# Agenda

of the Academic Senate Meeting Wednesday, April 24, 2019 Meeting, 3 p.m. CLA Building 98, P2-7

## 1. Academic Senate Minutes – March 27, 2019

# 2. <u>Information Items</u>

- a. Chair's Report
  - i. CPP Philanthropic Foundation Board Update
- b. President's Report
- c. Provost's Report
- d. Vice Chair's Report
- e. CSU Academic Senate Report
- f. Budget Report
- g. CFA Report
- h. ASI Report
- i. Staff Report
- j. WSCUC Report

### 3. <u>Academic Senate Committee Reports – Time Certain 3:45 p.m.</u>

a.	AA-007-189	Lengths of Add and Drop Periods in the Semester Calendar – SECOND
		READING
b.	AA-009-189	Academic Standing Policy Update – SECOND READING
c.	FA-007-189	Modifications of Policies 1328 and 1330 for Electronic Workflow
		Implementation – SECOND READING
d.	EP-002-189	Update of the Academic Senate Constitution and Bylaws – SECOND
		READING
e.	AP-002-189	Master Programs: Use of Culminating Experience Units – SECOND READING
f.	AP-015-189	Discontinue Educational Multimedia Design Option in MA in Education
		SECOND READING

g. AP-003-189 BS Physics and Astronomy 2016-17 Program Review – **FIRST READING** h. AP-013-189 New Social Work Minor – **FIRST READING** 

- i. AP-014-189 Criminal Justice Minor Name Change to Criminology Minor **FIRST READING**
- j. AP-017-189 New Emphasis in Lodging in the BS in Hospitality Management **FIRST READING**
- k. AP-018-189 New Emphasis in Food and Beverage in the BS in Hospitality Management **FIRST READING**
- I. AP-019-189 New Emphasis in Events and Meetings in the BS in Hospitality Management **FIRST READING**
- m. GE-006-189 AMM 3650: Color Science-Principles and Applications (GE Area B5 Synthesis) **FIRST READING**
- n. GE-007-189 AMM 3650L: Color Science-Principles and Applications Laboratory (GE Area B5 Synthesis) **FIRST READING**
- o. GE-010-189 GSC 2700: The Age of Dinosaurs (GE Area B2) FIRST READING

# 4. New Business

- a. Chair/Vice Chair Elections
- b. Executive Committee Nominations

#### 5. Discussion

- a. Academic Manual Update
- b. Campus Response to ASCSU GE Task Force Report
- c. Laura Chase Faculty Athletic Representative Report

#### Time Approximate

4:45 p.m.