



**College of Business Administration**  
SINGELYN GRADUATE SCHOOL OF BUSINESS

# Lanternman Update

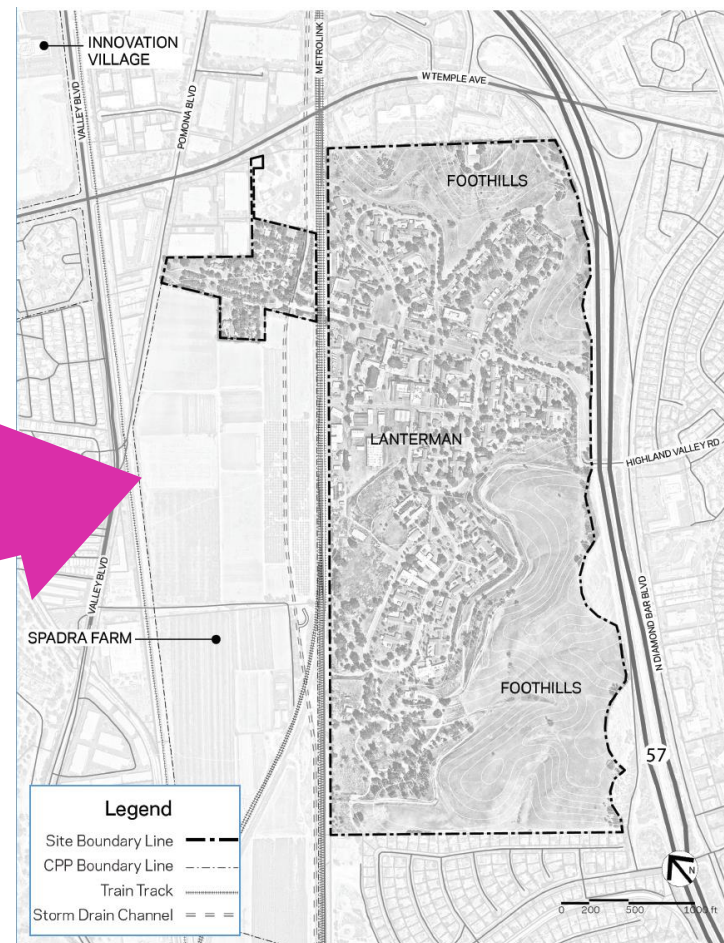
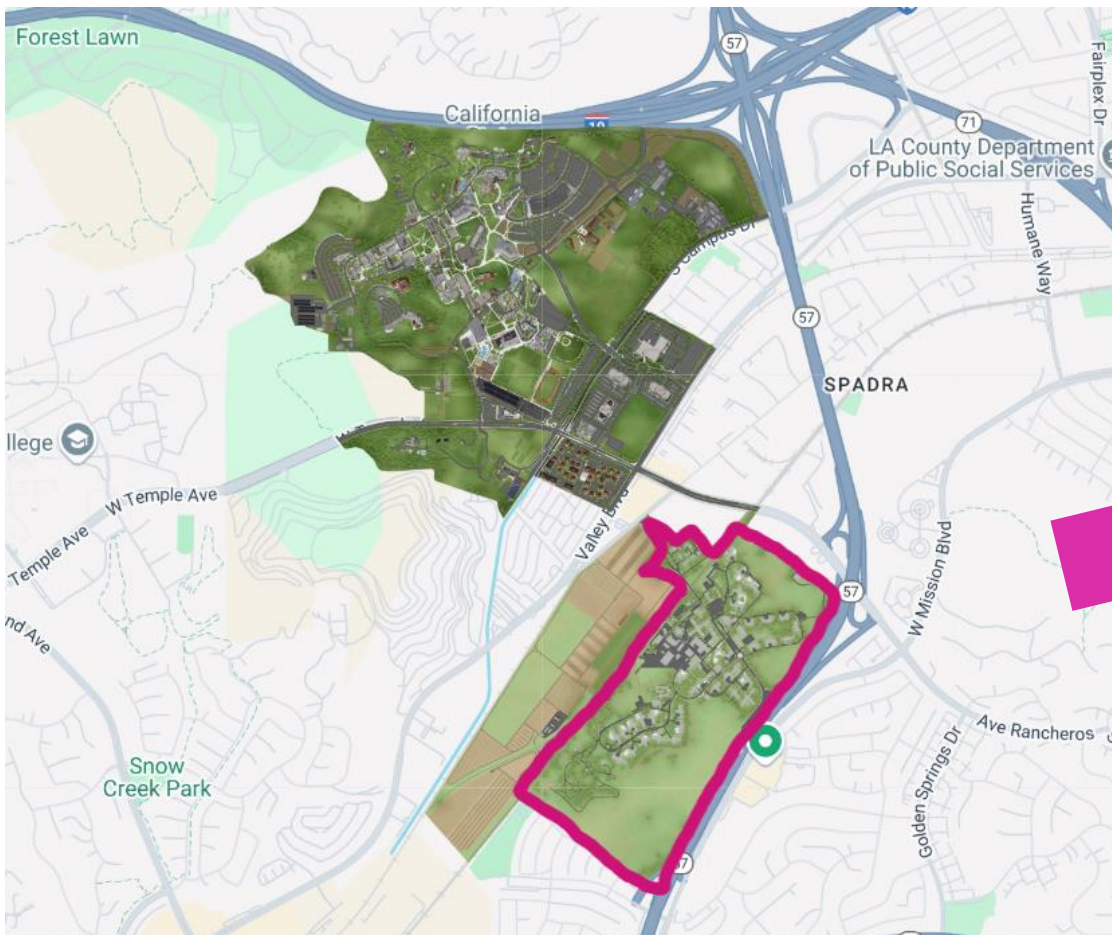
Academic Senate

Wednesday, September 16, 2026





# The Lanterman Site





# Project Objectives

- Expand ***housing*** opportunities
  - Students, faculty, staff, & workforce
  - Affordable & market-rate
  - Rental & for-sale
- Create opportunities for ***research, innovation, entrepreneurship, & industry partnerships***
- Preserve & celebrate the site's ***historic significance*** while enabling thoughtful redevelopment
- Showcase CPP's role as an ***economic and innovation hub***
- Over time, generate ***long-term, sustainable revenue*** to support the University's academic mission



## Pre-Development Progress

### *Before we engage a developer...*

1. New market demand analysis
2. New financial feasibility analysis

**Keyser Marston  
Associates**

3. Pre-EIR assessment
4. Hazardous materials survey
5. Historical resource assessment & consultation with SHPO

**Michael Baker  
International**

6. Utility infrastructure improvement assessment & cost estimation
7. Conceptual land-use plan(s)

**Gensler**



## Pre-Development Progress

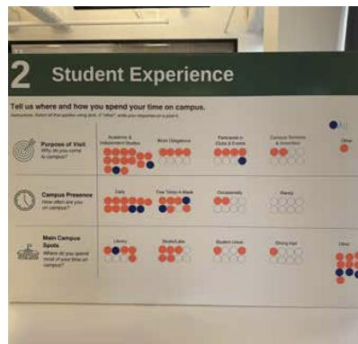
### *Before we engage a developer...*

1. New market analysis ☒
2. New financial feasibility analysis ***In progress***
3. Pre-EIR assessment ☒
4. Assessment of historical significance of existing buildings & consultation with SHPO ☒
5. Utility infrastructure improvement assessment & cost estimation ***In progress; near completion***
6. Conceptual land-use plan(s) ***In progress; near completion***



# Student Ideas Competition

- Lanterman to function as a vibrant mixed-use destination that supports student life, wellness, community, and everyday activity
- Prioritizes housing, innovation, and retail spaces
- Strong preference for social and active spaces, usable throughout the day and night
- Favored pedestrian-oriented environment with denser clusters of development

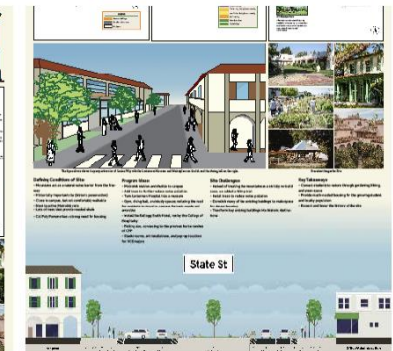
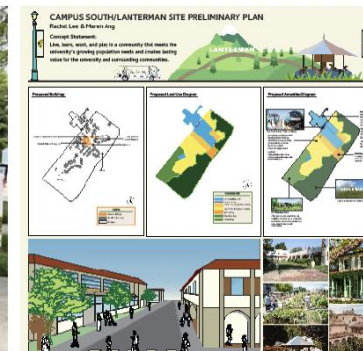
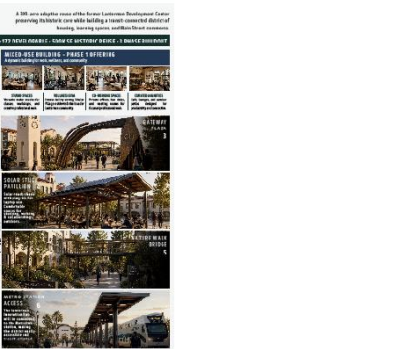
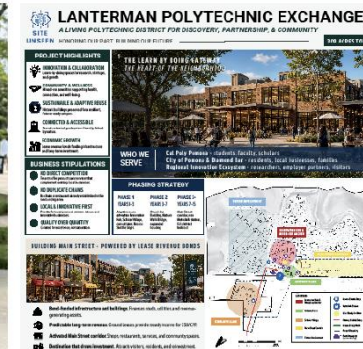




# Student Ideas Competition

- **Team 1:** Well-rounded approach, addressed phasing strategies, targeted faculty as the main users, well-executed site organization
- **Team 2:** Innovative ideas about a polytechnic district, prioritized sustainability and renewable energy, great ideas about transit connectivity
- **Team 3:** Integrated student programs into the development of spaces, great ideas about preserving the history of the site and identified ways to connect students to nature

*16 student teams, 40+ students*





# KMA Market Assessment

- **Residential: *Very Strong***

Faculty & staff housing

Student, student family, & graduate student

Affordable & market-rate multifamily/workforce housing

Attainable ownership (single-family residences + townhomes)

Senior housing

- **Flex / R&D: *Strong***

Innovation & R&D space

Child care

Alumni center

- **Retail + Office: *Modest***

Mixed-use retail, dining, & neighborhood services

Community gathering spaces

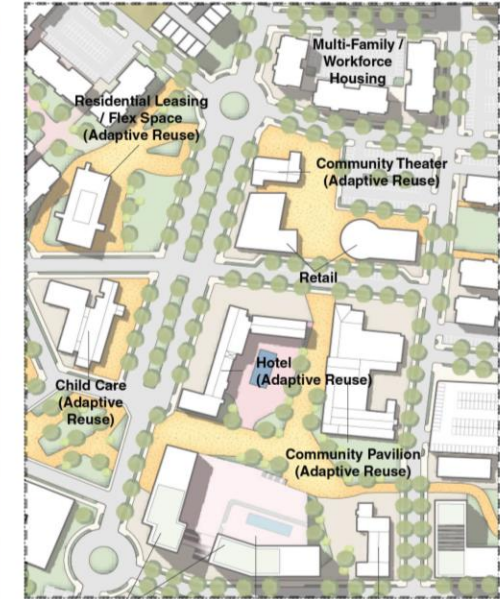
- **Lodging: *Limited***

Boutique hotel

Hospitality/multi-purpose community event facilities



# Recommended Land Use Plan



Multi-Family / Workforce Housing    Mixed Use Retail    Lifestyle Dining (Adaptive Reuse)

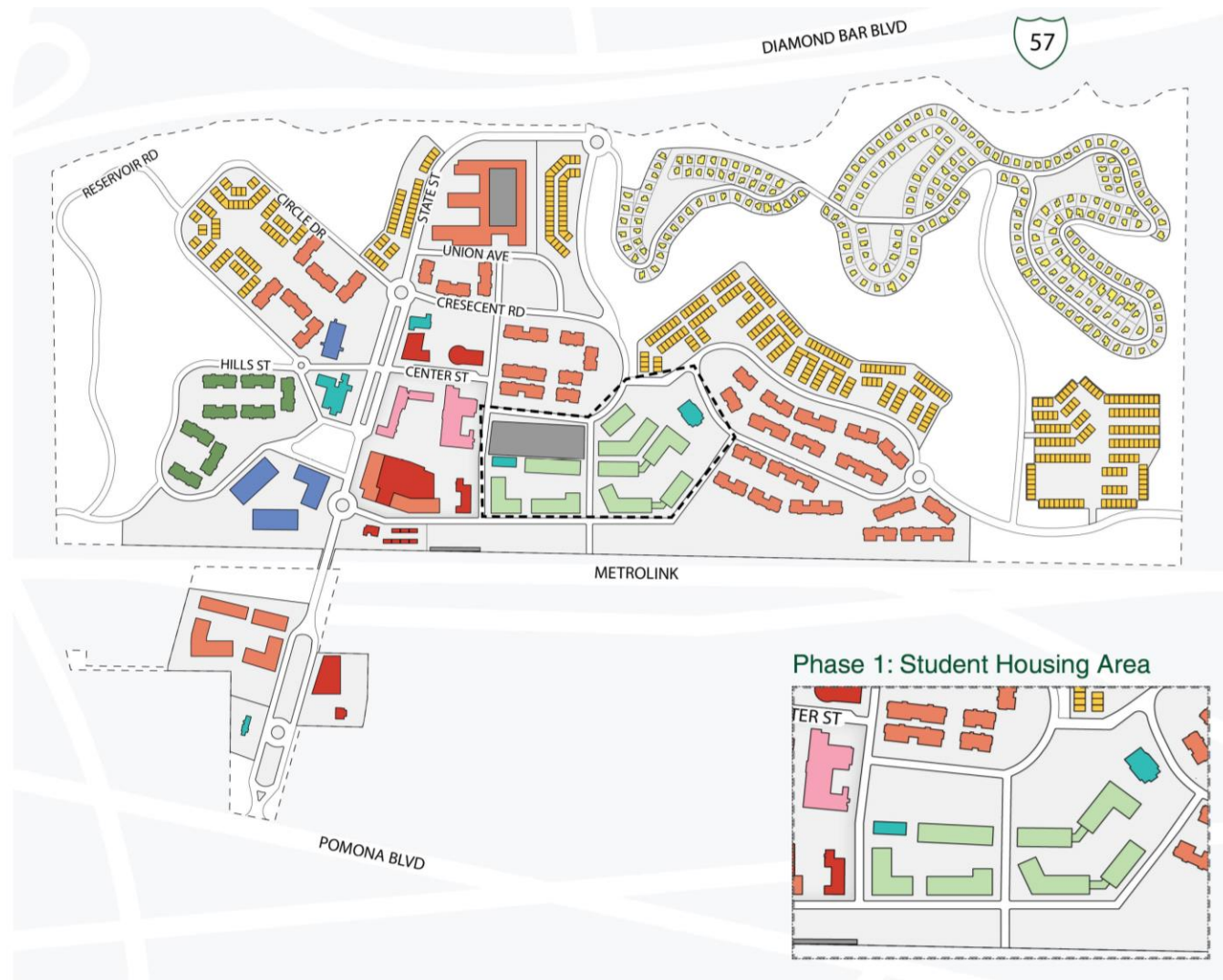


# Recommended Building Use

- Single-Family Residential: 237 units
- Multi-Family/Workforce Housing: 1,386 units \*
- Townhome Residence: 594 units
- Student Housing (Suite Style):  
Phase 1 - 384 units (1,536 beds)  
Phase 2 - 86 units (344 beds)
- Student Family Housing: 120 units
- Retail: 100,900 sf
- Innovation / Flex Space: 92,300 sf
- Hospitality / Multi-Purpose: 74,000 sf
- Recreation/Community: 28,000 sf
- Transit Station: 4,400 sf

Total Housing Units: 2,808 units

\*Affordable & Market Rate Units  
(Priority for CPP Employees)





## Next Steps

- **Fall 2026:**
  - Financial feasibility completion
  - SHPO consultation
  - EIR launch
- **Spring 2027:**
  - BOT concept approval
  - RFQ / RFP for master developer
  - Negotiations for ENA
- **Post-2026/27:**
  - Final EIR + ENA executed
  - BOT approval of master plan update & EIR
  - BOT approval of deal & financing
  - BOT approval of schematic plans
  - Phase I construction: Fall 2031

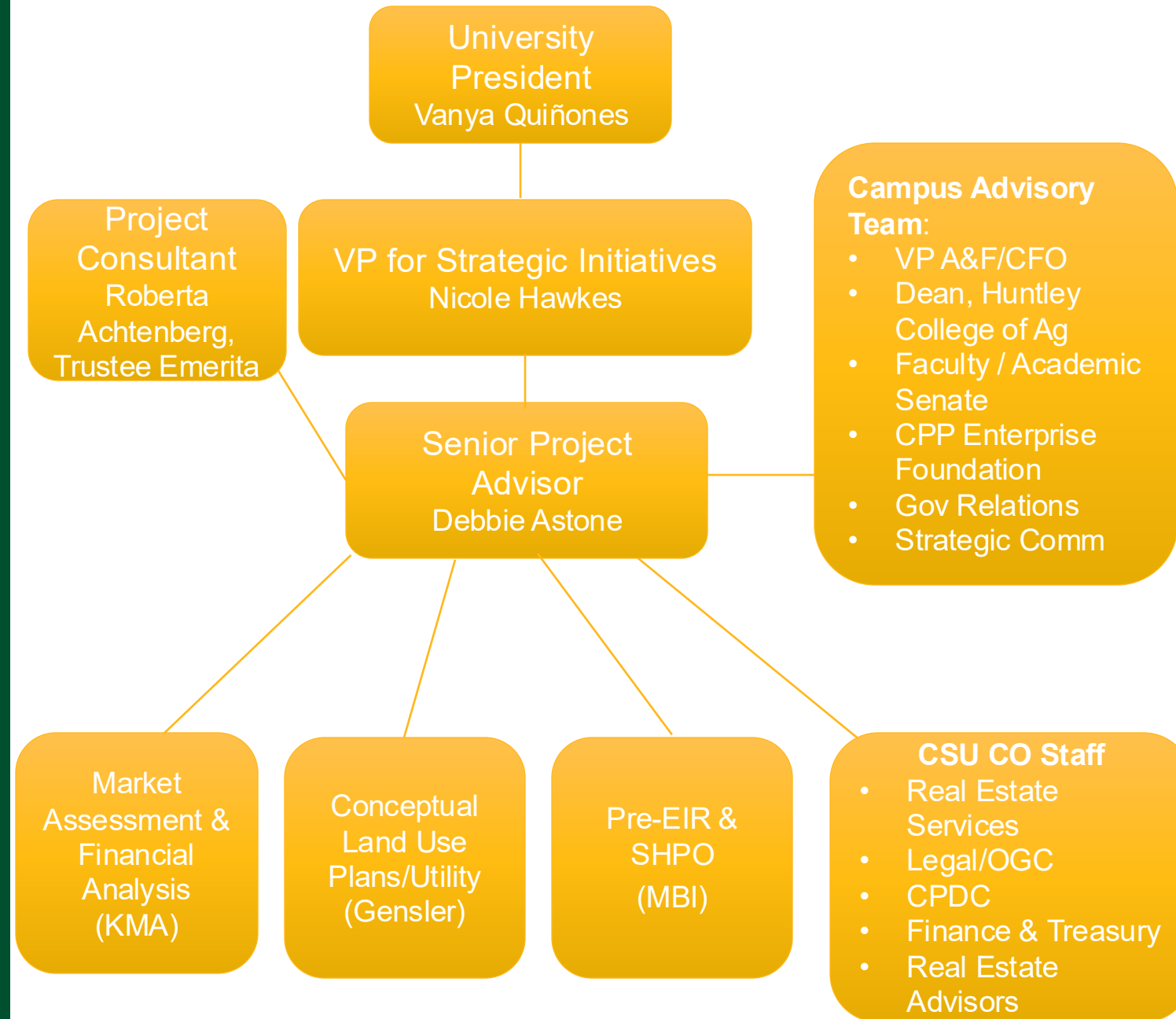


## Ongoing Stakeholder Engagement

- **President's Cabinet**
- **Academic Senate**
- ***Poly Post***
- **Provost's Council**
- **CPP Philanthropic Foundation Board**
- **City/County Elected Officials**
- **Campus Legislative Delegations**
- **CSU Trustees**
- **ASI**
- **Campus Survey**



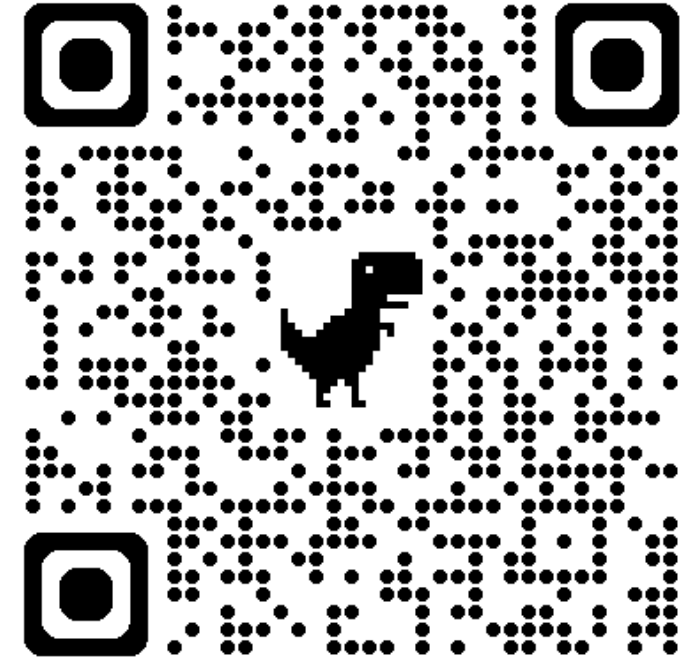
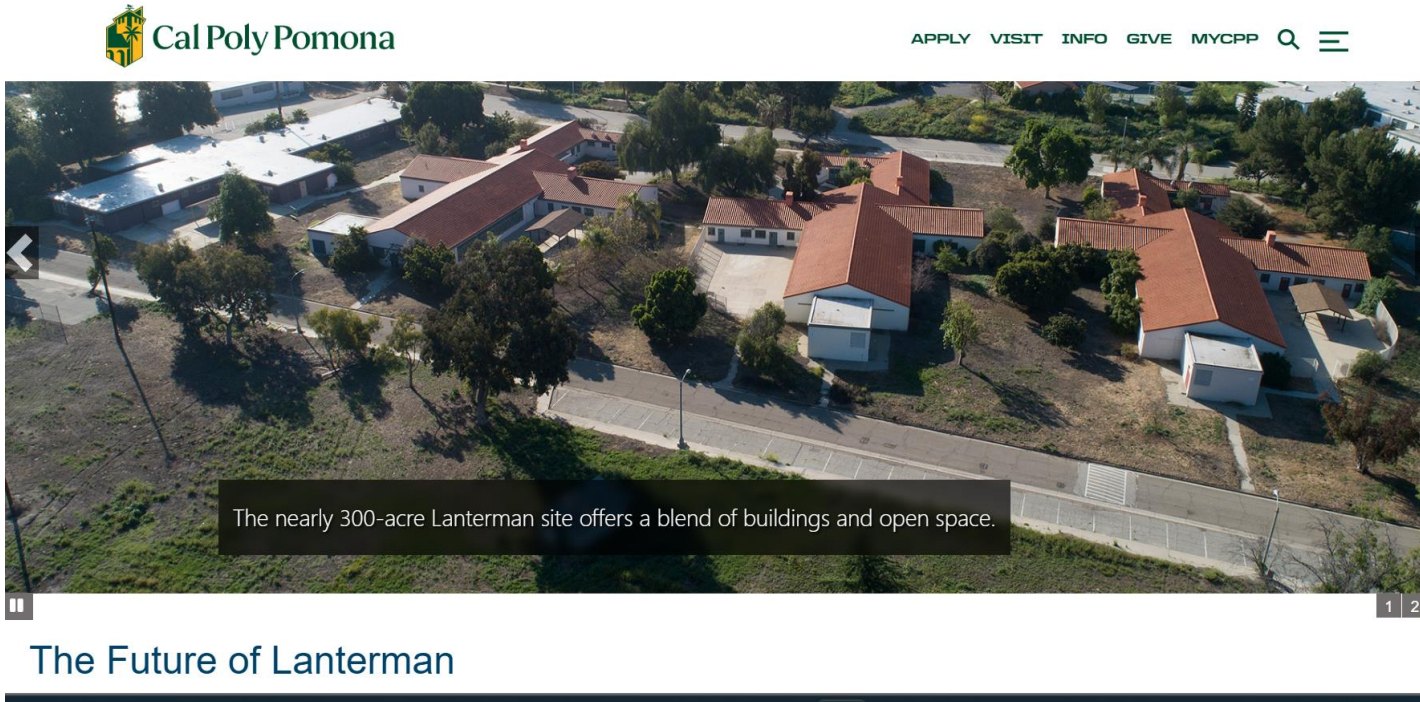
# Project Governance Roles & Responsibilities





# CPP Lanterman Website

<https://www.cpp.edu/lanterman>



Email Anthony @ [aworlando@cpp.edu](mailto:aworlando@cpp.edu)



# Campus Survey

