Administrative Fund Application

Instructions: Please ensure all boxes listed under Student Checklist have been checked off prior to turning in application. Once complete, please attach this checklist to the application.

**Student Checklist**

- [x] GPA listed on application (Individual) or ASI Club & account number listed (Group)
- [x] Correct email (this address will be used when decision emails are sent), phone, and address listed
- [x] Supporting documents for estimates listed
- [x] Projected income & projected expense totals are equal
- [x] Advisor signature and contact information on the Budget Sheet
- [x] Applicant signature on Budget Sheet
- [x] Release of Liability signed and included with package (Individual)

**For Office Use Only**

- GPA Listed on Application (Individual) or ASI Club & Account Number Listed
- Verify address
- Supporting documents for all estimates listed
- Projected income and projected expenses balance
- Advisor signature and contact information listed
- Student signed Budget Sheet
- Release of Liability signed and in hand (Individual)

*Applications are due no later than 5:00 pm to the Office of Student Affairs. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.*
ADMINISTRATIVE FUND APPLICATION

Name of Program/Event: American Association of Geographers Annual Meeting
Date(s) of Program/Event: April 5 - 7, 2019
Location of Program/Event: Washington D.C.

Type of Program/Event (Select one):

☑ Professional Conference (☐ on-campus  ☑ off-campus)
☐ Leadership Conference (☐ on-campus  ☐ off-campus)
☐ Educational Event
☐ Cultural Event
☐ Training
☐ Workshop
☐ College Awareness (must obtain approval from the Director of Outreach, Recruitment, & Educational Partnerships, Bldg. 121E - 1514 call 909-869-6930)
☐ Other (please describe):

<table>
<thead>
<tr>
<th>SELECT ONE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Club or Organization Request</td>
</tr>
<tr>
<td>(Must be currently chartered with the Office of Student Life)</td>
</tr>
<tr>
<td>Name of Club or Organization:</td>
</tr>
<tr>
<td>☐</td>
</tr>
<tr>
<td>ASI Account #:</td>
</tr>
</tbody>
</table>

| Individual Request |
| (Cumulative GPA: 3.5; a minimum of 2.0 is required) |
| Bronco ID: XXXXXXXXXX |

Applicant (Individual or Representative of student group must be a current CPP student in good standing)
Name: Billy Bronco
Home Address: 3801 W Temple Pomona CA 91723
Street City State Zip
Phone: 909.869.4424 Cell: 909.869.4424 CPP e-mail address: billybronco@cpp.edu

Please return completed application to:
Office of the Vice President for Student Affairs
Student Services Bldg. 121E - 2561
(909) 869-4424
Please provide the following regarding the program/event:

Number of total event participants: 500 (Can be found online using last years data)

Number of participants attending the event from your group: 1 (fill out the attached roster)

Required: Please attach event schedule and cost information (i.e. brochure / flyer / program / registration confirmation print-outs etc.) to the application.

Why are you attending or hosting the event?

The Annual Meeting for the American Association of Geographers (AAG) is a prestigious meeting in which academics in all fields of Geography come together to discuss the most pressing issues of the year. My main interest is in sub-field of Urban Geography, which remains a growing and important inquire in geography. Not only will I have an incredible opportunity to present at a conference for the first time, but will have the opportunity to meet scholars interested in similar research. There were so many applicants for my panel that there are two discussions on my particular research topic. Presenting at this event has pushed me to ensure my research is valuable to my field and that our work reflects highly on the reputation of Cal Poly Pomona. This conference opportunity has further motivated and excited me to continue moving forward with my thesis, which is a graduation requirement in my program. Also, in a small department such as Regenerative Studies, it is not common for Cal Poly to send our graduate students to conferences, so it is a real honor and opportunity for my department.

How will the University benefit from this program/event?

The level of exposure for the University and particularly, my department, Regenerative Studies, and the department of my thesis chair, Geography & Anthropology is extraordinary. Faculty from Geography have presented in the past and I know of one undergraduate student presenting a poster at this years event. Though the University does not currently have a Masters program in Geography and generally undergraduate students present posters instead of on panel discussions. To send a student, working on a comprehensive project shows the true Cal Polytechnic model of students "learning by doing" and exposes our institution to academics around the nation. On my panel alone, the presentations from prestigious universities such as UC Berkeley, Corvinus University of Budapest, and University of Washington.

Are you receiving funding from another dept/program? If yes, please list amounts below.

Yes, through my scholarship with MENTORES (ran through College of Engineering). I received a stipend of $800 for conference presentation travel.

Please return completed application to:
Office of the Vice President for Student Affairs
Student Services Bldg. 121E - 2561
(909) 869-4424
# BUDGET DETAIL:
List ALL sources of income and expenses for the event. Attach all estimates and receipts. 
Must be a balanced budget (total projected income must equal total projected expenses.)

<table>
<thead>
<tr>
<th>INCOME:</th>
<th>EVENT EXPENSES:</th>
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</thead>
<tbody>
<tr>
<td>Individual Contribution</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>Student Group Contribution</td>
<td></td>
</tr>
<tr>
<td>ASI Council Contribution</td>
<td></td>
</tr>
<tr>
<td>ASI Budget Committee Contribution</td>
<td></td>
</tr>
<tr>
<td>IRA Contribution</td>
<td></td>
</tr>
<tr>
<td>Dept/College/School Contribution</td>
<td></td>
</tr>
<tr>
<td>President's Special Travel Fund</td>
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<tr>
<td>Fundraising</td>
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<tr>
<td>Corporate Contribution</td>
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<tr>
<td><strong>ADMIN FUND REQUEST</strong> (not to exceed $1,000)</td>
<td><strong>$697.35</strong></td>
</tr>
<tr>
<td>Other: College of Engineering</td>
<td>$ 800</td>
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<tr>
<td>Other:</td>
<td></td>
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<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL PROJECTED INCOME:</strong></td>
<td><strong>$ 1547.35</strong></td>
</tr>
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</table>

Faculty/Staff Advisor (Required - please print):

<table>
<thead>
<tr>
<th>Ishia Barajas</th>
<th>VPSA</th>
<th>4430</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Name</td>
<td>Last Name</td>
<td>Department</td>
</tr>
</tbody>
</table>

Ishia Barajas
Digitally signed by Ishia Barajas
Date: 2019.08.08 10:46:23 -07'00'
Signature: (Please print and sign if staff faculty advisor does not have an electronic signature)

REQUIRED FOR COLLEGE AWARENESS EVENT ONLY
Outreach, Recruitment, & Educational Partnerships Office (Bldg. 121E - 1514, Phone#: 909-869-6930):

Director of Outreach, Recruitment, & Educational Partnerships Office Signature

Representative's / Applicant's Signature
(Please type full name if you wish to submit electronically)

Please return completed application to:
Office of the Vice President for Student Affairs
Student Services Bldg. 121E - 2561
(909) 869-4424
RELEASE OF LIABILITY, PROMISE NOT TO SUE, ASSUMPTION OF RISK AND AGREEMENT TO PAY CLAIMS

Activity: AAP ANNUAL MEETING

Activity Date(s) and Time(s): APRIL 4 (OVERNIGHT/RENEW) - APR 8

Activity Location(s): WASHINGTON D.C., USA

In consideration for being allowed to participate in this Activity, on behalf of myself and my next of kin, heirs and representatives, I release from all liability and promise not to sue the State of California; the Trustees of The California State University; Cal Poly Pomona; and their employees, officers, directors, volunteers and agents (collectively “University”) and Cal Poly Pomona Foundation, Inc.; Cal Poly Pomona Associated Students Inc.; and their employees, officers, directors, volunteers and agents (collectively “Auxiliaries”) from any and all claims, including claims of the University’s and/or Auxiliaries’ negligence, resulting in any physical or psychological injury (including paralysis and death), illness, damages, or economic or emotional loss I may suffer because of my participation in this Activity, including travel to, from and during the Activity.

I am voluntarily participating in this Activity. I am aware of the risks associated with traveling to/from and participating in this Activity, which include but are not limited to physical or psychological injury, pain, suffering, illness, disfigurement, temporary or permanent disability (including paralysis), economic or emotional loss, and/or death. I understand that these injuries or outcomes may arise from my own or other’s actions, inaction, or negligence; conditions related to travel; or the condition of the Activity location(s). Nonetheless, I assume all related risks, both known or unknown to me, of my participation in this Activity, including travel to, from and during the Activity.

I agree to hold the University and/or Auxiliaries harmless from any and all claims, including attorney’s fees or damage to my personal property that may occur as a result of my participation in this Activity, including travel to, from and during the Activity. If the University and/or Auxiliaries incur any of these types of expenses, I agree to reimburse the University and/or Auxiliaries. If I need medical treatment, I agree to be financially responsible for any costs incurred as a result of such treatment. I am aware and understand that I should carry my own health insurance.

I am 18 years or older. I understand the legal consequences of signing this document, including (a) releasing the University and/or Auxiliaries from all liability, (b) promising not to sue the University and/or Auxiliaries, (c) and assuming all risks of participating in this Activity, including travel to, from and during the Activity.

I understand that this document is written to be as broad and inclusive as legally permitted by the State of California. I agree that if any portion is held invalid or unenforceable, I will continue to be bound by the remaining terms.

I understand and agree that while participating in this activity, I remain subject to the rules, regulations, and policies of the activity and Cal Poly Pomona University, as stated in Title 5 of the California Code of Regulations, Section 41301, Standards for Student Conduct.

I have read this document, and I am signing it freely. No other representations concerning the legal effect of this document have been made to me.

Participant Signature: [Signature]

Participant Name (print): [Redacted]

Date: 03/02/17
Confirmation code: WFNIEA

You're all set. Thank you for booking with Alaska and we look forward to seeing you on board.

View full details about your flight reservation and fare.

<table>
<thead>
<tr>
<th>Flight</th>
<th>Departs</th>
<th>Arrives</th>
<th>Class</th>
<th>Traveler(s)</th>
<th>Seat(s)</th>
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<td>San Diego (SAN)</td>
<td>Baltimore-Baltimore</td>
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<td>[Redacted]</td>
<td>33F</td>
</tr>
<tr>
<td></td>
<td>Thu, Apr 4 10:30 pm</td>
<td>Washington (BWI) Fri, Apr 5 6:30 am</td>
<td>Coach</td>
<td></td>
<td></td>
</tr>
<tr>
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<td>Baltimore-Baltimore</td>
<td>San Diego (SAN)</td>
<td>X</td>
<td>[Redacted]</td>
<td>30A</td>
</tr>
<tr>
<td></td>
<td>Mon, Apr 8 6:15 am</td>
<td></td>
<td>Coach</td>
<td></td>
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</table>

Additional Information

Prohibited hazardous materials
The Federal Government has specific restrictions about hazardous materials in carry-on and checked baggage. Failure to declare hazardous materials may result in civil and criminal penalties. For more information, visit the FAA website.

Summary of airfare charges

<table>
<thead>
<tr>
<th>Mileage Plan</th>
<th>Ticket</th>
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</thead>
<tbody>
<tr>
<td>[Redacted]</td>
<td>[Redacted]</td>
</tr>
</tbody>
</table>

ANALYSIS:

- Airfare cost to BWI + Car Rental = $464.25
- Airfare to IAD + (2) VIBER'S = $546.00

V.S.
Base Fare and Surcharges $257.90
Taxes and Other Fees $48.69
Per person total $316.59

Total charges for air travel USD $316.59
View all taxes, fees and charges

Total charges and credits

Nonrefundable fare of $316.59 was charged to the Visa card with number [redacted] held by [redacted].

Travel insurance by Allianz Global Assistance

Purchase travel insurance benefits and travel assistance services for your trip from Allianz Global Assistance. Learn more.

Flight notifications

Flight notifications are how we will contact you with important travel information. Get alerts about departures, arrivals, gate changes, cancellations and more.
SIGN UP

Web Check-in

When traveling on Alaska Airlines, save time by checking in online 1 to 24 hours prior to departure. You can also check in at one of our airport kiosks or at the ticket counter.
CHECK IN

For more information about minimum check-in times, required identification, international travel, and traveling with minors, please visit our website.

Manage your flight reservation

View full details about your flight reservation and fare.

Alaska Airlines reservations 1-800-ALASKA AIR (1-800-252-7522)
MANAGE

Baggage

Carry-on baggage: On Alaska Airlines flights, each traveler is limited to one carry-on bag plus one personal item. See our carry-on baggage page.
for the latest policies and size information.

Checked baggage: Alaska Airlines rules and fees apply for this itinerary. See the checked baggage page for details and exceptions.

Alaska Airlines® baggage service guarantee
Get your bags in 20 minutes guaranteed.

Your rights

Please review important information about your consumer rights and our limitations of liability.

You may also wish to review the contract of carriage applicable to your trip.

Service requests

Alaska Airlines provides a meet and assist service for travelers who need assistance through the airport. Request this service online or over the phone.

View reservation

InFlight service

Many Alaska Airlines flights offer the option to purchase a meal. We've also equipped almost all of our fleet with InFlight WiFi so you can surf the web or stay productive inflight. For more info, please see our on board guide.

For your security

Do you have a redress number? If so, and you did not provide it when you made your reservation, please visit www.alaskaair.com or call reservations.

To learn more about redress numbers go to www.dhs.gov/trip.

Destinations

View information for:
Baltimore-Baltimore Washington
San Diego

Contact us

Share your thoughts with us, contact us.
Economy Car from Baltimore/Washington Intl Thurgood Marshall Apt (BWI)

Your car is unprotected.  
Add collision coverage for $11.00/day  
Offer expires 04/05/2019 at 7:00 AM EST

- Primary Coverage, with $0 Deductible
- Up to $50,000 for repair costs
- Free Cancellation Until Pick Up

Pick-up: Fri, Apr 5, 2019 7:30 AM
Drop-off: Mon, Apr 8, 2019 5:00 AM

Rental location: Avis Rent a Car
Baltimore/Washington Intl Thurgood Marshall Apt (BWI)
7432 New Ridge Road, Hanover, MD 21076
Shuttle service
Counter information

Driver: [Redacted]
Avis Rent a Car
confirmation number: [Redacted]

Car type: Ford Fiesta Sedan or similar
- Unlimited Mileage
- Automatic Transmission
- Air Conditioner

Summary of Charges / Receipt
Total price: $87.66

Purchase Date: Feb 23, 2019
Daily Rate: $18.00
Number of days: 3
Taxes & Fees: $33.66

Estimated total: $87.66
Due at pick-up

This itinerary including Summary of Charges is your official receipt

GET 2 SPRING PASSES TO MT. HOOD MEADOWS
WHEN YOU BUY OR LEASE A NEW 2019 HIGHLANDER,
4RUNNER, TACOMA OR THE ALL-NEW PRIUS AWD-e
$140 per night

** 15

Dates

04/05/2019 → 04/08/2019

Guests

1 guest

|$140 \times 3 \text{ nights}$ | $420$

Cleaning fee ? | $50$

Service fee ? | $61$

Occupancy taxes and fees ? | $79$

Total | $610$

Request to Book

You won't be charged yet
AAG Dues Receipt

American Association of Geographers
1710 16th Street NW, Wash Phone (202) 234-1450 Fax

Dear [Name],

Thank you for your AAG membership dues payment. Should you please feel free to contact me at: [Phone Number]

Sincerely,
Michelle Ledoux
Membership Director

Payment Details:
Payment Date: 10/25/2018
Payment Method: [Redacted]

Renewal Items:
$ 0.00 - Gender, Place, and Culture
$ 1.00 - Spatial Analysis & Modeling
$ 1.40 - Urban Geography
$ 1.00 - Graduate
$ 49.00 - Basic Dues
$ 4.00 - Transaction Grand Total

Connect with us:

This email was sent to: [Email Address]
American Association of Geographers is located at: 1710 16th St NW, Washington, DC 20009

Getting too much email from [Email Address]? Use the unsubscribe link at the bottom of this email to manage your subscriptions.
Dear [Name],

Thank you for your order! We appreciate your continued support of Geographers. If you have any question please contact us at memb..

Here are the details of your order. Please retain this email for your n

| IMIS ID / PIN: | [Redacted] |
| Order Number: | [Redacted] |
| Order Date: | Oct 25, 2018 1:49 PM |
| Bill To: | [Redacted] |
| Order Total: | [Redacted] |
| Payment Method: | [Redacted] |
| Name on Card: | [Redacted] |

Item
AAG 2019 Annual Meeting, Washington, DC  
When: Apr 3, 2019 7:00 AM - Apr 7, 2019 7:00 PM  
Where: Washington, DC 20008  
Registration option: Apr 3, 2019 4:30 AM - Regular Registration (for presenters & panelists)

Thank you again for your supp:

Connect with us:
American Association of Geographers is located at 1710 16th St NW Washington, DC

Getting too much email from membership@aag.org? You can unsubscribe
<table>
<thead>
<tr>
<th></th>
<th>Total for Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Uber upon returning arrival from airport</td>
<td>$299.00</td>
</tr>
<tr>
<td>Arriving back into town mid-morning</td>
<td>$550.00</td>
</tr>
<tr>
<td>$0.50/mile for 105 miles</td>
<td></td>
</tr>
<tr>
<td>Gas</td>
<td></td>
</tr>
<tr>
<td>Expense</td>
<td></td>
</tr>
<tr>
<td>Event Expenses &quot;Other Row&quot;</td>
<td></td>
</tr>
</tbody>
</table>
Urban parks and green spaces: myth, reality or paradox? Session 1

Type: Paper
Theme:
Sponsor Groups: Urban Geography Specialty Group, Landscape Specialty Group, Cultural and Political Ecology Specialty Group
Poster #: 
Day: 4/6/2019
Start / End Time: 8:00 AM / 9:40 AM
Room: Governor's Room, Omni, East
Organizers: Meredith Whitten, Rachel Will
Chairs: Rachel Will

Call for Submissions

Parks and green spaces in dense urban areas face more stress, overuse, degradation and loss than green spaces in lower-density developments. These urban spaces also tend to be isolated and unevenly distributed, limiting environmental benefits and connectivity, affecting social equality, and highlighting economic issues.

At the same time, urban parks and green spaces increasingly are recognized for the wide-ranging benefits they can provide for city residents and urban environments. Research has addressed the impact these spaces have on health and well-being, climate change mitigation and adaptation, biodiversity, environmental services, social cohesion, housing and property values, urban agriculture, heritage, and education. As such, green space is presented as essential to urban sustainability. Cranz and Boland (2004) identified a new type of park: the "sustainable park," which is seen as part of the larger urban system, with the goal of supporting human and ecological health with reduced resource use.

However, despite parks and green spaces seeming to be an answer to contemporary urban challenges, these spaces often are undervalued, overlooked and inconsistently funded by policymakers and planners, leading to degradation, increased crime and vandalism, unrealized environmental services, and lack of use. On the other hand, well-maintained parks can be problematic for urban residents by leading to environmental gentrification, as an improved environment often results in a rise in the cost of living that then forces low- and middle-income residents to be displaced peripheral to neighbourhoods.

Is the idea of a sustainable park contributing to urban sustainability a myth? Can it be a reality? Or, are urban parks and green spaces destined to be a paradox, discussed as critical to urban life, yet managed as an optional amenity for some urban dwellers while leading to disamenities and displacement for others?

Papers in these sessions will examine the tensions surrounding providing urban parks and green spaces in
the contemporary city. This includes critiquing governance and funding structures, assessing planning and development practices, examining parks’ impact on urban equity concerns, and challenging whether parks and green spaces are valued as critical aspects of the urban infrastructure. We welcome papers that highlight case studies, including those from an international perspective. Each session will consist of five paper sessions (15-min presentations + 5 min Q&A). If interested in participating, please send an abstract of no more than 250 words and your personal identification number (received from the AAG after registering online at www.aag.org) to both organizers by October 25, 2018.

Organized by: Rachel Will (University of Georgia) and Meredith Whittan (London School of Economics & Political Science)

Description

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If interested in participating, please send an abstract of no more than 250 words and your personal identification number (received from the AAG after registering online at www.aag.org) to both organizers by October 25, 2018.

https://aag-secure-abstracts.com/AAG%20Annual%20Meeting%202019/sessions-gallery/22654
Organized by: Rachel Will (University of Georgia - rachel.will25@uga.edu) and Meredith Whitten (London School of Economics & Political Science - m.whitten@lse.ac.uk)

### Agenda

<table>
<thead>
<tr>
<th>Type</th>
<th>Details</th>
<th>Minutes</th>
<th>Start Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Presenter</td>
<td>Marcus Owens*, UC Berkeley College of Environmental Design, <em>The Presidio as Prototype for the Sustainable Park Concept</em> (I/AAG Annual Meeting 2019/abstracts-gallery/19675). (I/AAG Annual Meeting 2019/abstracts-gallery/19675)</td>
<td>20</td>
<td>8:00 AM</td>
</tr>
<tr>
<td>Presenter</td>
<td>Michael Reibel, California State Polytechnic University, Angelica Rocha*, California State Polytechnic University, Alessandro Rigoloni, University of Illinois, Urbana-Champaign, <em>Modeling Green Space Equity and Investment in Los Angeles Neighborhoods</em> (I/AAG Annual Meeting 2019/abstracts-gallery/20696). (I/AAG Annual Meeting 2019/abstracts-gallery/20696)</td>
<td>20</td>
<td>9:00 AM</td>
</tr>
</tbody>
</table>

Back to List (/IAG Annual Meeting 2019/sessions-gallery)

To access contact information login (/Users/BeginSso?redirectUrl=http%3a%2f%2faag.secure-abstracts.com%2fIAG+Annual+Meeting+2019%2fsessions-gallery%2f22654)