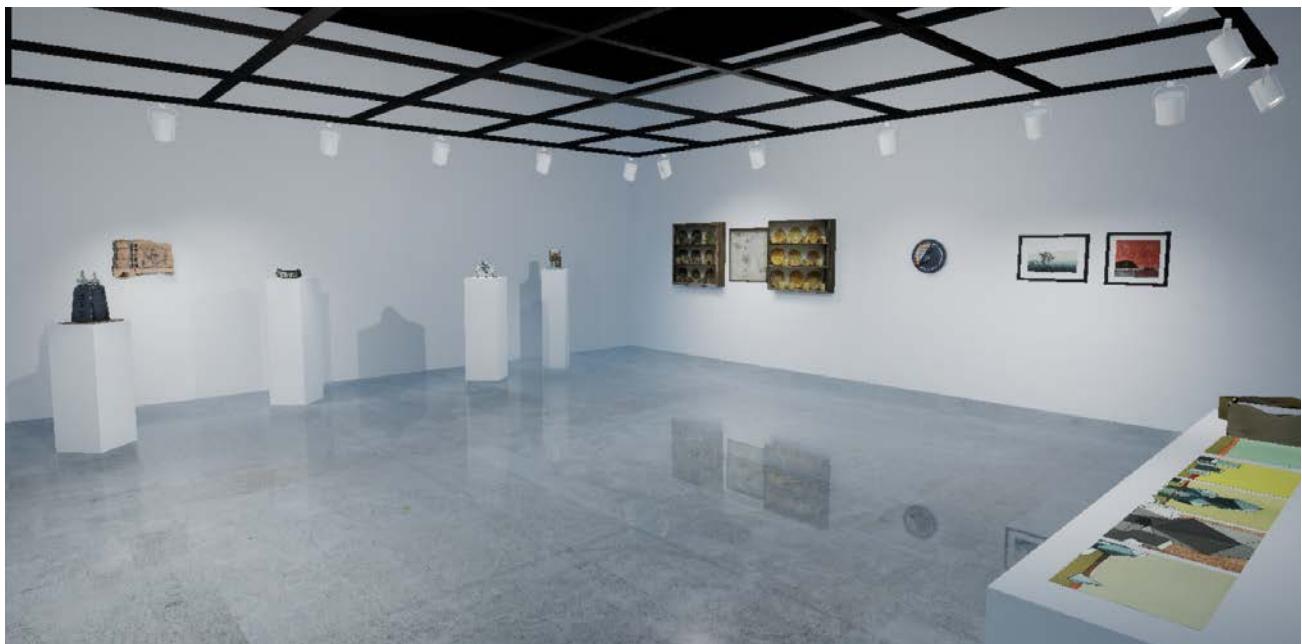
Installation View, Corridor of Gallery, "Ink & Clay 45" Virtual Exhibition.



Installation View, Back Gallery, "Ink & Clay 45" Virtual Exhibition.



Installation View, Back Gallery, *"Ink & Clay 45"* Virtual Exhibition.



Installation View, Back Gallery, *"Ink & Clay 45"* Virtual Exhibition.

